

01/30/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 24-10705

EDWARD BRUCE
142 ALLRED RD
AFTON WY 83110

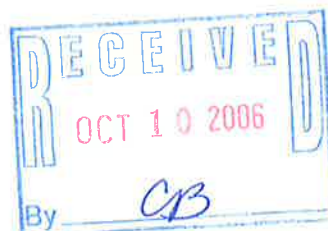
SALLY BRUCE
142 ALLRED RD
AFTON WY 83110

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Sept 29-06 SIGNATURE: Sally B. Bruce Edward Bruce
Please print your name: Sally B. Bruce Edward Bruce

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



RECEIVED

OCT 05 2006

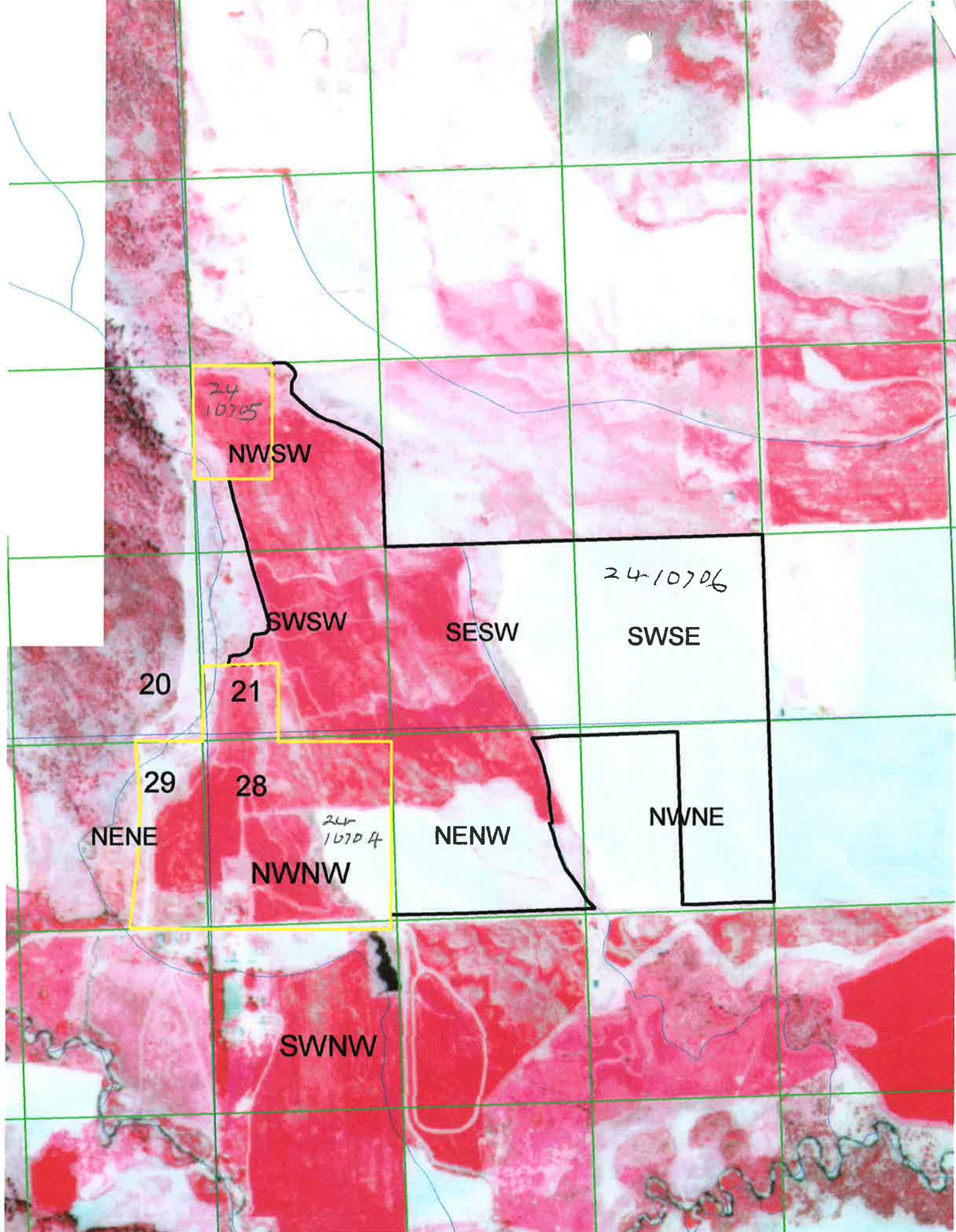
Department of Water Resources
Eastern Region

