

10/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-237
NAME AND ADDRESS: VERDA MUNNS
3272 E 800 N
MENAN ID 83434

SOURCE: EMIGRANT CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.600 CFS

PRIORITY DATE: 06/01/1888

In times of scarcity, this right shall be subordinate to all surface water rights diverted from the Snake River and its tributaries, with a priority date earlier than December 16, 1910, as adjudicated by the court in Rexburg Irrigation Company, et al. v. Teton Irrigation Canal Company, et al. (Sixth Judicial District, Fremont County, December 16, 1910), commonly known as the Rexburg Decree.

POINT OF DIVERSION:

T05N R38E S19 SWSWSW Lot 4 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.600 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T05N R37E S25	SWNW	40.0	T05N R37E S25	NWSW	40.0
T05N R37E S25	SWSW	40.0	T05N R37E S36	NWNW	39.0

159 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 159 acres in a single irrigation season. Combined Right Nos.: 25-237, 25-238, and 25-239.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Rights have also been claimed to water from Basin 01 for the same purpose of use at the same place of use described above, which will be included in a Directors Report to be filed at a later date. Any water rights recommended in the Basin 01 report for the same purpose of use at the same place of use described above will contain combined use limitations for this right and the Basin 01 rights.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Long Island Irrigation Co.

Water is delivered through Bear Trap Canal.

Water Right 25-237

PROFILED

SCANNED
OCT 13 2004

AJ5809NP
No. A25-00237

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERDA MUNNS 3272 E 800 N MENAN ID 83434 (208) 754-4772	06/01/1888	IRRIGATION	04-01 11-01	2.600 CFS	
					TOTAL DIVERSION:	2.600 CFS
					CONSUMPTIVE USE:	397.50 AFA

Water Source: SNAKE RIVER
EMIGRANT CREEK

Tributary to: COLUMBIA RIVER
SINKS

Stage: DECREED

Point(s) of Diversion:

T05N R38E S19
S20

SWSWSW
SWNENW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
05N	37E	25	:		:		:		40	:		40	40	:					120.0	
05N	37E	36	:		:			39	:					:					39.0	
																			TOTAL ACRES	159.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 25-0238/0239

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A01-00354	A01-10032	A01-10033	A25-00230A	A25-00230B	A25-00230C	A25-00230E	A25-00234	A25-00235	A25-00236
A25-00238	A25-00239	A25-00240	A25-00241	A25-00242	A25-00245	A25-00246A	A25-00246B	A25-00247	A25-00249A
A25-00249C	A25-00249D	A25-00250C	A25-00250D	A25-00250G	A25-00251F	A25-00251G	A25-00252	A25-00254C	A25-00261B
A25-10726	A25-11218	A25-11219	A25-11737	A25-12110	A25-12111				

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G	A01-00110E	A01-00111E	A01-00112E	A01-00113E	A01-00114C	A01-00115S	A01-00317	A25-00238	A25-00239
A25-00247	A25-00259	A25-07187							

Remarks: GEN ADDITIONAL POINT OF DIVERSION: EMIGRANT CREEK, BEAR TRAP P/D
05N, 38E, SEC. 20, SW1/4, NE1/4, NW1/4

Dates: Exam Made Date: Verified Date: 02/12/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/04/89 KEISER 12/17/90 TAYLOR 02/12/91 THOMPSON 03/29/95 POST-STD

Water Right Number - 25-00237

Adj. Flag Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LOTT

PETER

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1888 15 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
EMIGRANT CREEK SINKS

Point of Diversion						Stream Index (Blank if no Index Code)
Twn	Rng	Sec	Tract	Lot	RFlg	County
05N	38E	19	SW SW			(51) JEFFERSON

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION				2.600	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.600

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	37E	25	SW NW			01	IRRIGATION	(51) JEFFERSON
05N	37E	25	NW SW			01	IRRIGATION	(51) JEFFERSON
05N	37E	25	SW SW			01	IRRIGATION	(51) JEFFERSON
05N	37E	36	NE NW			01	IRRIGATION	(51) JEFFERSON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 25-0238, 25-0239.

