

10/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-239

NAME AND ADDRESS: VERDA MUNNS
3272 E 800 N
MENAN ID 83434

SOURCE: EMIGRANT CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.900 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T05N R38E S19 SWSWSW Lot 4 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
1.900 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S25	SWNW	40.0	T05N R37E S25	NWSW	40.0
T05N R37E S25	SWSW	40.0	T05N R37E S36	NWNW	39.0

159 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 159 acres in a single irrigation season. Combined Right Nos.: 25-237, 25-238, and 25-239.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Rights have also been claimed to water from Basin 01 for the same purpose of use at the same place of use described above, which will be included in a Directors Report to be filed at a later date. Any water rights recommended in the Basin 01 report for the same purpose of use at the same place of use described above will contain combined use limitations for this right and the Basin 01 rights.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Long Island Irrigation Co.

Water is delivered through Bear Trap Canal.

Water Right 25-239

SCANNED

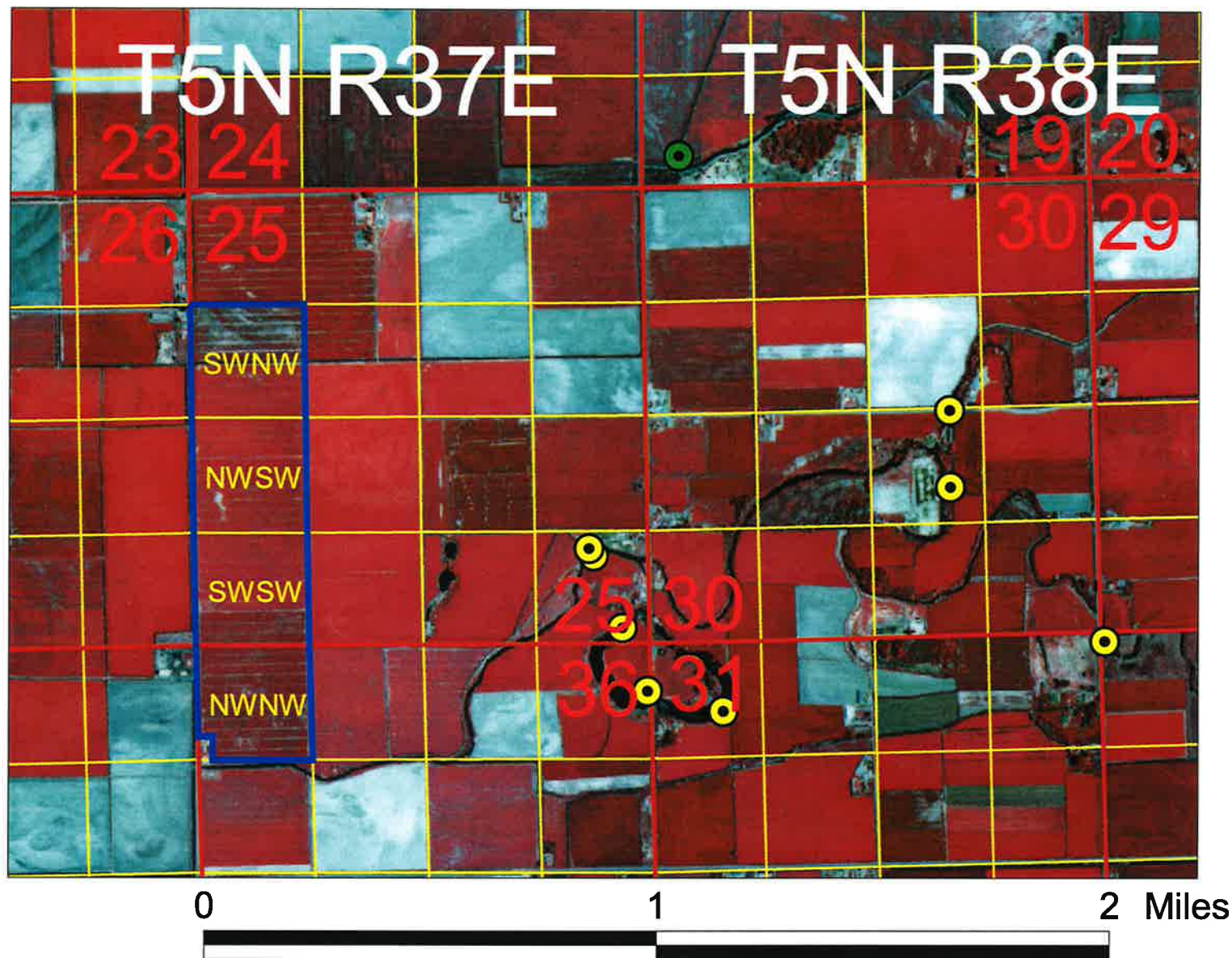
OCT 13 2004

PROFILED



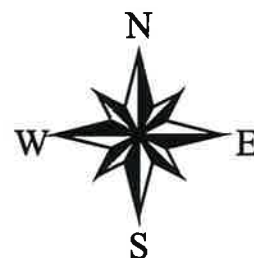
Department of Water Resources

Claim Nos.: 25-00237, 25-00238,
and 25-00239



-  Place of Use
-  Point of diversion
-  Sections
-  QQ

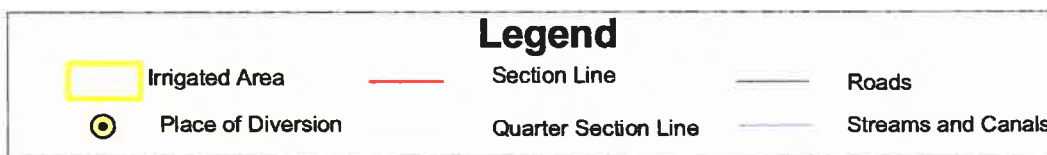
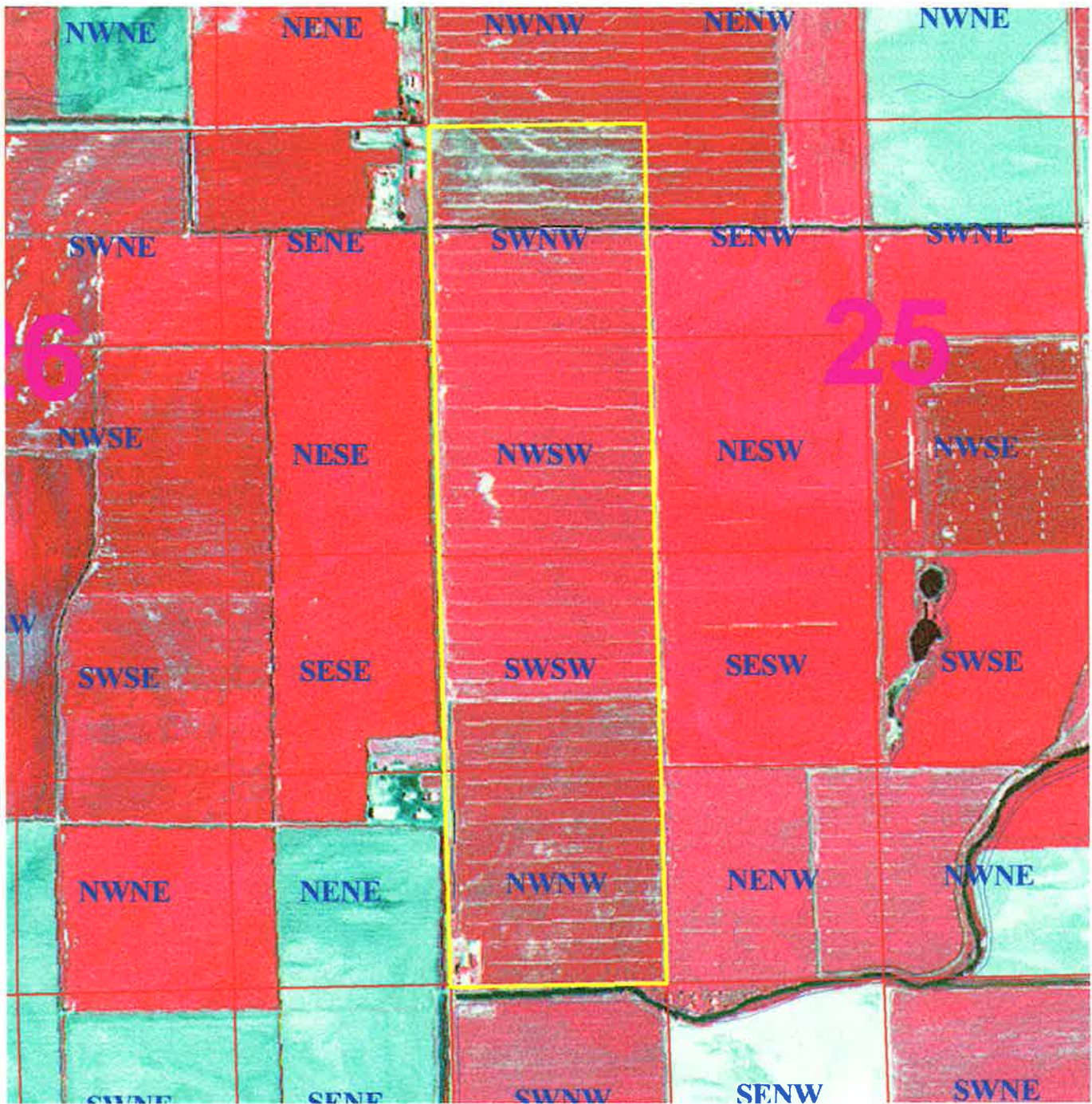
PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: October 2004