COMPLETED

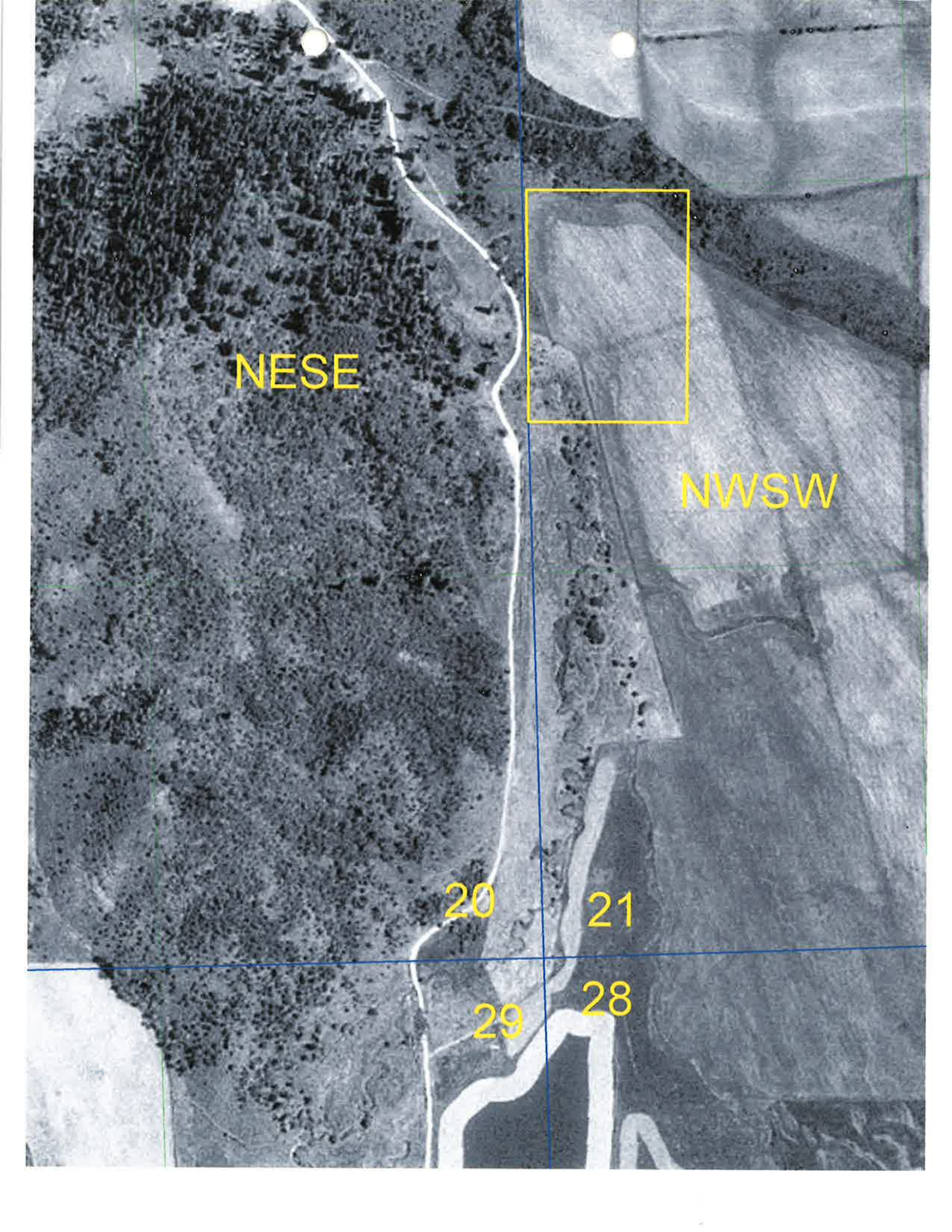
NOE 10/06 KMT

Notes

1/30/06 Recommendation Complete CB



T4S-R46E



NESE

An aerial photograph showing a landscape with a river or stream running vertically through the center. The left side of the river is dark and textured, while the right side is lighter and more uniform. A yellow rectangular box highlights a specific area on the right side of the river. A blue line runs vertically through the center of the image, and a blue line runs horizontally across the bottom. The numbers 20, 21, 28, and 29 are placed near the bottom of the image.

