

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA  
Case No. 49576

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)  
)  
)  
)

**Water Right(s):** See Attached List

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5-29-2019

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on May 30, 2019, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                                |                                     |                |
|------------------------------------------------|-------------------------------------|----------------|
| Clerk of the District Court                    | <input type="checkbox"/>            | overnight mail |
| Coeur D'Alene-Spokane River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707                      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Off ice of the Attorney General | <input type="checkbox"/>            | overnight mail |
| P.O. Box 83720                  | <input checked="" type="checkbox"/> | regular mail   |
| Boise, ID 83720-0010            | <input type="checkbox"/>            | hand-delivered |
|                                 | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                        |                                     |                |
|------------------------|-------------------------------------|----------------|
| City of Coeur D'Alene  | <input type="checkbox"/>            | overnight mail |
| Water Dept             | <input checked="" type="checkbox"/> | regular mail   |
| 710 E Mullan Ave       | <input type="checkbox"/>            | hand-delivered |
| Coeur D Alene ID 83814 | <input type="checkbox"/>            | facsimile      |

|                                  |                                     |                |
|----------------------------------|-------------------------------------|----------------|
| Mc Hugh Bromley                  | <input type="checkbox"/>            | overnight mail |
| 380 S 4 <sup>th</sup> St Ste 103 | <input checked="" type="checkbox"/> | regular mail   |
| Boise ID 83702                   | <input type="checkbox"/>            | hand-delivered |
|                                  | <input type="checkbox"/>            | facsimile      |



Signature of person mailing this document

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95-8262  
95-8565  
95-8647  
95-8672  
95-8716  
95-8938  
95-9007

Parcel No. 50N04W103200 for Point of Diversion.  
Parcel Nos. 50N04W103200, C00000103450, and 50N04W102500  
for Place of Use.