

Notes

3-18-05 Mr. Hirsch: Phoned wanted to know

where we are at with his claim. CB

Refer to Memo, need to do a field exam. P.B.

3-21-05 Letter to Government re current status. P.P.O.

6-3-05 Parcel # 21530 covers stockwater Parcel

#21540 only covers land. They are not being

taxed for a home no domestic use. PB

10/19/05 on the with the A.T. back to

had a copy of the check out for

this claim. Claimant paid \$25.

The filing toward limit this night

to 0.02 + 13,000 gpd.

Recommending the Agency with P.O.'s.

in 1-2 + 1-3 in action 2 only. The other

P.O.'s are located in Forest Service

land, and 2 different sources.

There are 3 different sources in this

claim. They would have to put additional

claims for the additional services.

no domestic, strike only

Ready for cover work! CB

10/19/05

Related Documents	2	24	4073			Statutory Claim	Active	1958-07-01	0.02	SPRINGS	TO STORAGE, RECREATION STORAGE	ROSS (Current)
General Provision												
Details	3	24	10080			Beneficial Use	Active	1886-04-01	0.02	DEER CREEK	STOCKWATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)
General Provision												

Information for type: Statutory Claim, Decree and License

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner I
Details												
Related Documents	4	24	4039			Statutory Claim	Active	1930-05-01	2	SPRINGS	DOMESTIC, STOCKWATER	HIRSCHI SHERWC (Current)
General Provision												
Details												
Related Documents	5	24	4072			Statutory Claim	Active	1960-07-01		SPRINGS , UNNAMED STREAM	FISH PROPAGATION STORAGE	CLARK, ROSS (Current)
General Provision												
Details												
Related Documents	6	24	4073			Statutory Claim	Active	1958-07-01		SPRINGS , UNNAMED STREAM	FISH PROPAGATION STORAGE	CLARK, ROSS (Current)
General Provision												
Details												
General Provision	7	24	10025			Decreed	Active	1957-07-01	0.02	SPRING	DOMESTIC	CLARK, ROSS (Current)
Details												
General Provision	8	24	10068			Decreed	Active	1880-06-01	0.02	CROW CREEK	STOCKWATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)

Details	9	24	10499			Decreed	Active	1880-06-01	0.02	SPRING	STOCKWATER	UNITED STATES (AMERICAN) ACTING THROUGH (Current)
General Provision												
Details	10	24	10546			Decreed	Active	1886-04-01	0.02	CROW CREEK	STOCKWATER	UNITED STATES (AMERICAN) ACTING THROUGH (Current)
General Provision												
Details	11	24	10549			Decreed	Active	1880-06-01	0.02	SPRINGS	STOCKWATER	UNITED STATES (AMERICAN) ACTING THROUGH (Current)
General Provision												

Information for type: Permit

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details	12	24	7162				Active	1983-06-11	0.2	SPRINGS	DIVERSION TO STORAGE, FISH PROPAGATION STORAGE, IRRIGATION	CLARK, ROSS (Current)
Related Documents												
General Provision												

Number of records = 12

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/03/2005

WATER RIGHT NO. 24-10025

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROSS CLARK 1516 S SANTA FE AVE VISTA, CA 92084 (760)726-2000

Priority Date: 07/01/1957

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

SPRING	SESWNW	Sec. 35	Township 10S	Range 45E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
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10S	45E	35		SWNW										
-----	-----	----	--	------	--	--	--	--	--	--	--	--	--	--

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		0000000021520

Dates:

Licensed Date:

Decreed Date: 02/12/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDWR Water Right and Adjudication Search

Note: This search tool identifies active water rights and active transfers. If you want to search both active and inactive water rights, please check the box below.

☐ Search for both active and inactive water right records.

Search Results

Type of Query

USAGE INSTRUCTION

☒ All SRBA & Water Rights

SRBA

☐ Claims

☐ Recommendations

☐ Both

Water Rights

☐ Applications

☐ Permits

☐ Decrees, Licenses and Statutory Claims

☐ Transfers

☐ All of the above

Basin

Who

What

When

Where

Clear

Search

Help

Query parameters:

Township = 11s

Range = 45e

Section = 2

Search for: active Records

Information for type: Claim

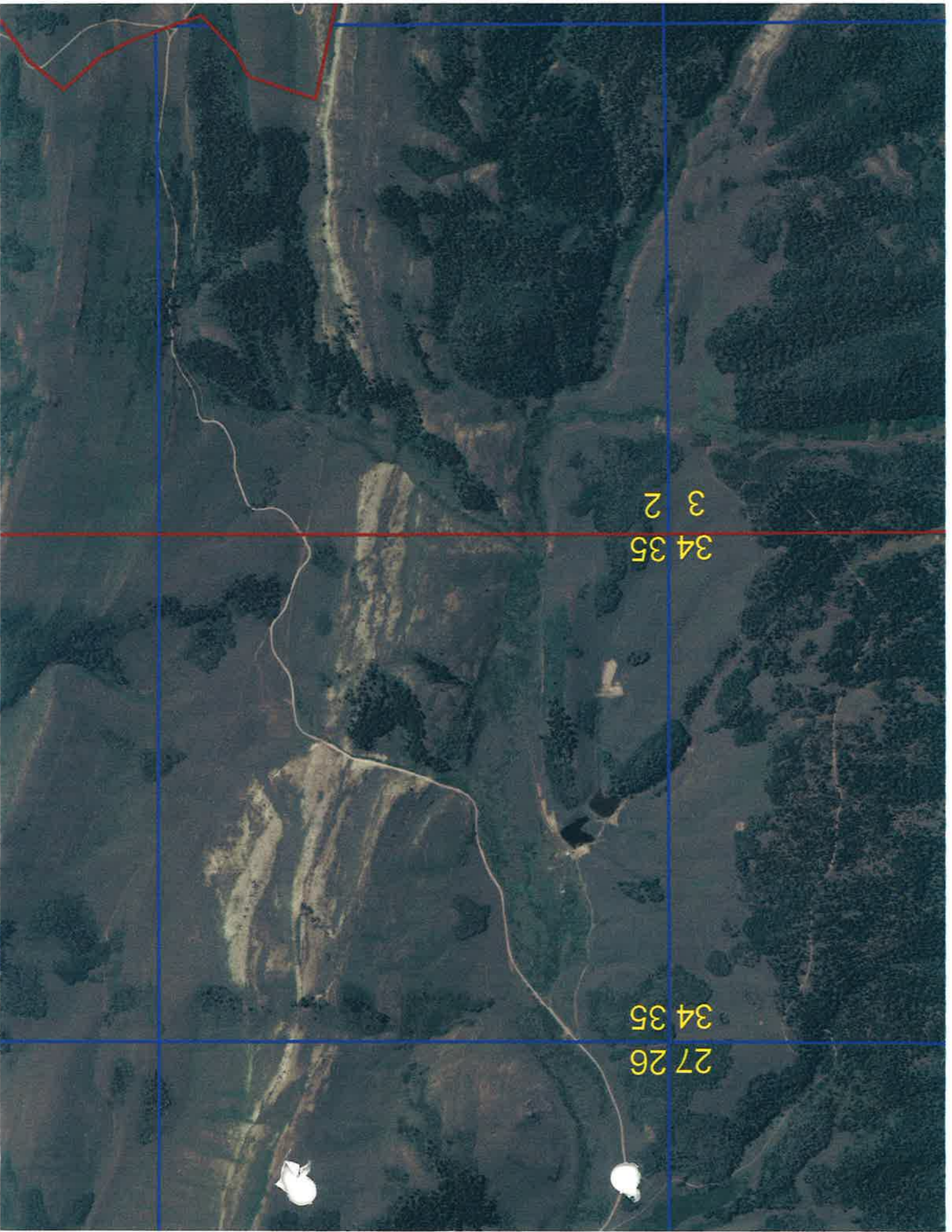
	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner Lis
Details												
Related Documents	1	24	4039			Beneficial Use	Active	1930-05-01	2	SPRINGS	DOMESTIC, STOCKWATER	HIRSCHI, SHERWOOD (Current)
General Provision												