Water Right Claim Number 25-00239
Township , 5N37E

12/14/2000



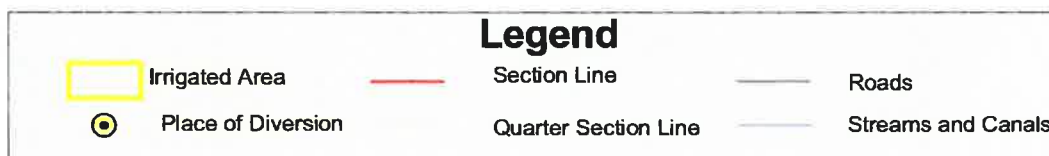
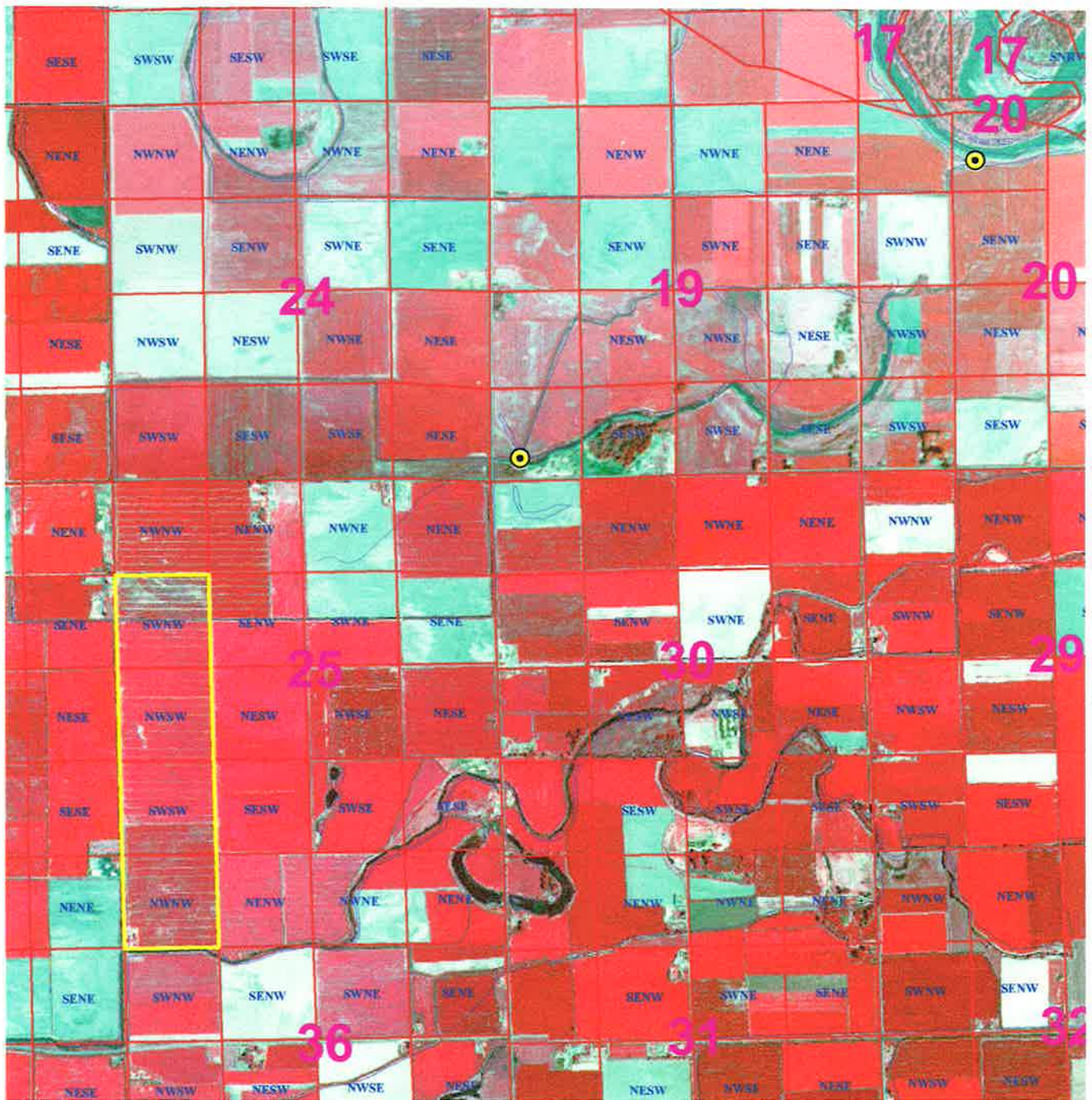
600 0 600 1200 1800 Feet