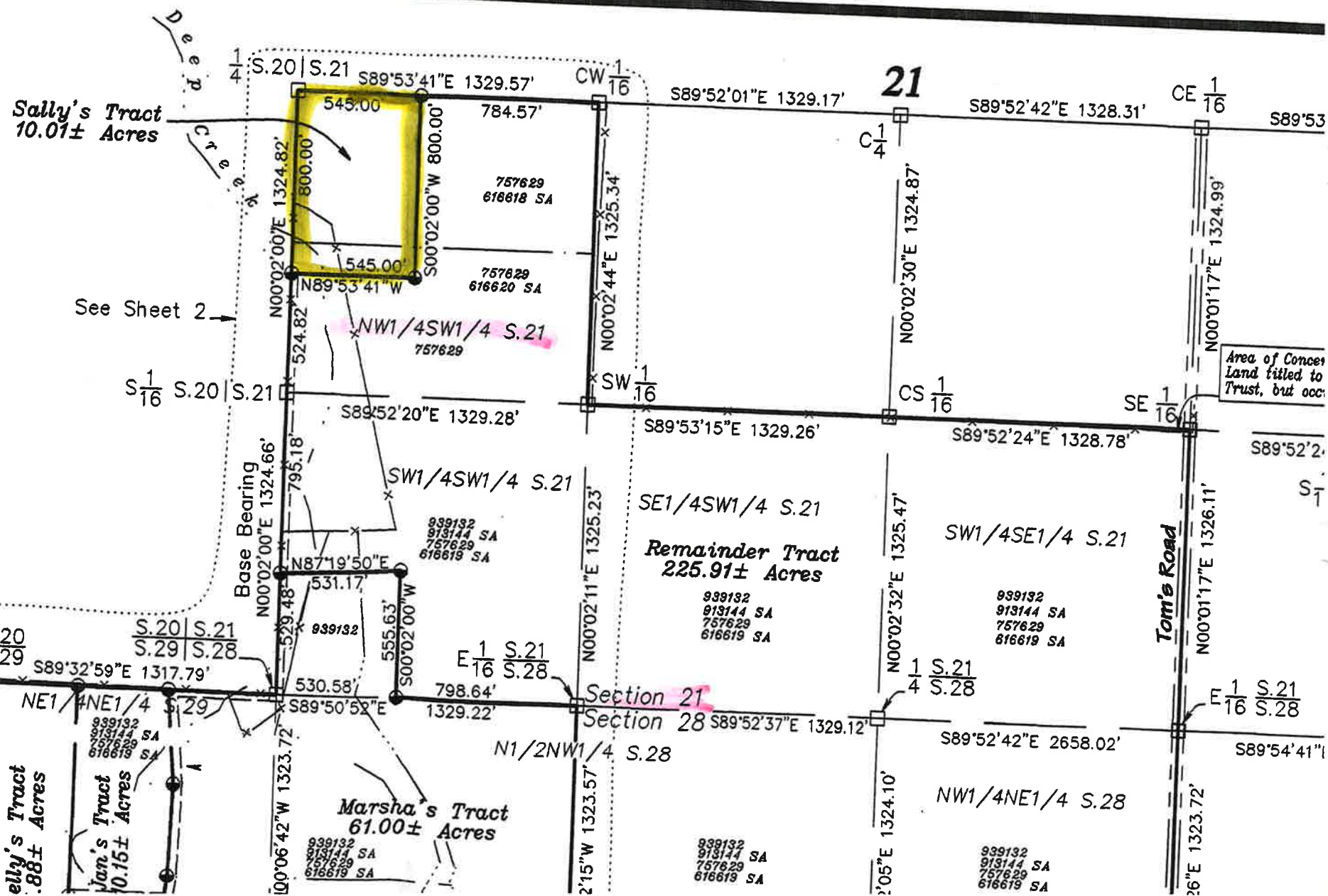
NWSW

20

21

29

28



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-9	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lorraine Barber. Mc Neel.
6111111 L. Mc Neel.

