

Werner, Linda

From: City of Potlatch <potlcity@potlatch.com>
Sent: Thursday, May 30, 2019 11:57 AM
To: Werner, Linda
Subject: City of Potlatch - Water Right - 87-4043
Attachments: Water Right 87-4043.pdf

Hi Linda:

Please see attached paperwork that hopefully will provide "Evidence of Priority" for Water Right 87-4043.

If you need further information, we do have much more paperwork that goes with each of the City's wells which is history that has been stored at the University of Idaho.

With kind regards,

Shelly

Shelly M. Hammons, CMC
City Clerk-Treasurer
City of Potlatch
P.O. Box 525
Potlatch, ID 83855
(208) 875-0708
<http://www.cityofpotlatch.org>

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

4/18/2018

WATER RIGHT NO. 87-4043

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF POTLATCH PO BOX 525 195 6TH STREET POTLATCH, ID 83855 2088750708

Priority Date: 07/01/1939
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	12/31	0.07 CFS	
Total Diversion			0.07 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWNE|Sec. 01|Township 41N|Range 05W|LATAH County

Place(s) of use: No POUs found for this right

Conditions of Approval:

1. P/U WITHIN THE CITY LIMITS OF POTLATCH.

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

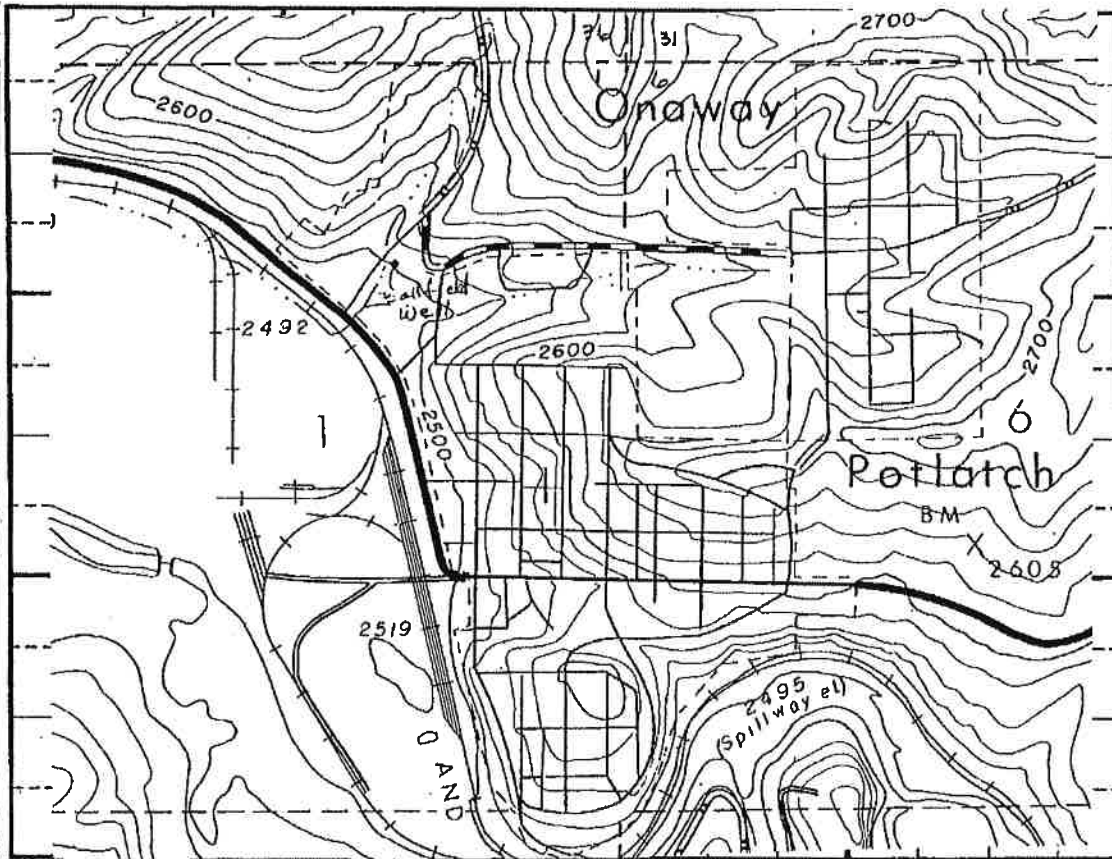
DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

(8) Remarks This source is known as the Ballfield Well.



Scale: 2 inches equal 1 mile. Scale Approx 1" = 1000'

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she~~, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4th day of March, 1980.

Samuel H. Mays
(Claimant)

Notary Public

Residing at 1017 1/2 E. Latah

My commission expires 11-13-82

Received by PMO

Prelim. check by JK

\$20.00 fee received by PM

Published in Daily Tribune

Dates 4/24-5/1/80

4/3/80 FOR DEPARTMENT USE ONLY

Date 3/1/80

Date 4/1/80

Date 4/1/80 (6899)

Exception filed by:

Forwarded to

claimant by:

Date

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

W. Marnon

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

April 24
May 1, 1980

the same being the dates designated for the publication of said legal notice.

[Signature]

Subscribed and sworn to before

me this *30th* day of *April*

19 *80*

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

87-4043

CITY OF POTLATCH
BOX 535, POTLATCH, ID 83855

Source: GROUNDWATER

Priority Date: 07/01/1939

Amount: 0.07 CFS

Diversion Point: SWNE Sec 01 T 41N R 05W, LATAH Co.

Use: MUNICIPAL (0.07 CFS) from 01/01 to 12/31

Place of Use: CITY OF POTLATCH

Diversion Means: WELL AND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

C. STEPHEN ALLRED

Director

April 24, May 1, 1980

[Handwritten signature]
5/8/80

[Faint stamp]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 87-4043 Applicant 87-4043

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 5/8/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 5/16/80

MICROFILMED

82-4043-

CITY OF POTLATCH

BOX 535, POTLATCH, ID 83855

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Priority Date: 07/01/1939

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Diversion Point: SWNE Sec 01 T 41N R 05W, LATAH Co.

Use: MUNICIPAL (0.07 CFS) from 01/01 to 12/31

Diversion Means: WELL AND PUMP.

UNCLASSIFIED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 13, 1980

CITY OF POTLATCH
BOX 535
POTLATCH

ID 83855

RE: Claim No. 87-4043

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

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