+ - - - - Remarks - - - - - +
P/D IN DECREE IS R37E, USGS SHOWS R38E. P/U INCOMPLETE.
AC IRR. = 160. FLOWS CARRIED BY BIG SIX CANAL.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED
APR 11 1994

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APR 11 1994

Water right number - 25-00237

Adj. flag translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
HJALMAR ANDERSON ET AL

+ - - - - Decree Defendant - - - +
LYNN CRANDALL.

+ - Decree Date - +
11/01/1955

+ - - Audit Fields - 05/20/85

05/22/88 CONVERT

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 11/01/1955

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/20/1985
Receipt Number -
Appl Received - 00/00/0000
Presumption Flag -

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 01
Transfer/Amended -

Microfilm Roll Number -

MICROFILMED
APR 11 1994

RECEIVED

10/04/2004

NOV 29 2004

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-237

VERDA MUNNS

3272 E 800 N

MENAN ID 83434

Telephone Number: (208)754-4772

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/29/04

SIGNATURE:

Verda Munn

Please print your name:

Verda Munn

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

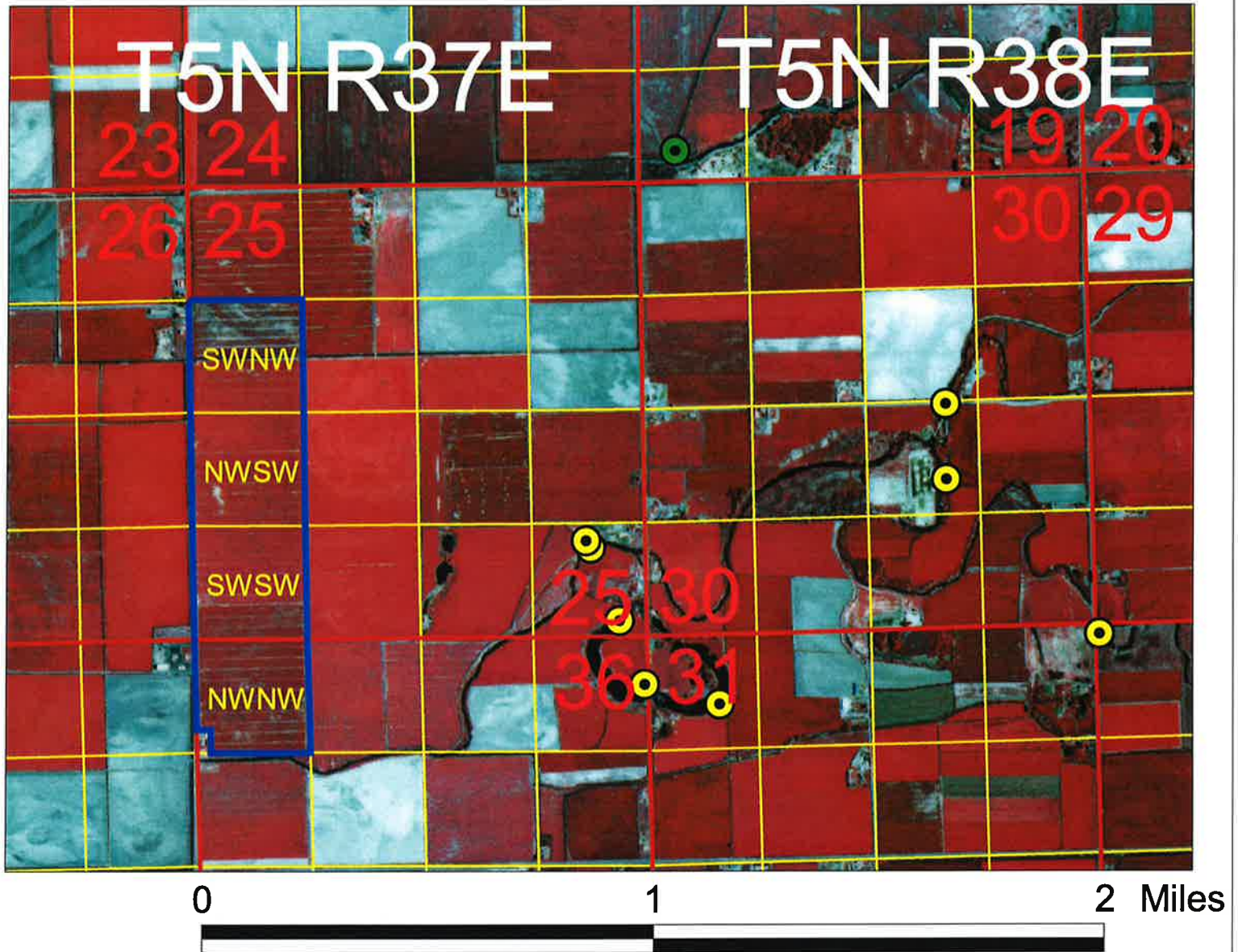
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DEC 02 2004