4. New Owner/Claimant(s)

Edward & Sally B. Brown
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

142 Alford Rd

City, State and ZIP Code

Afton, WY 83410

New Telephone Number

(307) 885-3148

5. Date you acquired the property

Aug-2004

SALE AGREEMENT

THIS AGREEMENT made and entered into this 1st day of October, 1980, in the town of Alpine, Wyoming, by and between LORRAINE H. BARBER McNEEL and her husband GLIDDEN L. McNEEL, as SELLERS, and EDWARD H. BRUCE and SALLY BRUCE, husband and wife, as BUYERS.

WHEREAS, SELLERS are owners of the following described property:

The N1/2 NW1/4SW1/4, of Section 21, Township 4 S., Range 46 E. of the Boise Meridian, Idaho, and an area of 20 acres more or less.

Also: a right to share in an access easement on an existing road Northerly across the NE1/4NE1/4, Section 29 and along the West edge of W1/2SW1/4, Section 21.

WHEREAS, BUYERS desire to purchase said property from SELLERS.

NOW, THEREFORE, in consideration of the mutual promises of the parties herein it is agreed as follows:

1. SELLERS agree to sell, transfer, and convey, and BUYERS agree to purchase aforesaid property for the agreed sum of Twenty Thousand (\$20,000.00) Dollars.

2. Aforesaid purchase price shall be paid in the following manner:

(A) A gift of equity of present interest of Five Thousand (\$5,000.00) Dollars to the BUYERS from the SELLERS as an initial transaction effective on contract date, to be considered a portion of the selling price.

(i) BUYERS are entitled to immediate possession, though they may, at their option, delay taking over.

(B) The deferred balance of Fifteen Thousand (\$15,000.00) Dollars shall be payable in fifteen (15) annual installments of One Thousand (\$1,000.00) Dollars per year, with the first payment due on December 1, 1981.

(C) The deferred balance shall earn interest at Six Percent (6%) per annum from a beginning date of when the BUYERS choose to take possession of said lands, said interest shall be payable in addition to the principal payment.

3. Until such date as the BUYERS shall exercise their option to take possession of said lands, SELLERS shall continue to manage the property and obtain the crops therefrom. SELLERS will continue paying the taxes as prior to this agreement. After paying all operating expenses, any profits derived from the crops will be retained by the SELLERS and credited as payment towards the selling price.

4. Taxes and other assessments applicable to said lands shall be paid by the SELLERS until BUYERS shall take possession.

5. SELLERS shall execute a Warranty Deed this date.

6. Should BUYERS desire an Abstract of Title, or Title Insurance, they must obtain it at their own expense.

7. In the event of failure to comply with the terms hereof by

and

BUYERS or failure to make such payment when the same shall become due or within 60 days after written notice of such default, SELLERS, at their option may be released from all obligations in equity to convey said property except the gifted portion will not be forfeitable. BUYERS would retain that percentage of the lands that the gifts constituted of the total acreage at the sale agreement rate of One Thousand (\$1,000.00) Dollars per acre. (Sellers option as to which lands to retain; except, should BUYERS put a home and buildings on the lands, that portion where the home and buildings stood would not be subject to forfeiture to the SELLERS). All payments which have been made thereto on this contract shall be forfeited to SELLERS as liquidated damages for the non-performance of said contract.

8. It is understood and agreed that the stipulations aforesaid are to apply to and bind the heirs, executors, administrators, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the said parties to this agreement have hereunto signed their names the day and year first above written.

Edward H. Bruce
BUYER EDWARD H. BRUCE

Lorraine H. Barber McNeel
SELLER LORRAINE H. BARBER
McNEEL

Sally B. Bruce
BUYER SALLY BRUCE

Glidden L. McNeel
SELLER GLIDDEN L. McNEEL

STATE OF WYOMING)
COUNTY OF LINCOLN) ss:

The foregoing instrument was acknowledged before me by LORRAINE H. BARBER McNEEL, GLIDDEN L. McNEEL, EDWARD H. BRUCE, and SALLY BRUCE, on this 28th day of October, 1980.



Floyd B. Hunsaker
Floyd B. Hunsaker

Notary Public
Title of Officer

My Commission Expires: Apr. 25, 1982

INSTRUMENT NO.	616648
DATE	12-27-81
INST. CODE	40
FILE NO.	141 47021
FILE	
CERT. OF STAND.	
FILED	
RECORDED	
INDEXED	
Request of	<u>Floyd B. Hunsaker</u>

Dec 31 1981

819510

GIFTING DOCUMENT

I, Lorraine H. McNeel, Trustor of the Lorraine H. McNeel Revocable Trust Agreement Dated February 27, 1996, hereby irrevocably transfer to my daughter Sally Bruce, an undivided interest in and to that real property located in Caribou County, Idaho described as:

All in TWP 4 S., R. 46 East of Boise Meridian.