Information for type: Statutory Claim, Decree and License

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details	2	24	4039			Statutory Claim	Active	1930-05-01	2	SPRINGS	DOMESTIC, STOCKWATER	HIRSCHI, SHERWOOD (Current)
Related Documents												
General Provision												
Details	3	24	10072			Decreed	Active	1880-06-01	0.02	CROW CREEK	STOCKWATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)
General Provision												

Number of records = 3

24-4039. 2004 imagery Domestic?



Notes

3/18/05 Sherwood Hirsch called

and would like me to send him

something a letter on over the department

thinks we are on this claim?

He said 2 of the points of discussion

are on first arrival land. He

said his attorney told him that didn't

matter because he is the only one to

claim them. It is planned to start

assessing POP's on first arrival

land. Because they will object.

They would need to provide the

Department with a written agreement

to have the POP on first arrival land

Mr. Hirsch said they have enough

and the rest is another.

explained to him that he didn't claim

first arrival and his discussion note

is to keep in mind to 50

cars.

Mr. Hirsch was sent a letter in

1994 that explained the discussion

note was to high.

Country into U.S. To know. Oklahoma does

carry the KENE n but 1 of sec. 2.

Notes

- 10-20-04 Onesio's info: No listing. Limited search.
- 10-21-04 Called & left message on Clement
machine to call back. Need to verify they
still own the property. County had no
record. 435-752-4041. BP
- 10-25-04 Karen Oakden. 435-757-8585
105 Bristol Rd
Fog on, UT 84323
Sherwood returned my call. The property is
in his daughter's name - Karen. BP
- 11-12-04 Sherwood called. He will send a copy of
the documents wherein the property was conveyed. BP
- 11-18-04 Returned Ownership form per signature. BP
Received some documentation BP
- 11-29-04 Received signed Ownership change & plat BP
- 12-23-05 Clement called re status. I read him my
note dated 12-29-04. He said he would work
on it. BP

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes () No (X)
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes () No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes () No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No (X)
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No (X)
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No (X)
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit.
Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes (X) No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete.
If No, Priority Date review is complete.

Priority Date

Claim No. 24 - 4039

Point of Diversion and Source Data Entry Form

Claim Number: 24-4039

Water Right Point of Diversion: T _____ R _____ Sec. _____ County: _____

Source: _____ Tributary: _____

Recommended.
Claimed Point of Diversion: T 11S R 4SE Sec. 2 NE NW L-3 County: CaribouSource: Spring Tributary: Brow crk.Recommended Point of Diversion: T 11S R 4SE Sec. 2 NW NE L-2 County: CaribouSource: Spring Tributary: Crow crk

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____	_____	_____	_____	_____	_____	_____

Other rights from this POD? NO

Document how the POD and Source were verified and/or Pump and Motor data:

Pod's were verified with warranty deed. TOPO
Map and Caribou Co. National Forest
boundaries.Transfers Changing POD NOReviewer: CBDate: 10/19/05

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10

Yes () No ()

4. Does the parent right have a POD?

If Yes, go to 5
If No, go to 6

Yes () No ()

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6

Yes () No ()

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7
If No, go to 9

Yes () No (X)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes () No ()

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9

Yes () No ()

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (X) No ()

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete.

Yes () No (X)

Point of Diversion

Claim No. 24 - 4039

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11

Yes () No ()

4. Does the parent right have a Source?

If Yes, go to 5
If No, go to 7

Yes () No ()

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7

Yes () No ()

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7

Yes () No (X)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8
If No, go to 10

Yes () No (X)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes () No ()

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10

Yes () No ()

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (X) No ()

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Yes () No (X)

Source

Claim No. 24 - 4039

Purpose of Use Data Entry Form

Claim Number: 24-4039☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
stock		50		

Document how the Purpose of Use was verified:

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 10/19/05

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes () No ()

4. Does the parent right have a Purpose of Use?

If Yes, go to 5
If No, go to 6

Yes () No ()

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6

Yes () No ()

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7
If No, go to 11

Yes (X) No ()

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11
If No, go to 8

Yes (X) No ()

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes () No ()

9. Was an enlargement claim filed?

If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes () No ()

10. Did the claimant file an enlargement claim?

If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (X) No ()

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Yes () No (X)

Purpose of Use

Claim No. 24 - 4039

Place Of Use Data Entry Form

Claim Number: 24-4039☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
11S	45E	2	NWNE		Caribou	2	-	Stock
		2	NENW		Caribou	3	-	Stock

Total Acres _____

Document how the POU was verified:

Transfers Changing POU _____

Reviewer: CBDate: 10/19/05

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2b

Yes () No (X)

2a. Is a POU required?

If Yes, go to 5
If No, go to 14

Yes () No ()

2b. Is a POU required?

If Yes, go to 3
If No, go to 14

Yes (X) No ()

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7

Yes () No (X)

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14

Yes () No ()

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7

Yes () No ()

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7

Yes () No ()

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13

Yes () No (X)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9

Yes () No ()

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes () No ()

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes () No ()

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes (X) No ()

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.

Yes () No (X)

Place of Use

Claim No. 24 - 4039

Period of Use and Quantity Data Entry Form

Claim Number: 24-4039☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
stock	4/1	11/1	0.02	

Overall Diversion Rate 0.02

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Claimants paid \$25 fee. This would limit
them to 13,000 gpd.

Reviewer: CBDate: 10/19/05

1. Is the basis of claim a Decree or License? Yes () No (☒)
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes () No (☒)
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes () No ()
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes () No ()
If Yes, go to 5
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes () No ()
If Yes, go to 14
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes () No (☒)
If Yes, go to 7
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes () No ()
If Yes, go to 9
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes () No ()
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes () No ()
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes () No ()
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes () No ()
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes (☒) No ()
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes () No (☒)
If Yes, go to 14
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes () No ()
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes () No (☒)
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes () No ()
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes () No ()
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes () No (☒)
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
If No, Period of Use review is complete.