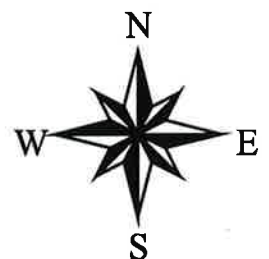
Department of Water Resources

Claim Nos.: 25-00237, 25-00238,
and 25-00239



- Place of Use
- Point of diversion
- Sections
- QQ

PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: October 2004

PROFILED

SCANNED

OCT 13 2004

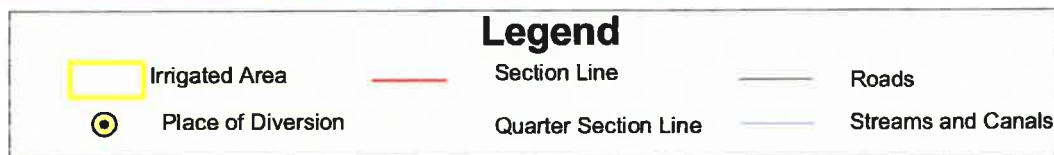
Joe 25-11218 for additional remarks
to be added.

Percease must be kept P/D as SN 37E,
Should be SN 38E 19 SWSW.

PETER LOT
ABOUT 160 ACRES
P/D: SN 37E 19 SWSW
SOURCE: EMIGRANT CR
POU: SN 37E 25 SW 1/4 of NW 1/4, W 1/2 of SW 1/4
36 NW 1/4 of NW 1/4