Situated in Section 21: SW1/4SW1/4, SE1/4SW1/4, & SW1/4SE1/4.

Situated in Section 28: NW1/4NE1/4, N1/2NW1/4, Exception:

Beginning at a point which is 815 feet South and 80 feet East of the NW Corner, Section 28, TWP 4 S., 46 E., of the Boise Meridian, Idaho, and running thence South 505 feet, thence East 1033.7 feet, thence Northwesterly along the East side of a swail situated at that location, a distance of 545 feet more or less, thence West 701 feet more or less to the place of beginning.

Situated in Section 29: NE1/4NE1/4, subject to an access easement for an existing road way Northerly across said NE1/4NE1/4 of Section 29. Total area being 270 acres more or less.

all to the extent of Ten Thousand Dollars (\$10,000.00) in value. This Gifting Document shall be deemed to be an amendment to the Lorraine H. McNeel Revocable Trust Agreement Dated February 27, 1996. The purpose is to remove ten thousand dollars in value from the above described real property by gifting the same to my daughter.

DATED this 17 day of January, 2000.

Lorraine H. McNeel Revocable Trust
Agreement Dated February 27, 1996:

Lorraine H. McNeel
Lorraine H. McNeel, Trustee

STATE OF WYOMING)
) ss.
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me this 18th day of January, 2000 by Lorraine McNeel.

WITNESS my hand and official seal.



Penny Jones
Notary Public
My Commission Expires: 9-18-2003

24-B

Franklin Lindholm,

Plaintiff.

vs.

D E C R E E.

Gilbert Ivie, Emma F. Barber
and H. P. Barber,

Defendants,

and James S. Miller, Carl
Erickson, J. D. McGavin, J. M.
Brower, W. P. Robinson and E. A.
Spackman,

Additional Defendants.

This cause came on for hearing, pursuant to order of the Court, at Idaho Falls, Idaho, the 5th day of October, 1928. The Plaintiff and the defendants, Gilbert Ivie, H. P. Barber, James S. Miller, J. M. Brower, Carl Erickson and E. A. Spackman were present in person, and were also represented by their respective counsel; witnesses were duly sworn and testified for and on behalf of the respective parties, and other evidence was duly presented and admitted.

At the conclusion of the presentation of the case for the plaintiff and for the respective defendants and cross-complainants, the following stipulation was agreed upon, by and between the said parties and by their respective counsel, for and on behalf of their said respective clients, as shown by the aforesaid stipulation;

"Mr. Byers: It is stipulated and agreed by and between all of the parties to the above entitled cause, and that the Court may enter a decree conforming to the provisions of this stipulation, to which all parties hereby agree, as follows:

That James S. Miller, Carl Erickson, J. M. Brower and Franklin Lindholm shall be awarded the waters of Jack Knife Creek, each thereof one inch to the acre of the lands that they actually have irrigated, and under the ditch as shown by the evidence in this case. And it is stipulated and agreed that the amount each has under the ditch is as follows: and that the number of acres that each is entitled to have decreed to him, so as to have a decree of one inch to the acre therefor shall be as follows:

220 acres and 220 inches of water to James S. Miller;

130 acres and 130 inches of water to Carl Erickson;

80 acres of land and 80 inches of water to J. M. Brower;

160 acres of land and 160 inches of water to Franklin Lindholm;

All of said lands to be decreed said water as of the date of May 15th,

1885.

That E. A. Spackman shall be entitled to 160 acres of land and 160 inches of water;

That Emma F. and H. P. Barber shall be entitled to 160 acres of land and 160 inches of water;

As of the date of May 15th, 1903.

All of the waters above mentioned being the waters of Jack Knife Creek in Bonneville County, Idaho, and that such waters so decreed shall be exclusive of the waters of Murphey Creek.

That H. P. and Emma F. Barber shall be decreed all of the waters of Murphey Creek, as of the date of May 14th, 1885.

That the right of E. A. Spackman and Emma F. and H. P. Barber in and to the waters of Jack Knife Creek shall be identical in right and time, and neither shall have a priority right one over the other.