SPATIAL
DYNAMICS



Water Right Claim Number 25-00239
Township , 5N37E

12/14/2000



SPATIAL
DYNAMICS



RECEIVED

NOV 29 2004

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

10/04/2004

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-239

VERDA MUNNS

3272 E 800 N

MENAN ID 83434

Telephone Number: (208)754-4772

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/29/04

SIGNATURE:

Verda Munns

Please print your name:

Verda Munns

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

DEC 02 2004

AJ5809NP
No. A25-00239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERDA MUNNS 3272 E 800 N MENAN ID 83434 (208) 754-4772	01/22/1916	IRRIGATION	04-01 11-01	1.900 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.900 CFS 397.50 AFA

Water Source: SNAKE RIVER
EMIGRANT CREEK

Tributary to: COLUMBIA RIVER
SINKS

Stage: DECREED

Point(s) of Diversion: T05N R38E S19 SWSWSW
S20 SWNENW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	37E	25	:					:			40		:		40	40		:					:	120.0
05N	37E	36	:					:	39				:					:					:	39.0
																							TOTAL ACRES	159.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 25-0237/0238

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A01-00354	A01-10032	A01-10033	A25-00230A	A25-00230B	A25-00230C	A25-00230E	A25-00234	A25-00235	A25-00236	
A25-00237	A25-00238	A25-00240	A25-00241	A25-00242	A25-00245	A25-00246A	A25-00246B	A25-00247	A25-00249A	
A25-00249C	A25-00249D	A25-00250C	A25-00250D	A25-00250G	A25-00251F	A25-00251G	A25-00252	A25-00254C	A25-00261B	
A25-10726	A25-11218	A25-11219	A25-11737	A25-12110	A25-12111					

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G	A01-00110E	A01-00111E	A01-00112E	A01-00113E	A01-00114C	A01-00115S	A01-00317	A25-00237	A25-00238
A25-00247	A25-00259	A25-07187							

Remarks: GEN ADDITIONAL POINT OF DIVERSION: EMIGRANT CREEK, BEAR TRAP P/D
T5N, R38E, SEC. 20, SW1/4, NE1/4, NW1/4

Dates: Exam Made Date: Verified Date: 02/12/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/04/89 KEISER 12/17/90 TAYLOR 02/12/91 THOMPSON 03/29/95 POST-STD

25-237

2.60 CFS

6/1/1888

25-238

1.98 CFS

6/1/1896

25-239

1.90 CFS

1/22/1916



PETER COTT

ABOUT 160 ACRES

P/D: 5N 37E 19 SWSW

SOURCE: EMIGRANT CR

POU: 5N 37E 25 SW $\frac{1}{4}$ of NW $\frac{1}{4}$, W $\frac{1}{2}$ of SW $\frac{1}{4}$
36 NW $\frac{1}{4}$ of NW $\frac{1}{4}$

Decece mistakenly lists P/D as 5N 37E.
Should be 5N 38E 19 SWSW.

See 25-11218 for additional remarks
to be added.