25-237	25-238	25-239
2.60 CFS	1.98 CFS	1.90 CFS
6/1/1888	6/1/1896	1/22/1916

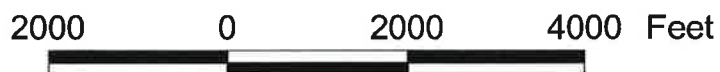
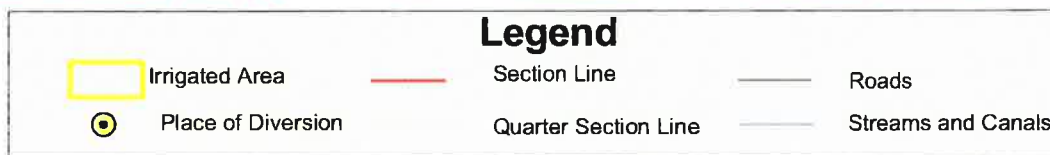
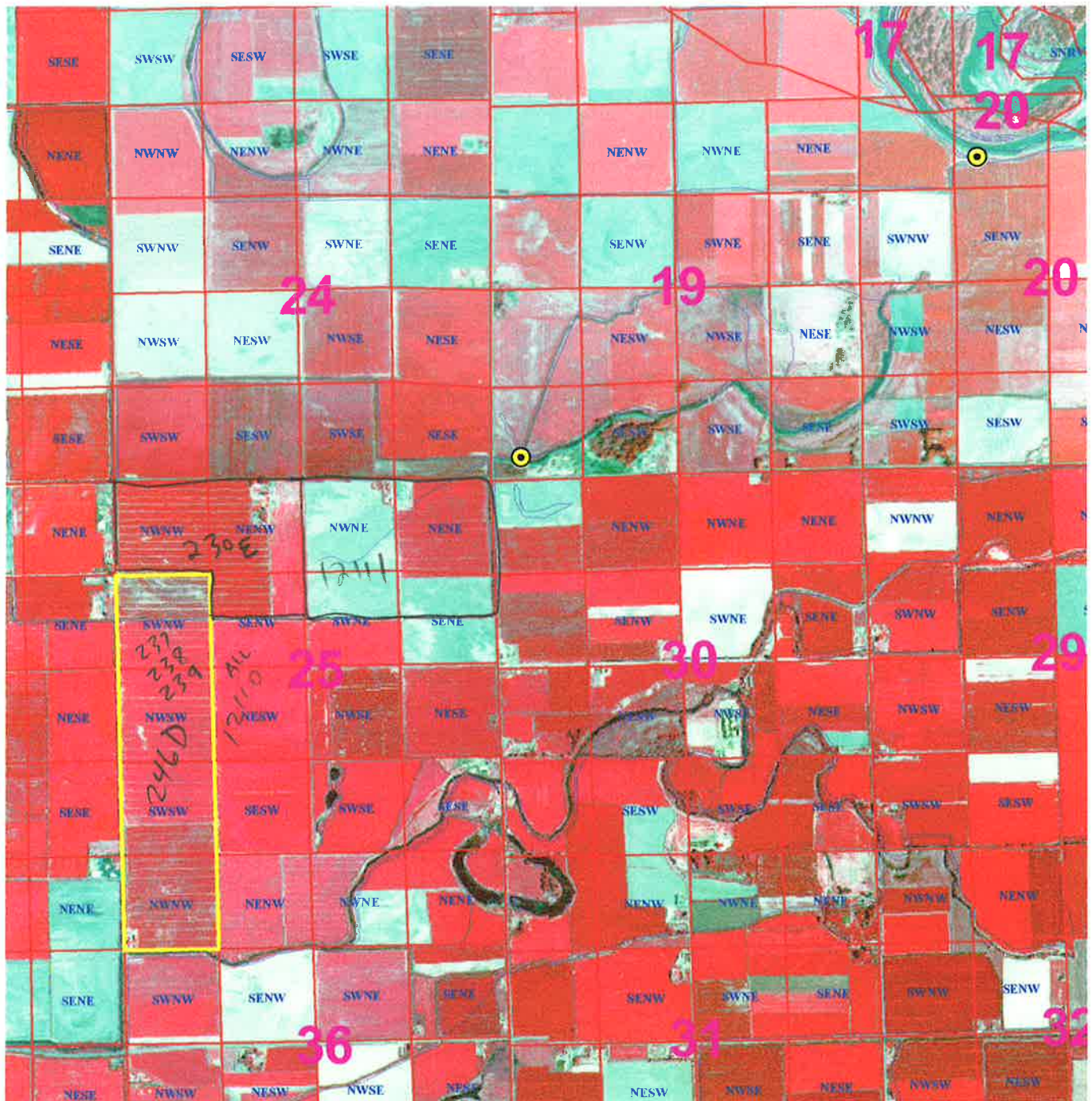
12/14/2000



Spatial
Dynamics

Water Right Claim Number 25-00237
Township , 5N37E

12/14/2000



SPATIAL
DYNAMICS



SD-62
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION REMARKS SCREEN

DATE: 12/17/90
TIME: 11:40:00

WATER RIGHT NUMBER: A01-00109G

FIRST PAGE

13. REMARKS: SEE NOTICE OF CLAIM A01-00109G FOR MAP OF SERVICE AREA.
THE LONG ISLAND IRRIGATION CO. HAS THE AUTHORITY TO CLAIM
THIS WATER THROUGH THE OWNERSHIP OF LANDS BY THE STOCKHOLDERS
OF THE COMPANY.
LANDS SERVICED BY INDEPENDENT CANAL CO., BEAR TRAP CANAL AND
DEER PARKS CANAL ALSO RECEIVE WATER THROUGH THE LONG ISLAND
IRRIGATION CANAL AND THEREFORE, ARE INCLUDED IN THE ABOVE LAND
LIST.

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

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12/29/88
15:36:31

MUNNS, HUGH/BARROW, MARLEN

ADJUDICATION FEE

0410162 9337 6490

\$749.00

\$749.00

CHECK 234

WR/NO: A25-00237	A25-00252	A25-00247	A25-00230	A25-12111
A25-12110	A25-00239	A25-00238		

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson*

6-30-89.

