

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10408Date Received: 5-16-19Receipt No: N034535Claim Fee: 2500 By: ja

RECEIVED

MAY 16 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Charles E. & Bessie E. Hull Phone (208) 882-1729
 Mailing address 1146 Hendrix Rd. Moscow ID Zip 83843
Street or Box City State
 Email address (optional) C-bhull@moscow.com
2. Date of priority: (Only one per claim) 11-30-1973 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) South Fork Palouse River
 which is tributary to (b) Palouse River Basin
4. Location of point of diversion is: Township 40, Range 4, Section 30,
1/4 of 1/4, or Govt. Lot BM, County of LATAH;
 Parcel no. RP40N04W301900A
 Additional points of diversion, if any:
 If available, GPS coordinates: See Map
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring Well - on Parcel # RP40N04W301900A
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs (X) or AFY ()
For <u>Domestic</u>	purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>0.02</u>
For <u>Stock</u>	purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>0.02</u>
7. Total quantity claimed 0.04 cfs (X) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1- Home Stock 0-30

9. Location of place of use is: Township 40, Range 4, Section 29,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RP40N04W293309A
for (check one) Domestic () Stock () Domestic and Stock (X) If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Stock 0-30 or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Charles E. Hull Date: 5/15/2019
Bessie E. Hull Date: 5-15-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____
Address _____



To see all the details that are visible on the screen, use the "Print" link next to the map.

