

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF  
WATER FROM THE PALOUSE RIVER BASIN WATER SYSTEM**

**CIVIL CASE 59576**

**NUMBER:**

**Ident. Number: 87-10357**

**Date Received:**

**Receipt No.: 403454**

**RECEIVED**

**MAY 16 2019**

**DEPT. OF WATER RESOURCES**

**1. Name of Claimant(s):**

| Name        | Address       | City     | State | Country | Postal Code |
|-------------|---------------|----------|-------|---------|-------------|
| JAMES ALLEN | 1089 ALLEN LN | POTLATCH | ID    | USA     | 83855       |

**2. Date of Priority:**

| Date       | Explanation                    |
|------------|--------------------------------|
| 12/31/1968 | Year the pond was constructed. |

**3. Source:**

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County |
|----------|-------|---------|---------|----|----|--------|
| 42N      | 04W   | 28      |         | NW | SW | LATAH  |

**5. Water is used for the following purpose(s):**

| Water Use               | Number Of Homes | Stock         |                 | Description                                                                                                                                                                                                                                                                                                                     |
|-------------------------|-----------------|---------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IRRIGATION              | -               | -             |                 | The US Army Corps of Engineers authorized the construction of the dam in 1968. The pond is approximately 25 feet at the deepest and approximately 0.4 acres and stores between 9 and 10 acre feet. A 2 inch pipe under the dam delivers water to the original homestead for lawn irrigation and to the barn for stock watering. |
| STOCKWATER              | -               | Type of Stock | Number of Stock |                                                                                                                                                                                                                                                                                                                                 |
|                         |                 | Cattle        | 26 - 50         |                                                                                                                                                                                                                                                                                                                                 |
| STOCKWATER FROM STORAGE | -               | Type of Stock | Number of Stock |                                                                                                                                                                                                                                                                                                                                 |
|                         |                 | Cattle        | 26 - 50         |                                                                                                                                                                                                                                                                                                                                 |
| STOCKWATER STORAGE      | -               | Type of Stock | Number of Stock |                                                                                                                                                                                                                                                                                                                                 |
|                         |                 | Cattle        | 26 - 50         |                                                                                                                                                                                                                                                                                                                                 |

**6. Season(s) of Use:**

| Water Use               | From Month/Day | To Month/Day |
|-------------------------|----------------|--------------|
| IRRIGATION              | 4 / 1          | 10 / 31      |
| STOCKWATER              | 1 / 1          | 12 / 31      |
| STOCKWATER FROM STORAGE | 1 / 1          | 12 / 31      |
| STOCKWATER STORAGE      | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use               | CFS   | AF    | KW  |
|-------------------------|-------|-------|-----|
| IRRIGATION              | 0.010 | 0.00  | 0.0 |
| STOCKWATER              | 0.010 | 0.00  | 0.0 |
| STOCKWATER FROM STORAGE | 0.010 | 0.00  | 0.0 |
| STOCKWATER STORAGE      | 0.000 | 10.00 | 0.0 |

**Totals:**

| CFS   | AF    | KW |
|-------|-------|----|
| 0.020 | 10.00 |    |

**8. Place of Use:**

| Water Use  | Total Claimed Acreage |
|------------|-----------------------|
| IRRIGATION | 0.5                   |

| Water Use               | Township | Range | Section | QQ | Q  | County | Gov Lot | Acreage |
|-------------------------|----------|-------|---------|----|----|--------|---------|---------|
| IRRIGATION              | 42N      | 04W   | 28      | NW | SW | LATAH  | -       | 0.3     |
| IRRIGATION              | 42N      | 04W   | 28      | SW | SW | LATAH  | -       | 0.2     |
| STOCKWATER              | 42N      | 04W   | 28      | NW | SW | LATAH  | -       | -       |
| STOCKWATER FROM STORAGE | 42N      | 04W   | 28      | NW | SW | LATAH  | -       | -       |
| STOCKWATER STORAGE      | 42N      | 04W   | 28      | NW | SW | LATAH  | -       | -       |

**9. Basis of Claim:**

| Basis          |
|----------------|
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Palouse River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

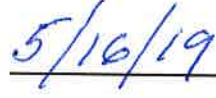
Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date:



Date:

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name