Period of Use

Claim No. 24 - 4039

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11

Yes () No ()

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5
If No, go to 7

Yes () No ()

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8
If No, go to 7

Yes () No ()

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7

Yes () No (X)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9

Yes () No (X)

Stockwater

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10
If No, go to 9

Yes () No ()

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10
If No, go to 11

Yes () No (X)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes () No ()

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, go to 12

Yes () No (X)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Yes (X) No ()

Quantity

Claim No. 24 - 4039

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes () No (X)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes () No ()

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (X) No (X)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (X) No ()

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes () No (X)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (X) No ()

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (X) No ()

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes () No (X)

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes () No (X)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (X) No ()

Summary

Claim No. 24 - 4039

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18
(N11 & N13.)

N13 Qty Cond
N11 Gen Cond.

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

Claim No.: 24-4039

Reviewer

CB

Date

10/19/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

21 March 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Karen Oakden
105 Bristol road
Logan, UT 84341

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-4039

Subject: CURRENT STATUS

Dear Claimant(s),

On Friday, March 18, Mr. Hirschi called our office concerning the current status of this claim. We have checked with the Caribou County Assessor and was advised that on either of the two parcels no domestic structure is contained in the tax calculation. When a field exam is conducted, discrepancies can be resolved at that time.

Please refer to our letter dated February 24, 1994 from Stephen Ball, Sr. Water Resource Agent, Adjudications Bureau which covers the Department's position concerning the excessive claim for water.

If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Barbara Payne', is written over a horizontal line.

Barbara Payne

Memo

To: Cindy Bird
From: Pauline Bassett
Date: 03/21/05
Re: Claim No. 24-4039

In checking with Carol at the County Assessor's office I found out that Mr. Sherwood Hirschi is not being taxed for a home, no domestic use as he has claimed. There are two parcels both in his daughter's name, Karen Oakden.

Parcel number 21530 is for 78.0 acres and

Parcel number 21540 is for 160.47 acres.

Pauline

29 December 2004

Claim 24-4039

Cindy,

I have reviewed the documents and found the following possible questions.

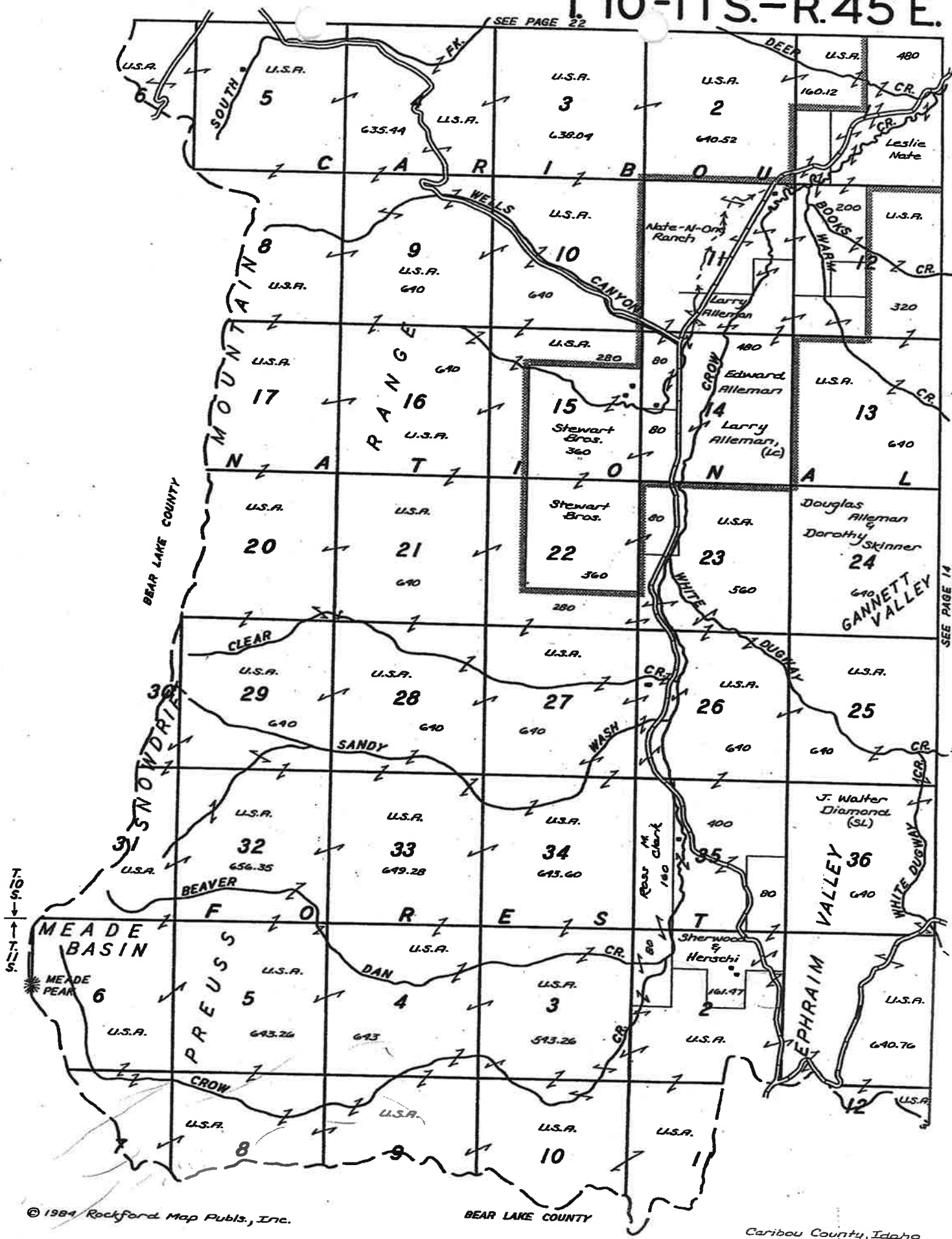
1. They claim POU in the NENE of Section 2 but they do not have a deed that conveys that to the claimant. The deeds started out having that QQ but it was not transferred in Document #2.
2. Also they do not have ownership to the POD in the SENE of Section 2.
3. Do I need to write for a deed that includes the missing QQ or do we omit it from the POU?

Barbara

See notes, 2-23-05/BP

SEE PAGE 22

SEE PAGE 14



24-4039

Deed Analysis Worksheet - Claim

T 11 S, R 45 E, Sec 2

CLAIMED P.O.U.