5-15-1885

5-15-1903

5-14-1885

That the rights so to be decreed in 1885 as between Franklin Lindholm, Carl Erickson, J. M. Brower and James S. Miller shall be identical in time and right, and neither shall have priority one over the other as to said waters.

That the undertaking given by the plaintiff in this case shall be exonerated.

That this action, as to W. P. Robinson and J. D. McGavin may be dismissed, with the express understanding and agreement that their rights to the subject matter of this action have not been and are not to be adjudicated herein.

Each party hereto shall pay his own costs.

That the lands herein referred to, to which water is to be decreed, are the respective lands of said parties, as described in their respective pleadings.

It is further stipulated that all exhibits in the case may be withdrawn as soon as the decree is signed and filed in this case."

And the Court, therefore, having duly considered the evidence and the law, and the stipulation as agreed upon in open court, and made a part of the record, and believing that it is to the better interest of each and all of the parties that a decree be entered in this cause in accordance with the terms and provisions of and the said stipulation, and that such a decree will be fair and equitable to all of the parties; and the Court being fully advised in the matter, does hereby adopt the terms and provisions of the said stipulation entered into by and between the parties therein named, in lieu of findings of fact and conclusions of law, and does hereby decree as follows:

It is hereby ordered, adjudged and decreed: That this action be and the same is hereby dismissed as to the defendants W. P. Robinson, and J. D. McGavin, that in as much as R. McGavin and Caroline McGavin have not been served with summons in this action, and no appearance has been made by either of them, that this action be dismissed, as to said R. McGavin and Caroline McGavin.

It is further ordered, adjudged and decreed: That all of the waters of what is known as Murphey Creek, the same being a creek flowing into what is known as Jack Knife Creek, which latter creek is a tributary of Salt River, be and the same are hereby decreed to H. P. Barber and Emma F. Barber, for use upon the West Half of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, the Northwest Quarter of the Northeast Quarter, the North Half of the Northwest Quarter of Section 28, and the Northeast Quarter of the Northeast Quarter of Section 29, Township 4 South, Range 46 East Boise Meridian, with the date of priority as of May 14th, 1885. That no part of the said waters of Murphey Creek are considered as any part of the waters of Jack Knife Creek hereinafter decreed.

It is further ordered, adjudged and decreed: That the waters of Jack Knife Creek, excluding the aforesaid waters of Murphey Creek, be decreed as follows:

24-0003

220 inches of waters of said Creek with the priority date of May 15th, 1885, to James S. Miller, for use upon 220 acres of Lots 1, 2, 3 and 4 in Section 22, Township 4 South, Range 46 East Boise Meridian, Bonneville County, Idaho, and the West Half of the Southeast Quarter and the Northeast Quarter of the Southeast Quarter, lots 3 and 4, Section 33, Township 36 North, Range 119 West P. M., Lincoln County, Wyoming.

24-0004

130 inches of the waters of said Creek with the priority date of May 15th, 1885, to Carl Erickson, for use upon 130 acres of Lot 2, the Southeast Quarter of the Northwest Quarter, the East Half of the Southwest Quarter of Section 26, Township 4 South, Range 46 East Boise Meridian;

*Note: 24-9. POU
in amended
decree does not
change from
original decree.*

*see clarification
in Amended Decree
for Murphy Creek
24-9*

*T4S, R46E, Sec. 21
W1/2 SW, SESW, SWSE
T4S, R46E, Sec. 28
NWNE, N1/2 NW,
T4S, R46E, Sec. 29
NENE,*

24-3

24-4

24-0005 80 inches of the waters of said Creek with the priority date of May 15th 1885, to James M. Brower, for use upon 80 acres of Lots 1 and 2 in Section 27, and Lots 3 and 4 in Section 34, Township 4 South, Range 46 East Boise Meridian.

24-0006 160 inches of the waters of said creek, with the priority date of May 5th, 1885, to Franklin Lindholm, for use upon 160 acres in the South half of the Northwest Quarter, and the North Half of the Southwest Quarter of Section 28, Township 4 South, Range 46 East Boise Meridian;

That the priorities decreed to James S. Miller, Carl Jackson, James M. Brower and Franklin Lindholm, for use upon the respective lands, shall be identical in point of time and neither of said persons shall have any priority over the other as to said waters;

24-0007 160 inches of the waters of said Creek, with the priority date of May 5th, 1903, to E. A. Spackman, for use upon 160 acres of the West Half of the Northeast Quarter, and the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 29, Township 4 South, Range 46 East Boise Meridian.

