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DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10456

Date Received: 5-14-19

Receipt No: 8034313

Claim Fee: \$25.00 By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) WILLIAM L AND GLYNDELL L KINGERY Phone (208) 875-1256
Mailing address 1211 W HATTER CR RD PRINCETON ID 83857
Street or Box City State Zip
Email address (optional) _____
- Date of priority: (Only one per claim) 5/13/1998 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 04W, Section 21,
_____1/4 of _____ 1/4, or Govt. Lot _____ BM, County of LATAH
Parcel no. RP41N04W210141A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well is southeast of home approximately 75' away, used for in-house only
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ domestic _____ purposes from 01/01 to 12/31 amount 0.01 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.01 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9. Location of place of use is: Township 41n, Range 04w, Section 21

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. same

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant

If applicable provide IDWR Water Right Number

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Date: 5-14-2019

Date: 5-19-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address

Name of claimant(s) **WILLIAM L AND GLYNDELL L KINGERY**

Claim ID

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

DRILLING PERMIT NO. 00003838

Per IDWR No. _____

2. OWNER:

Name Doc + Hardy Jensen
Address PT 1 Box 86C
City Princeton State Id Zip 83857

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N		E	
Twp. <u>41</u>		North ☒ or South ☐	
Rge. <u>4</u>		East ☐ or West ☒	
Sec. <u>21</u>		1/4 <u>NE</u> 1/4 <u>NE</u> 1/4	
Gov't Lot _____		County _____	
Lat: _____		Long: _____	
Address of Well Site <u>W. Hutter</u>		City <u>Princeton</u>	

(Circle at least name of road - Distance to Road or Landmark)

L. _____ Bk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	29	9 bags		dry

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6" +2</u>	<u>78</u>	<u>251</u>	<u>steel</u>		☒	☐	☒	☐
<u>4 1/2 - 74</u>	<u>250</u>	<u>160</u>	<u>PVC</u>		☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: top of well

Office Use Only

Inspected by _____

Twp _____ Rge _____ Sec _____

_____ 1/4 _____ 1/4 _____ 1/4

Lat: _____ Long: _____

☒ Air ☐ Flowing Artesian

11. WELL TESTS:

Yield gal./min	Drawdown	Pumping Level	Time
<u>2 1/2</u>			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: GoodDepth first Water Encountered 300

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>8</u>	<u>0</u>	<u>2</u>	<u>dirt</u>		☒
	<u>2</u>	<u>14</u>	<u>clay</u>		☒
	<u>14</u>	<u>73</u>	<u>sand & clay</u>		☒
	<u>73</u>	<u>92</u>	<u>med gravel</u>		☒
	<u>92</u>	<u>192</u>	<u>soft & hard gravel</u>		☒
	<u>192</u>	<u>350</u>	<u>soft & hard gravel</u>		☒
			<u>2 1/2 gpm</u>		

(90' lab)

 Completed Depth 350 ft (Measurable)
 Date: Started May 13, 98 Completed May 13, 98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time this rig was removed.

Firm Name Whitworth Drilling Firm No. 125Firm Official: Ray Whitworth Date May 26and Supervisor or Operator Jim Whitworth Date 5/26/98

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

UHLENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

P. O. Box 20

Grangeville, ID 83530-0020

Phone: 208-962-7790

208-962-3109

D0003838

WELL NO. 3580

OWNER OF WELL Joe V. Henry Venson
 LOCATION OF WELL R1 Box 86 C.
 NEAREST POST OFFICE Princeton
 STATE Id 8-38-5-7 COUNTY Latah
 DRILLING _____ WELL FINISHED _____

Well Record

CASING SIZE 6" CASING DEPTH 80 ft
 HOLE SIZE 6" HOLE DEPTH 358 ft
 CAPACITY OF WELL 2 1/2 gpm
 PUMP SETTINGS _____
 CASING PERFORATIONS _____

Invoice

DATE 5/26/98

Item	Unit Price	Amount
80 ft 6" case	7.50	600.00
358 ft 6" drilling	13.00	4550.00
280 ft 4 1/2" liner	3.50	980.00
1 seal	60.00	60.00
1 state permit	75.00	75.00
Total		6265.00
credit 37 ft 6" drilling	13.00	481.00
credit 50 ft per ft of liner	0.50	140.00
credit		621.00

 TOTAL AMOUNT DUE 5644.00

MEMO:

WIRE 208 516-0886