POD
Q Q

Doc. #

Doc. #

Doc. #

Doc. #

lots	43	2	1

Doc. #

lots	3	2	1

Doc. #

Doc. #

Doc. #

lots	3	2	

Doc. #

Doc. #

Doc. #

4	3	2	1
40.64	40.56	40.49	40.42

Sec 2 Lot designation

Deed Analysis Worksheet

- Claim

24-4039

T10S, R45E, S35

CLAIMED P.O.U.

Doc. #

①

Doc. #

②

Doc. #

③

Doc. #

④

Doc. #

Doc. #

Doc. #

Doc. #

Doc. #

Doc. #

Doc. #

P00
Q9

①
Benoni & M. Wilkes to Alfred Dorsey
5-27-1929
T10S, R45, 35, E $\frac{1}{2}$ SE
T11S, R45, 2, ~~lots~~ 1, 2, 3, 4
" SW NE, SW NW
322.11 ac

②
Gladys D. Hirschi
1-30-1954
T10S, R45, 35, E $\frac{1}{2}$ SE, part of, 78 ac
T11S, R45, 2, ~~lots~~ 2+3, SW NE, 162 ac

③
Sherwood Hirschi
T10S, R45E, 35, E $\frac{1}{2}$ SE, 78 ac.
4-29-1978

④
Karen Oakley
8-29-1989
T10S, R45E, 35, E $\frac{1}{2}$ SE
T11S, R45E, 2, ~~lots~~ 1, 2, 3
+ SW NE, part of



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

18 November 2004



Karen Oakden
105 Bristol road
Logan, UT 84341

Re: Snake River Basin Adjudication (SRBA)
Claim 24-4039

Subject: CHANGE IN OWNERSHIP

Response Date: 30 NOVEMBER 2004

Dear Claimant(s),

Thank you for sending the Notice of Change in Water Right Ownership and some related documents. However, we are unable to accept the Notice of Change because the signature is missing on Line 7 and a copy of the plat of property or survey map or aerial photo was not included. Please sign this form and return it to our office with the accompanying photo for further process.

If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

Barbara Payne

Enclosure:

Form 42-248/42-1409(6) "Notice of Change in Water Right Ownership"
Water Right Report # 24-4039



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-4039	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Sherwood Hirschi
33 River Pointe Dr, Logan UT 84321

4. New Owner/Claimant(s)

Karen Oakden

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

105 Bristol Rd

City, State and ZIP Code

Logan UT 84341

New Telephone Number

(435) 753-1556

5. Date you acquired the property

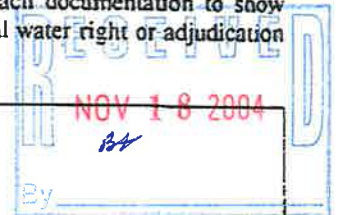
Aug 29, 1989

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

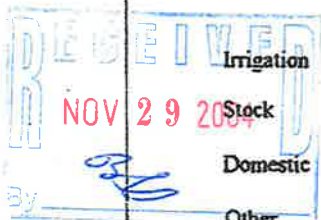
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____



DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____



7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Karen C. O'Leary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

157329

Warranty Deed

THIS INDENTURE, Made this 29th day of August
in the year of our Lord One Thousand Nine Hundred and Eighty Nine, between
SHERWOOD HIRSCHI and BONNIE B HIRSCHI, husband and wife,

of Logan County of Cache State of Utah
the parties of the first part, and

KAREN OAKDEN, a married woman, as her sole and separate property, 1567 E 1500 N
of Logan County of Cache State of Utah 84321
the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS-----DOLLARS,
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

they do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
of the second part, and to her heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

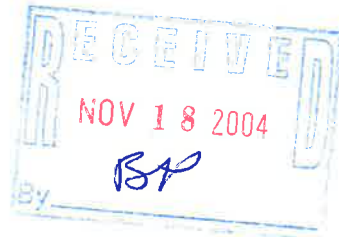
Township 10 South, Range 45 East of the Boise Meridian:

Section 35: E $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 11 South, Range 45 East of the Boise Meridian:

Section 2: Lots 1, 2, and 3, and SW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT THEREFROM 1 acre located in the
N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 2, described as follows:

Beginning at the intersection of the North side of Crow Creek Road
and the North side of said Section 2, and running
thence East along the North side of said Section 2 to a point which
with the following description will enclose exactly 1 acre;
thence South from said point to the North side of said Crow Creek Road;
thence along the North side of said Crow Creek Road in a Northwesterly
direction,
to the point of beginning.



Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said party of the second part, and to her heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said party of the second part her heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand S and
seal S the day and year first above written.
Signed, Sealed and Delivered in the Presence of

SHERWOOD HIRSCHI [Seal]
BONNIE B. HIRSCHI [Seal]

[Seal]

8-29-1989

STATE OF ~~IDAHO~~ UTAH

County of Cache

On this 31st

} ss.

day of August

in the year 1989, before me

the undersigned

a Notary Public

in and for said County and State, personally appeared

SHERWOOD HIRSCHI and BONNIE B. HIRSCHI, husband and wife,

known to me to

be the person(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first

above written.

Dean Christensen

Notary Public

Residence and P. O. Address: 642 E. 100 S. Logan, UT
Commission expires: 2-15-92

137329
WARRANTY DEED

Sherwood Hirschi & Bonnie B
Hirschi, husband & wife,

TO
Karen Oakden, married woman,
as her sole & separate property,
1567 East 1500 North
Logan, Utah 84321

Dated August 29, 1989

STATE OF IDAHO,
County of Caribou

I hereby certify that this instrument was filed for
record at the request of

Caribou Title

at -0- minutes past 2
o'clock P. M., this 5th day
of September, A. D. 1989

in my office and duly recorded in Book
of Deeds at page

MYRNA W. ARCHIBOLD

Ex-Officio Recorder.

By *Deborah Jenkins*
Deputy.

Fee, \$ 6.00

400. PRINTER'S MARK, INC., POCAHELLO, IDAHO

RECEIVED
NOV 18 2004
B7



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

18 November 2004

Karen Oakden
105 Bristol road
Logan, UT 84341

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-4039

Subject: CHANGE IN OWNERSHIP

Response Date: 30 NOVEMBER 2004

Dear Claimant(s),

Thank you for sending the Notice of Change in Water Right Ownership and some related documents. However, we are unable to accept the Notice of Change because the signature is missing on Line 7 and a copy of the plat of property or survey map or aerial photo was not included. Please sign this form and return it to our office with the accompanying photo for further process.

If you have any questions not covered by this letter please feel free to contact me at 547-3993.

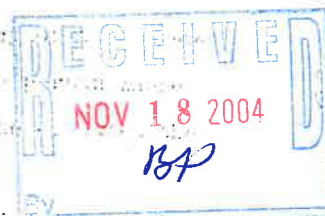
Respectfully,

Barbara Payne

Enclosure:

Form 42-248/42-1409(6) "Notice of Change in Water Right Ownership"
Water Right Report # 24-4039

On this 12th day of March, 1929, the undersigned being duly sworn, for the State of Idaho, personally known to me to be the person whose name is subscribed to the foregoing instrument, and to me that he is the same as the Trustee in the above entitled bankruptcy.