24-0008 160 inches of the waters of said creek with the priority date of May 15th 1903, to Emma F. Barber and H. P. Barber, for the use upon 160 acres of the West Half of the Southwest Quarter, and the Southeast Quarter of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section 21, and the Northwest Quarter of the Northwest Quarter, and the North half of the Northwest Quarter of Section 28, and the Northeast Quarter of the Northeast Quarter of Section 29, Township 4 South, Range 46 East Boise Meridian;

That the dates of priority to the waters last described, decreed to E. F. Spackman, Emma F. Barber and H. P. Barber, shall be identical in point of time and neither party shall have a priority over the other.

It is further ordered, adjudged and decreed, that the undertaking given by the plaintiff in this action is hereby released and exonerated; that each party to this action shall pay his own costs.

Dated this 2nd day of March 1929.

C. J. Taylor, District Judge.

Filed Mar. 2, 1929.
So. Witt, Clerk.
y Alice K. Bale, Deputy.

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10705

NAME AND ADDRESS: EDWARD BRUCE
142 ALLRED RD
AFTON WY 83110

SALLY BRUCE
142 ALLRED RD
AFTON WY 83110

SOURCE: MURPHY CREEK

TRIBUTARY: JACKKNIFE CREEK

QUANTITY: 0.150 CFS

PRIORITY DATE: 05/14/1885

POINT OF DIVERSION: T04S R46E S20 NENESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/15 08/15	0.150 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T04S R46E S21 NWSW 7.50

7.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SOURCE KNOWN LOCALLY AS DEEP CREEK.
DECREE STATES ALL OF THE WATERS OF MURPHY CREEK.

This right is a split from former right 24-9.

