

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10402Date Received: 5-10-2019Receipt No: N034300Claim Fee: \$25.00 By: JD

RECEIVED

MAY 10 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) THOMAS F. HENDRIX Phone (208) 882-2720
Mailing address 1141 HENDRIX ROAD MOSCOW ID Zip 83843
Street or Box City State
Email address (optional) hendrix691951@yahoo.com
- Date of priority: (Only one per claim) 12/31/1964 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) SOUTH Fork Palouse River
which is tributary to (b) PALOUSE RIVER BASIN
- Location of point of diversion is: Township 40, Range 4, Section 30,
1/4 of 1/4, or Govt. Lot BM, County of
Parcel no. RP 40 N04 W30 7800 A
Additional points of diversion, if any: LITTLE Pond
If available, GPS coordinates: see map
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well - SOUTH OF Red Container + House on Parcel
RP 40 N04 W30 7800 A
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1/1 to 12/31 amount 0.02 cfs (X) or AFY ()
For Stock purposes from 1/1 to 12/31 amount 0.02 cfs (X) or AFY ()
- Total quantity claimed 0.04 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 Home Stock 0-30

9. Location of place of use is: Township 40, Range 4, Section 29,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RP 40 N04 W29 3169A
for (check one) Domestic () Stock (X) Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
STOCK 0-30 or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 7 MAY 2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Printed Name of Authorized Agent _____

16. Notice of Appearance:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.
Signature _____ Date _____
Address _____



To see all the details that are visible on the screen, use the "Print" link next to the map.





MAKE CHECKS PAYABLE TO:

Latah County Tax Collector
P.O. Box 8068
Moscow, ID 83843
PHONE: (208)883-2296

2018 TAX BILL / RECEIPT

PARCEL NUMBER: RP40N04W293169A BILL NUMBER: 176 27

CODE AREA: 40-0000
BANK CODE:

TOT ACRES 31.000

LAND 7,394
TOT MKT 7,394

3850 RP40N04W293169A **AUTO**5-DIGIT 83843 9



HENDRIX THOMAS F
1141 HENDRIX RD
MOSCOW ID 83843-9153

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

31 AC W1/2 W 1/2 NW 1/4
& LESS S 858' OF N 1188' OF W
330' & LESS S 660' OF N 1848'
OF W 165'
29 40 4

Handwritten:
24
A-B-E
Dover

PERCENTAGE BY DISTRICT		TAXING DISTRICT	RATE	AMOUNT
	31.3 %	COUNTY	.004214402	31.16
	4.1 %	LIBRARY	.000561539	4.14
	44.1 %	SD 281- MOSCOW		
	3.6 %	SD #281 SUPPLMT	.005936928	43.90
		SD #281-BOND	.000495176	3.66
		SD #281 TORT		
	9.9 %	N LATAH HWY	.001335717	9.88
	1.3 %	MOSCOW CEM	.000176138	1.30
	5.4 %	MOSCOW FIRE	.000726495	5.36
		DISTRICT TOTAL	.013446395	99.40
		FOREST ASSESSMENT		18.22
		FOREST PRACTICES ACT		3.02
		AMOUNT DUE		120.64

*NOTE-CALL FIRST, IF DELINQUENT AMT DUE

★★★IMPORTANT★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED ★★★

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

Payments: We accept credit cards over the counter, via telephone and on-line. There will
be a 2.50% convenience fee charged by the credit card company.
On-Line Payments: <http://www.latah.id.us/treasurer/>



Handwritten:
Paid in full
Chatt 1906
11-19-2018

First Half Tax Due:	60.32
Second Half Tax Due:	60.32
Total Tax Due:	120.64



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Moscow, ID 83843
PHONE: (208)883-2296

2018 TAX BILL / RECEIPT

PARCEL NUMBER: RP40N04W307800A BILL NUMBER: 17654

CODE AREA: 40-0000

BANK CODE:

TOT ACRES 45.000

LAND 70,858

IMPRVMNT 80,458

TOT MKT 151,316

HENDRIX THOMAS F
1141 HENDRIX ROAD
MOSCOW ID 83843

PROPERTY ADDRESS:
1141 HENDRIX RD 83843

LEGAL DESCRIPTION:
S 1/2 SESENE; NWSE
30, 40 4

PERCENTAGE BY DISTRICT		TAXING DISTRICT	RATE	AMOUNT
	31.3 %	COUNTY	.004214402	637.70
	4.1 %	LIBRARY	.000561539	84.96
	44.1 %	SD 281- MOSCOW		
	3.6 %	SD #281 SUPPLMT	.005936928	898.34
		SD #281-BOND	.000495176	74.92
		SD #281 TORT		
	9.9 %	N LATAH HWY	.001335717	202.12
	1.3 %	MOSCOW CEM	.000176138	26.64
	5.4 %	MOSCOW FIRE	.000726495	109.92
		DISTRICT TOTAL	.013446395	2,034.60
		FOREST ASSESSMENT		55.70
		FOREST PRACTICES ACT		2.60
		AMOUNT DUE		2,092.90

*NOTE-CALL FIRST, IF DELINQUENT AMT DUE

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be a 2.50% convenience fee charged by the credit card company.
On-Line Payments: <http://www.latah.id.us/treasurer/>



pd in full
Ch# 1905
11-19-2018

First Half Tax Due:
Second Half Tax Due:
Total Tax Due:

1,046.45
1,046.45
2,092.90