IN WITNESS WHEREOF, I have hereunto set my official seal and hand this 12th day and year in the year of our Lord one thousand nine hundred and twenty nine.

Rec
M

-----000-----

Instrument No. 10056.

WARRANTY DEED

5-27-1929

THIS INDENTURE, Made the 27th day of May in the year of our Lord one thousand nine hundred and twenty nine between Benoni G. Wilkes and his wife, Mary Wilkes of Montpelier, County of Bear Lake, State of Idaho, parties of the first part, and Alfred Torney of Montpelier, County of Bear Lake, State of Idaho, party of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifteen hundred and no/100 - - - - - Dollars lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Caribou, State of Idaho, and known and described as follows, to-wit:

The East half of the Southeast quarter of Section thirty five (35) in Township ten (10) South and Lots one, two, three and four and the Southwest quarter of the Northeast quarter and the Southwest quarter of the Northwest quarter of Section two (2) in Township eleven (11) south, all in Range forty five (45) East of the Boise Meridian, containing 522.11 acres, more or less together with all improvements thereon.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said party of the second part and to his heirs and assigns forever and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said part-

5-27-1929

ies of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant any by these present forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of

E. L. McClave.

Benoni G. Wilkes, Seal.

Mary Wilkes, Seal.

UNITED STATES OF AMERICA

STATE OF IDAHO

County of Bear Lake

ss.

On this 27th day of May in the year of our Lord one thousand nine hundred and twenty nine before Edwin L. McClave, a Notary Public within and for said County and State, personally appeared Benoni G. Wilkes and his wife, Mary Wilkes personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

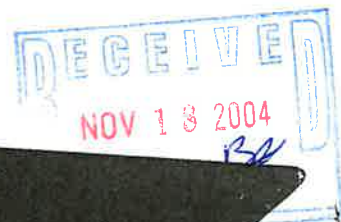
Seal.

Edwin L. McClave, Notary Public
My Commission Expires Mar. 3, 1932.
Residence, Montpelier, Idaho.

Recorded at request of E. L. McClave,
May 29, 1929, at 10:20 a.m. Fee \$ 1.00.

Recorder.

----- 0 0 0 -----



Instrument

THIS instrument was executed by Benoni G. Wilkes and Mary Wilkes, his wife, on the 27th day of May, 1929, in the County of Bear Lake, State of Idaho, and by these presents do grant, bargain, sell, convey and confirm unto the parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in

WITNESSETH, That the said parties of the first part, in consideration of the sum of - - - Twenty nine Hundred and - - - of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, sold, and by these presents do grant, bargain, sell, convey and confirm unto the parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in

THIS INDENTURE, Made the 30th day of January, in the year of our Lord one thousand nine hundred and Fifty four between Alfred L. Dorney, a widower of Montpelier, County of Bear Lake, State of Idaho, party of the first part, and Gladys Dorney Hirschi of Geneva County of Bear Lake, State of Idaho, party of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One dollar Love and affection, and as a gift. lawful money of the United States of America to Him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these present do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all that certa in piece or parcel of land, situated in the County of Caribou, State of Idaho, and known and described as follows, to-wit:

The following described lands in Caribou County, State of Idaho.

$E\frac{1}{2}SE\frac{1}{4}$, of Section 35 Tp. 10 S. R. 45 E. B. M. containing 80 acres less 2 acres sold to Cattle Association for Corral.

Also lots 2 and 3 and the $SW\frac{1}{4}NE\frac{1}{4}$ sec. 2, Tp. 11 S. R. 45 E. B. M. containing about 162 acres, more or less.

As the sole and separate property of the said Grantee, Party of the second part;

Together with all and singular the tenements, hereditaments and appurtenances thereof, belong, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant any by these present forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in
the Presence of

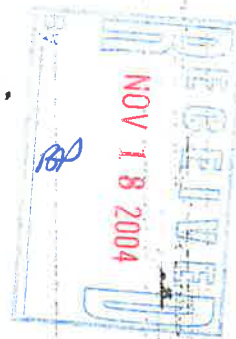
Alfred L. Dorney

(SEAL)

UNITED STATES OF AMERICA

STATE OF IDAHO,)
) SS.
County of Bear Lake)

On this 30th day of January in the year of our Lord one thousand nine hundred and Fifty four before Roger D. Burgoyne, within and for said County and State personally appeared Alfred L. Dorney personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledge to me that he executed the same.



the sum of One dollar Love and affection, and as a gift. Lawful money of the United States of America to in hand paid by the said party of second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, released, conveyed and confirmed, and by these present do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all that certa in piece or parcel of land, situated in the County of Caribou, State of Idaho, and known and described as follows, to-wit:

The following described lands in Caribou County, State of Idaho.

E¹/₄SE¹/₄, of Section 35 Tp. 10 S. R. 45 E. B. M. containing 80 acres less 2 acres sold to Cattle Association for Corral.

Also lots 2 and 3 and the SW¹/₄NE¹/₄ sec. 2, Tp. 11 S.R. 45 E. B. M. containing about 162 acres, more or less.

As the sole and separate property of the said Grantee, Party of the second part;

Together with all and singular the tenements, hereditaments and appurtenances thereof, belong, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant any by these present forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

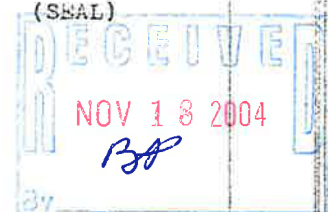
Signed, Sealed and Delivered in
the Presence of

Alfred L. Dorney

(SEAL)

UNITED STATES OF AMERICA

STATE OF IDAHO,)
County of Bear Lake) :SS.



On this 30th day of January in the year of our Lord one thousand nine hundred and Fifty four before Roger D. Burgoyne, within and for said County and State personally appeared Alfred L. Dorney personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledge to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year in this certificate above written.

At request of Gladys Dorney Hirschi
February 19, 1954 at 3:35 p. m.
Fee: \$1.40

Roger D. Burgoyne
Notary Public for Idaho
Residing at Montpelier
My Commission expires 12/3/55

SEAL

Recorder

0 0

WARRANTY DEED

For Value Received

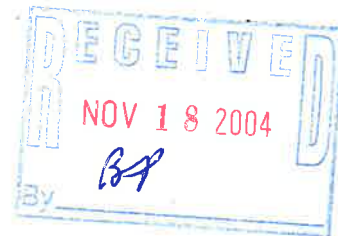
114940

GLADYS DORNEY HIRSCHI

the grantor , does hereby grant, bargain, sell and convey unto .