SCANNED

OCT 13 2004

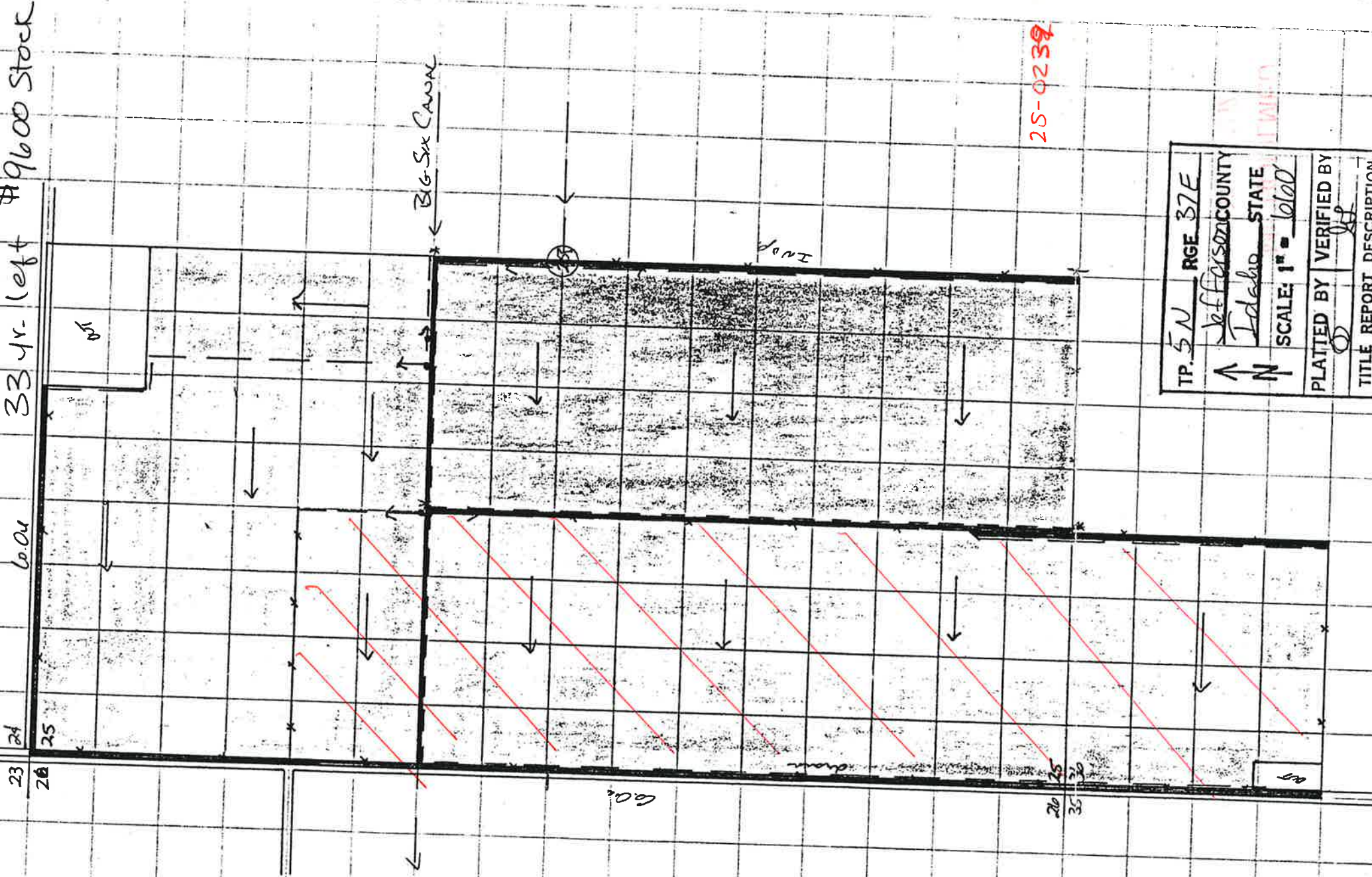
PROFILED

PLAN OF FARM

Use Standard Legend, Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map. Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.

No. 198902-1

#191,109-89 - May #23,939-37 Payment due
 25-0239 33 yr. left \$9600 Stock



TP. 5N	RGE 37E
Jefferson County	
Idaho State	
SCALE: 1" = 1000'	
PLATTED BY	VERIFIED BY
O	ff
TITLE REPORT DESCRIPTION	
VERIFIED BY (u)	

POVERTY 3 1/4 MILES
 MENARD 3 1/4 MILES

25-0239

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Mumms - VersckCLAIM I T. NO. A25-00239DATE RECEIVED 12-29-1988

CK # _____

AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?		
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒	☐
Is the consumptive use correct?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: Joe McCarroll