Number changed from A25-0237

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NOV 10 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Monns CLAIM ID. NO. 25-0237

DATE RECEIVED 12-29-1988 CK # AMOUNT \$

1. Is the name and address complete with zip code? YES NO

2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO

(b) Is a tributary to entered? (if required) N/A YES NO

4. Is the legal description of the p.d. sufficient? YES NO

5. Is there a description of the diverting works? YES NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO

Is the period of use included? YES NO

Is a quantity claimed for each use? YES NO

7. Is a total quantity claimed entered? YES NO

8. If required is a consumptive use entered? N/A YES NO

Is the consumptive use correct? N/A YES NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO

10. Is (are) the place(s) of use entered? YES NO

11. Is (are) the county(ies) entered? YES NO

12. Is the ownership of p.u. checked? YES NO

13. Are other water rights listed or "none" indicated? YES NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO

15. Is the basis of the claim checked? YES NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO

Has the claim been signed, sealed, and dated by a notary? YES NO

Was this claim filed on time, or was an extension granted? Extension YES NO

Is the fee enclosed correct? Exempt YES NO

If this claim is based on an existing water right, has the identification number been entered? N/A YES NO

Should this claim be receipted and data entered? YES NO

Claim checked by: Steve McCormick

Comments: Proofread 12-17-90 M.J. Taylor

* Source is Emigrant Creek; Tributary to Sink

£005386

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NOV 10 1992

SCANNED

JUL 24 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00237
Date Received: 12/29/1988
Receipt No: E005386
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDA MUNNS
Address: 3272 E. 800 N.
MENAN, ID

208-754-4772

83434

2. Date of Priority: JUN 01, 1888

3. Source: *Emigrant Cr.* SNAKE RIVER

Trib. to: *Sinks* COLUMBIA RIVER *12-17-90 P.D. + Source added in Database H.J.S.*

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
05N	38E	19	SW	SW	SW	
<i>05N</i>	<i>38E</i>	<i>20</i>	<i>SW</i>	<i>NE</i>	<i>NW</i>	

County
JEFFERSON
Jefferson

5. Description of diverting works:
CONCRETE HEADGATE WITH FLASH BOARDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	37E	25	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

Section Acres 120.0

A25-00237

Page 1

Date: 01/04/89

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A2500237



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	36	NW	NW		IRR	39.0
Section Acres							39.0
Total Acres							159.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-0238/0239

14. Remarks:
ADDITIONAL POINT OF DIVERSION: EMIGRANT CREEK, BEAR TRAP P/D
05N, 38E, SEC. 20, SW1/4, NE1/4, NW1/4

15. Basis of Claim: DECREED
Water Right Number: 250237
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

25-0237

Date Received

12-29-88

Receipt Number

E0053 86

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Verda Munns Phone (208) 754-4772
Mailing Address 3272 E. 800 N. Menan, Idaho Zip 83434
- Date of Priority (Only one (1) per claim) June 1, 1888 #25-0237
- Source of water supply (a) Snake River
which is tributary to (b) Columbia River
- a. Location of existing point of diversion is: Township 5 N Range 38 E Section 19,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Jefferson
ISAN MAP P10 SW-38E
Additional points of diversion if any: Emigrant Creek SEC 20- SW NE NW 4
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete headgate with flash boards

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 2.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 397.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SN</u>	<u>37E</u>	<u>25</u>							<u>40</u>			<u>40</u>	<u>40</u>						<u>120</u>
		<u>36</u>						<u>39</u>											<u>39</u>

Total number of acres irrigated 159

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
25-0238; 25-0239 ; or None ()

14. Remarks:

MICROFILMED

NOV 10 1992

Last Name Munn Ident No. 25- 0237

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A microfiche card with a grid of frames. Each frame contains a crosshair pattern. The word 'MICROFILMED' is printed in red at the bottom right.

MICROFILMED

NOV 10 1992

Last Name Munnis

Ident No. 25-6237

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number 25-0237
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Verda Munas

Date 12/27/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this

27

day of

December

19 88

SEAL

Notary Public Ronald D. Carlson

Residing at John F. 15

My Commission Expires 6/30/1994 2/14/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Munas

Ident. Number 25-0237

MICROFILMED

NOV 10 1992

Copies White-State, Yellow-Claimant