SHERWOOD HIRSCHI and BONNIE B. HIRSCHI, husband and wife,
as joint tenants and not as tenants in common, with full rights of survivorship,
the grantee s, the following described premises, in.....County Idaho, to wit:

The East one-half of the Southeast Quarter of Section 35, Township 10 South, Range
45 East of the Boise Meridian. Containing 80 acres less two acres sold to Cattle Association
for corral.



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1978

Gladys Dorney Hirsch

STATE OF ~~IDAHO~~ ^{UTAH}, COUNTY OF ~~CACHE~~ ^{CACHE}
On this 29 day of APRIL, 1978.
before me, a notary public in and for said State, personally
appeared

GLADYS DORNEY HIRSCHI

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

William A. Johnson
Notary Public
Residing at Provo, Utah
Comm. Expires 22 January 1979

114940

114940
County of Cache

Sherwood Hirsch
6 in my office and at

Jan. 83
Wanda Petersen

1221 Sumac Ave.
Payson, Utah 84331

4-29-1978

15 West Center Street
Soda Springs, Idaho 83276
(208) 547-3993
(208) 547-3939 fax

Idaho Department of Water Resources

Fax

To: Sherwood Hirschi

From: Cindy Bird

Fax: 1-435-753-5611

Pages: 3

Phone: 1-435-752-4041

Date: November 3, 2004

Re: Ownership Change form for 24-4039

CC:

Mr. Hirschi,

Your daughter needs to complete the attached form 42-248, 42-1409(6) July, 2000. Please return with the signed for the required documents listed under number 2. If the ownership change is done while the claim is still being reviewed in the Snake River Basin Adjudication then no filing fee is required.

Make sure your daughter signs on line 7. Then return this form and all of the appropriate documentation to the address listed above.

Respectfully,

Cindy Bird

FAXED
11/3/0408

Hirschi, Sherwood
33 River Pointe Dr
LOGAN, UT 84321

435-752-4041

SCANNED

AUG 05 2001

HOST TEMPORARY FILE

INITIALS/ DATE: 5-18-00

NO. A24-04039

CLAIMANT: Sherwood Huerchi

HARD COPY IN X2 FILES? YES X NO _____

IS THERE A RECEIPT NUMBER? YES X NO _____ C014722

- Use AR9 if you have a receipt #
- Use ARQ2 if you have a name
- Use the following if you have neither: use AJQ27 to get a name. If still nothing, use AJ2 to get a name. Then use ARQ2 to search for the receipt #

IF BOTH OF THE ABOVE ARE YES, EXPLAIN RESOLUTION IN "REMARKS"
IF NOT, CONTINUE ON

CHECK AJQ21 FOR TEMP HOST NAME YES _____ NO _____ OTHER CLAIM #S _____

PRINT COPY OF PROOF REPORT FROM TEMP HOST (AJ2) YES _____

PRINT COPY OF PROOF REPORT FROM WATER RIGHT RECORD (WR2) YES _____ NO _____

COMPARE DATA ENTRY FOR AJ & WR. IS IT DIFFERENT? YES _____ NO _____
(WR → AJ)

PRINT "PLACE OF USE" QUERY (AJR14 FOR IRRIGATION -- AJQ4 FOR D & S)
YES _____

IS RECORD IN THE MASTER HOST? AJQ7 YES _____ NO _____

DO SPLITS APPEAR IN AJQ7 OR AJQ5? YES _____ NO _____

DID CLAIMANT'S FILE OTHER NOTICES? (AJQ1) YES _____ NO _____

REMARKS:

receipt # C014722 does not show any
water right #'s. I found this claim in
the problems files drawer, please read letter
Dated 2-24-94.
not sure what to recommend.

ACTIONS TAKEN:

Added receipt number to data on claim. -
Should update to master host.

[] RECORD DELETED FROM DATABASE. DATE 5 June 00 INITIALS: EMC

NOTE: DO NOT DELETE 10,000 #s. Z-OUT "A" RECORD, USE GENERAL REMARK P16

Water Right Number - A24-04039

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HIRSCHI

SHERWOOD

1 - 1221 SUMAC DRIVE

2 -

3 -

City- LOGAN

Phone - 801-752-4041

State- UT Zip- 84321

+ - - Priority Date - - +
05/01/1930+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
J BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
SPRINGS+ - - Tributary - - - - - +
CROW CREEK+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10S	45E	35	NW SE		(29)	CARIBOU
11S	45E	2	NW NE	2	(29)	CARIBOU
			SE NE		(29)	CARIBOU
			NE NW	3	(29)	CARIBOU

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		04/01	11/01		1.500	
43 - DOMESTIC		04/01	11/01		0.500	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
10S	45E	35	NE SE			04	STOCKWATER	(29) CARIBOU
10S	45E	35	SE SE			04	STOCKWATER	(29) CARIBOU
11S	45E	2	NE NE	1		04	STOCKWATER	(29) CARIBOU
11S	45E	2	NW NE	2		04	STOCKWATER	(29) CARIBOU
11S	45E	2	SW NE			04	STOCKWATER	(29) CARIBOU
11S	45E	2	NE NW	3		04	STOCKWATER	(29) CARIBOU

Total Acres:

+ - - Diversion Means - HEADBOX, PIPELINES & TROUGH.

+ - - Non-Irrigation Use - S/50 RANGE. D/1 1 HOUSE.

+ - - Other Rights for Same Use - NONE

Water right number - A24-04039

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

APPLICANT OWNS ALL PROPERTY EXCEPT THE NW1/4SE1/4, SEC. 35 AND SE
1/4NE1/4, SEC. 2 WHICH IS PART OF THE CARIBOU NATIONAL FOREST. T
HE SPRING IN SEC. 35 IS WITHIN THE PERIMETER OF THE APPLICANT'S
FENCE.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/24/94 BALL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 02/07/1990

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - T
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

Water Right Number - A24-04039

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HIRSCHI

SHERWOOD

1 - 1221 SUMAC DRIVE

2 -

3 -

City- LOGAN

State- UT Zip- 84321

Phone - 208-000-0000

+ - - Priority Date - - +
05/01/1930+ - - - Region - - - +
15 EASTERN+ - - - Stage - - - +
S - STATUTORY CLAIM

+ - - - Status - - - +

+ - - - - Source - - - - - +
SPRINGS+ - - - - Tributary - - - - - +
CROW CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10S	45E	35	NW SE			(29) CARIBOU
11S	45E	2	NW NE	2		(29) CARIBOU
			SE NE			(29) CARIBOU
			NE NW	3		(29) CARIBOU

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
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2.000 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	45E	35	NE SE			04	STOCKWATER	(29) CARIBOU
10S	45E	35	SE SE			04	STOCKWATER	(29) CARIBOU
11S	45E	2	NE NE	1		04	STOCKWATER	(29) CARIBOU
11S	45E	2	NW NE	2		04	STOCKWATER	(29) CARIBOU
11S	45E	2	SW NE			04	STOCKWATER	(29) CARIBOU
11S	45E	2	NE NW	3		04	STOCKWATER	(29) CARIBOU

Total Acres:

+ - - Diversion Means - HEADBOX, PIPELINES & TROUGH.