NOV 10 1992

Comments: Transf. 12-17-90 L.J. Lyle

E005386

12/29/88
15:36:31

MUNNS, HUGH/BARROW, MARLEN

ADJUDICATION FEE

0410162 9337 6490

\$749.00

\$749.00

CHECK 234

WR/NO:	A25-00237	A25-00252	A25-00247	A25-00230	A25-12111
	A25-12110	A25-00239	A25-00238		

Idaho Department of Water Resources

Region: EASTERN

Signature: Ernest Carlson
6-30-1989*Number changed from A25-0239*MICROFILMED
NOV 10 1992

Water Right Number - 25-00239

Adj. Flag Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LOTT

PETER

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - +

01/22/1916

+ - - - Region - - - +

15 ERROR IN REGION

+ - - - Stage - - - +

D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +

EMIGRANT CREEK

+ - - - - Tributary - - - - - +

SINKS

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 38E 19 SW SW (51) JEFFERSON

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.900

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

1.900

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

05N 37E 25 SW NW 01 IRRIGATION (51) JEFFERSON

05N 37E 25 NW SW 01 IRRIGATION (51) JEFFERSON

05N 37E 25 SW SW 01 IRRIGATION (51) JEFFERSON

05N 37E 36 NE NW 01 IRRIGATION (51) JEFFERSON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 25-0237, 25-0238.

+ - - - - Remarks - - - - - +

P/D IN DECREE IS 37E, USGS SHOWS R38E. P/U INCOMPLETE.

AC. IRR. = 160. FLOWS CARRIED BY BIG SIX CANAL.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

DO NOT FILM

Water right number - 25-00239

Adj. flag translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
HJALMAR ANDERSON ET AL

+ - - - - Decree Defendant - - - +
LYNN CRANDALL.

+ - Decree Date - +
11/01/1955

+ - - Audit Fields - 05/20/85

05/22/88 CONVERT

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 11/01/1955

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/20/1985
Receipt Number -
Appl Received - 00/00/0000
Presumption Flag -

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 01
Transfer/Amended -
Microfilm Roll Number -

DO NOT FILE

SCANNED

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00239
Date Received: 12/29/1988
Receipt No: E005386
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDA MUNNS
Address: 3272 E. 800 N.
MENAN, ID

208-754-4772

83434

2. Date of Priority: JAN 22, 1916

3. Source: ^{Emigrant Creek} SNAKE RIVER

Trib. to: ^{Sinks} COLUMBIA RIVER ¹²⁻¹⁷⁻⁹⁰

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
05N	38E	19	SW	SW	SW	
05N	38E	20	SW	NE	NW	

P.D. and source added
in database.
County
JEFFERSON
Jefferson

5. Description of diverting works:
CONCRETE HEADGATE WITH FLASH BOARDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	37E	25	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

Section Acres 120.0

A25-00239

Page 1

Date: 01/04/89

MICROFILMED

NOV 10 1992

A2500239



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	36	NW	NW		IRR	39.0
Section Acres							39.0
Total Acres							159.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-0237/0238

14. Remarks:
ADDITIONAL POINT OF DIVERSION: EMIGRANT CREEK, BEAR TRAP P/D
T5N, R38E, SEC. 20, SW1/4, NE1/4, NW1/4

15. Basis of Claim: DECREED
Water Right Number: 250239
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-0239Date Received 12-29-88Receipt Number E005386

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Verda Munns Phone (208) 754-4772Mailing Address 3272 E. 800 N. Menan, Idaho Zip 834342. Date of Priority (Only one (1) per claim) January 22, 1916 # 25-02393. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5N Range 38E Section 19,SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of JeffersonAdditional points of diversion if any: Emigrant Creek BEAR TRAP P/D T 5N R 38E
Sec 20, SW 1/4 NE 1/4 NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete headgate with flash boards

MICROFILMED

NOV 10 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 1.90 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.90 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 397.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SN</u>	<u>37E</u>	<u>2S</u>							<u>40</u>			<u>40</u>	<u>40</u>						<u>120</u>
		<u>36</u>						<u>39</u>											<u>39</u>

Total number of acres irrigated 159

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

25-0237 ; 25-0238 ; or None ()

14. Remarks:

MICROFILMED

NOV 10 1992

Last Name Munnis Ident No. 25-0239

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

NOV 10 1988

Plums

Copies: White-State, Yellow-Claimant

NOV 10 1992

UNRECORDED

$\Sigma \text{ Activity} = 5$

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 25-0239

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Verda Munns Date 12/27/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day of December 19 88

SEAL

Notary Public Ronald D. Carlson

Residing at Idaho Falls

My Commission Expires 6/30/1994 2/14/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name Munns Ident. Number 25-0239

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