SOLO
OCT 11 2006



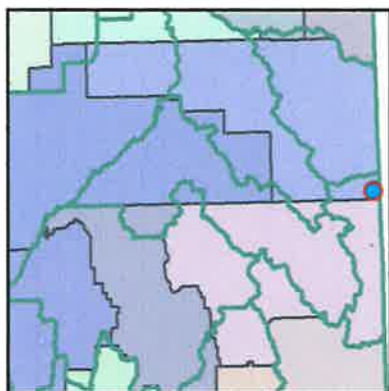
Idaho Department of Water Resources

Adjudication Claim Number: **24-10705**

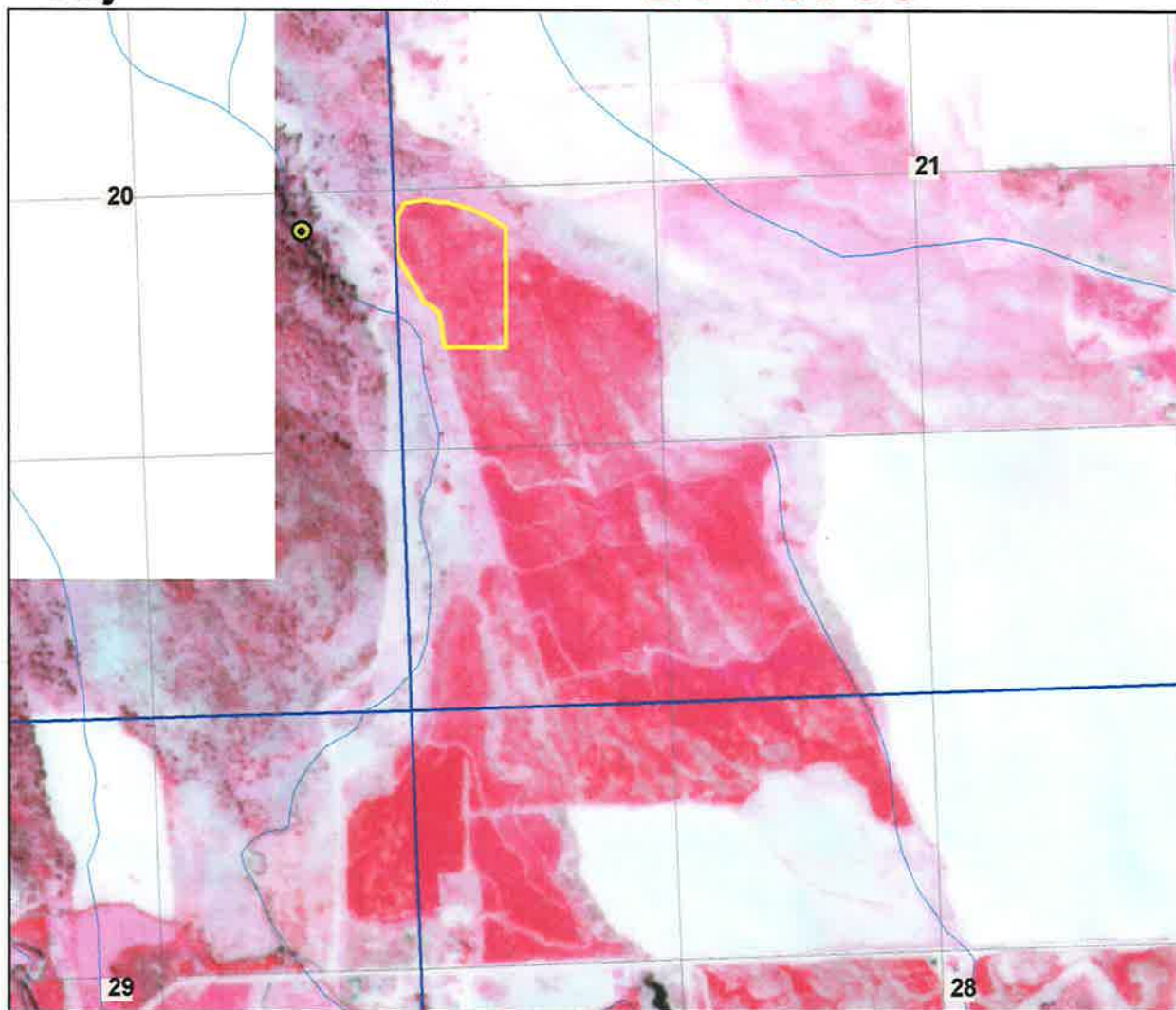
T04S R46E

Legend

- 24-10705pod.shp
- Sections
- GCDB04S46E GCDB
- Easthyd.shp
- 24-10705.shp



BONNEVILLE County
IDWR Basin 24



0 0.4 0.8 Miles

Prepared by C. Bird
On Monday, January 30, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10705
Date Received: 6/26/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EDWARD BRUCE Phone: (307) 885-3148
142 ALLRED RD
AFTON WY USA 83110

SALLY BRUCE Phone: (307) 885-3148
142 ALLRED RD
AFTON WY USA 83110

2. Date of Priority: 05/14/1885

3. Source: MURPHY CREEK ib. to: JACKKNIFE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	21	NW SW	BONNEVILLE	
04S	46E	20	NE SE	BONNEVILLE	

5. Description of diverting works:

TWO 36" CEMENT HEADGATES WITH APPROXIMATELY 5 MILES OF DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/15	08/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

8080000
OCT 11 1989

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	21	NW	SW	IRRIGATION	10
Section Acres						10
Total Acres						10

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SOURCE KNOW LOCALLY AS DEEP CREEK.
DECREE STATES ALL OF THE WATERS OF MURPHY CREEK.

This right is a split from former right 24-9 .

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

SCANNED
OCT 06 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10705
Date Received: 6/26/1989
Receipt No:
Received By:

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ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EDWARD BRUCE Phone: (307) 885-3148
142 ALLRED RD
AFTON WY USA 83110

SALLY BRUCE Phone: (307) 885-3148
142 ALLRED RD
AFTON WY USA 83110

2. Date of Priority: 05/14/1885

3. Source: MURPHY CREEK Trib. to: JACKKNIFE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	21	NW SW	BONNEVILLE	
04S	46E	20	NE SE	BONNEVILLE	

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Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/15	08/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04S	46E	21	NW NW SE	IRRIGATION	10

Section Acres 10
Total Acres 10

11. Place of use in counties: BONNEVILLE
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:

SOURCE KNOW LOCALLY AS DEEP CREEK.
DECREE STATES ALL OF THE WATERS OF MURPHY CREEK.

This right is a split from former right 24-9.

15. Basis of Claim: Decreed
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 1 Sally B Bruce Date: 1-26-06
+ Edmund H Bruce Date: 1-26-06

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26 of January, 2006.



Cindy E Bird
Notary Public
Residing at Lava Hot Spring
My commission Expires May 1, 2007.