+ - - Non-Irrigation Use - S/50 RANGE. D/1 1 HOUSE.

+ - - Other Rights for Same Use - NONE

Water right number - A24-04039

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

APPLICANT OWNS ALL PROPERTY EXCEPT THE NW1/4SE1/4, SEC. 35 AND SE
1/4NE1/4, SEC. 2 WHICH IS PART OF THE CARIBOU NATIONAL FOREST. T
HE SPRING IN SEC. 35 IS WITHIN THE PERIMETER OF THE APPLICANT'S
FENCE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/07/90 FRAZEE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/09/1985	Old Judicial District	-
Claim Received Date	- 02/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

FEBRUARY 24, 1994

SHERWOOD HIRSCHI
1221 SUMAC DRIVE
LOGAN UT 84321

RE: NOTICE OF CLAIM A24-0403

Dear Mr. Hirschi,

In reviewing your claim for water rights in the Snake River Adjudication, it appears that the amounts claimed exceed the Department guidelines for the uses claimed. Normally, the amount required for a domestic use would be 0.02 cfs. Your claim specifies 0.50 cfs for the domestic use. By way of information, 0.02 cfs is 9 gallons per minute or approximately 13,000 gallons per day.

Also, the number of cattle given on the claim form is 150. The amount of water claimed for stockwater is 1.50 cfs. The Department guidelines recommend 0.03 cfs for 150 cattle. The guidelines indicate that cattle require about 12 gallons per head per day. For 150 head, this would mean that 1800 gallons a day would be necessary. The recommended amount of 0.03 cfs would provide approximately 20,000 gallons of water per day.

Consequently, it appears that the total amount of water right necessary for the current beneficial use after combining the domestic use and the stockwater use would be 0.05 cfs.

This letter is to make you aware that at some point in the Adjudication process, the amounts claimed will need to be verified. Due to the fact that only the amounts actually put to a beneficial use can be maintained as a water right, some proof or justification will be required for the amounts claimed in order to maintain the water right claimed.

If you have any questions, please feel free to contact me at (208) 525-7161.

Sincerely,

Stephen Ball
Sr. Water Resource Agent
Adjudications Bureau

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CL IDENT. NO. A 24-04039CLAIMANT'S NAME HIRS HI

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____ YES _____ NO _____ Requires Info: _____

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
3. Is the priority date acceptable in view of mandatory filing dates? _____
- See Adjudication Memos #1 and #4 to determine if a Permit is required. _____
3. (a) Is a source entered? _____
- (b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
- Is the period of use included? _____
- Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A _____
- Is the consumptive use correct? _____ N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.u. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____
15. Is the basis of the claim indicated? _____
16. Is the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt: _____
21. Is this claim is based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: JXDate: 10-12-90Claim must be returned to claimant: X Yes _____

Claimant must be notified of modifications: _____ (Yes) _____

Receipt Prepared by: _____

Date: _____

Checked by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: Spring needs 3 1/4'S - Exhibit has only 2 -

6 expressing amts claimed but "claim 04039" is same.

also shows only 2 1/4'S. Copy enclosed. ✓/Ernie

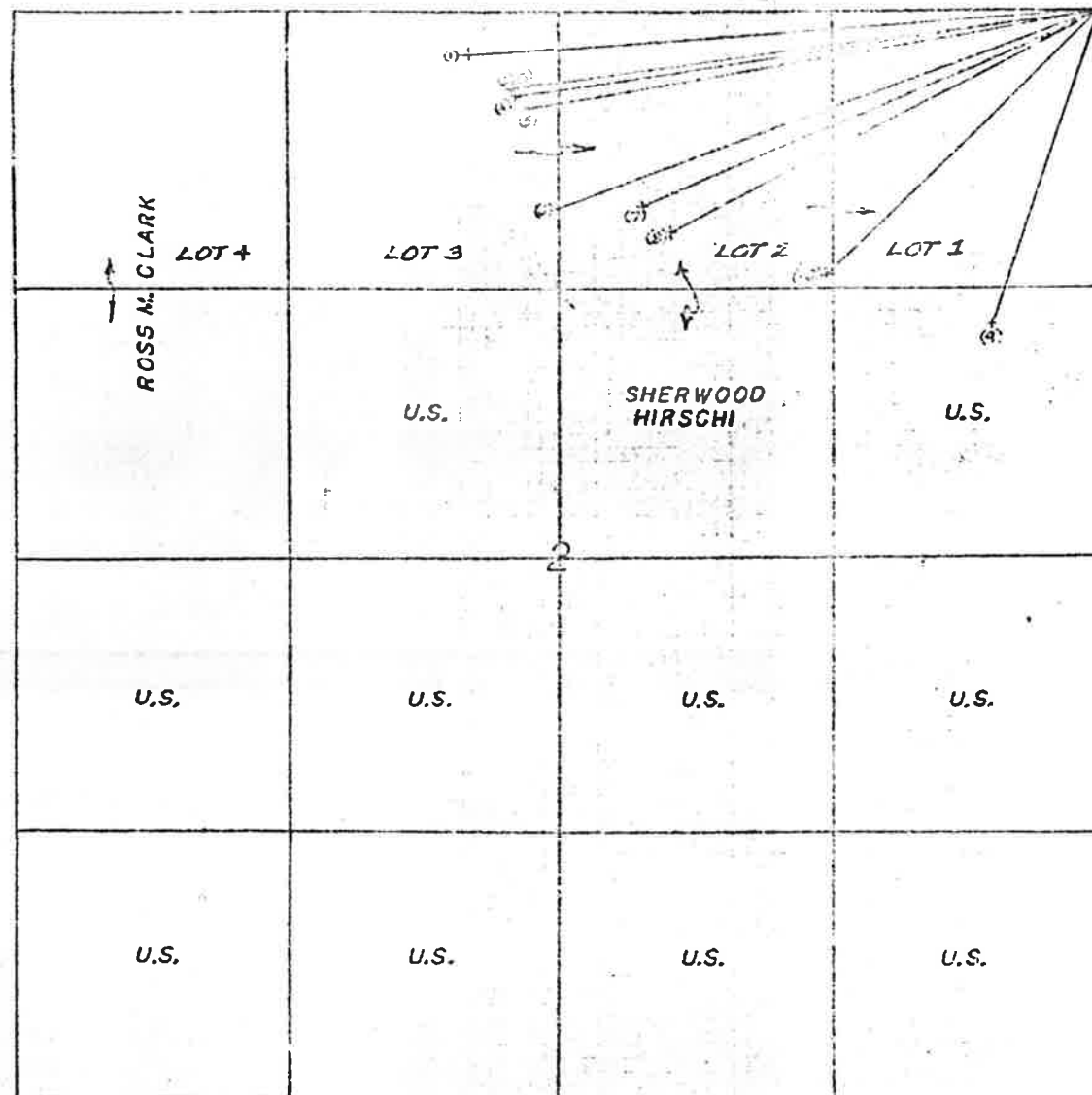
SD-42		Basin: 24		Starting Water Right: 04039		STATE	
Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code	Desc
24-04039	HIRSCHI, SHERWOOD	C	05/01/1930	S/	SPRINGS	04	STOCK
24-04040			00/00/0000	/		43	DOMEST
24-04041	ALLEMAN, LARRY	C	10/06/1904	S/	CROW CREEK	01	IRR
24-04042	ALLEMAN, LARRY	C	05/01/1943	S/	UNNAMED STREAM	01	IRR
24-04043	US DEPT OF AGRICULTURE	C	06/01/1934	S/	BRADFORD SPRING	04	STOCK
24-04044	WYOMING GAME & FISH DE	C	04/01/1942	S/	TERRACE SPRINGS	19	FISH
24-04045	WYOMING GAME & FISH DE	C	08/01/1959	S/	WEBSTER CREEK	19	FISH
24-04046	US DEPT OF AGRICULTURE	C	06/01/1940	S/	SPRING	04	STOCK
24-04047	US DEPT OF AGRICULTURE	C	06/01/1937	S/	MEADE BAS SPRING	04	STOCK
24-04048	US DEPT OF AGRICULTURE	C	06/01/1933	S/	GREY H PASS SPRI	04	STOCK
24-04049	US DEPT OF AGRICULTURE	C	06/01/1940	S/	NATE CANYON	04	STOCK
24-04050	US DEPT OF AGRICULTURE	C	06/01/1955	S/	UNNAMED STREAM	04	STOCK
24-04051	US DEPT OF AGRICULTURE	C	06/01/1941	S/	UNNAMED STREAM	04	STOCK
24-04052	US DEPT OF AGRICULTURE	C	06/01/1943	S/	GREN BASIN SPRIN	04	STOCK

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

TOWNSHIP 11 SOUTH RANGE 45 EAST B.M.



BEARINGS AND DIST. FROM THE
NORTH EAST CORNER SEC. 2

(1) S 85° 23' 10" W 3110.24'



	U.S.	HINSON	U.S.
U.S.	U.S.	U.S.	U.S.
U.S.	U.S.	U.S.	U.S.

BEARINGS AND DIST. FROM THE
NORTH EAST CORNER SEC. 2

- (1) S 85°23'10" W 5110.74'
- (2) S 81°45'46" W 2933.19'
- (3) S 81°46'09" W 2922.50'
- (4) S 81°11'11" W 2906.22'
- (5) S 79°46'36" W 2816.41'
- (6) S 69°35'13" W 2360.35'
- (7) S 66°20'55" W 2457.73'
- (8) S 62°13'00" W 2365.41'
- (9) S 19°34'43" W 1672.18'
- (10) S 45°58'17" W 1834.73'



MICROFILMED

RECEIVED

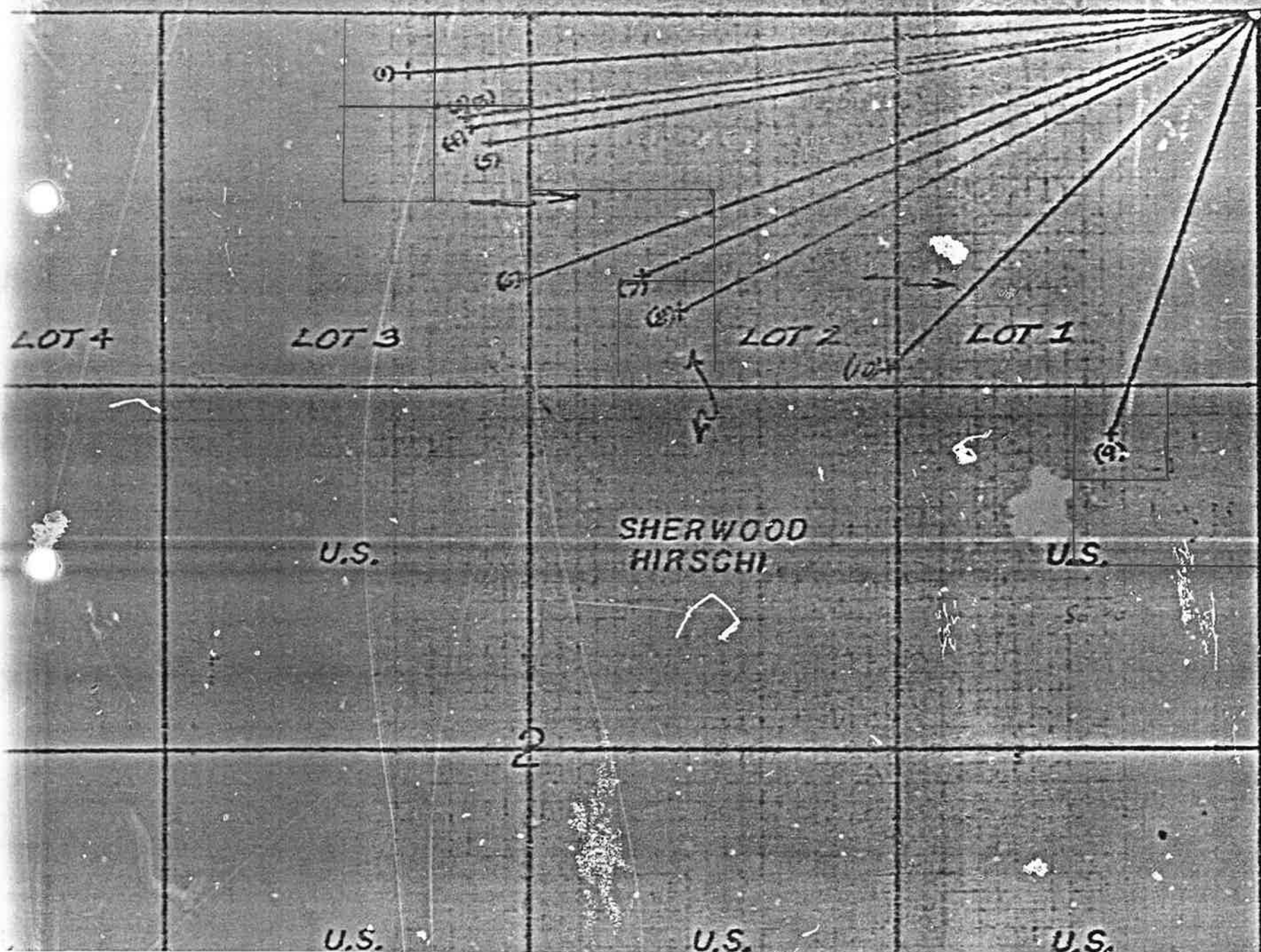
JAN 4 1980

Department of Water Resources
Eastern District Office

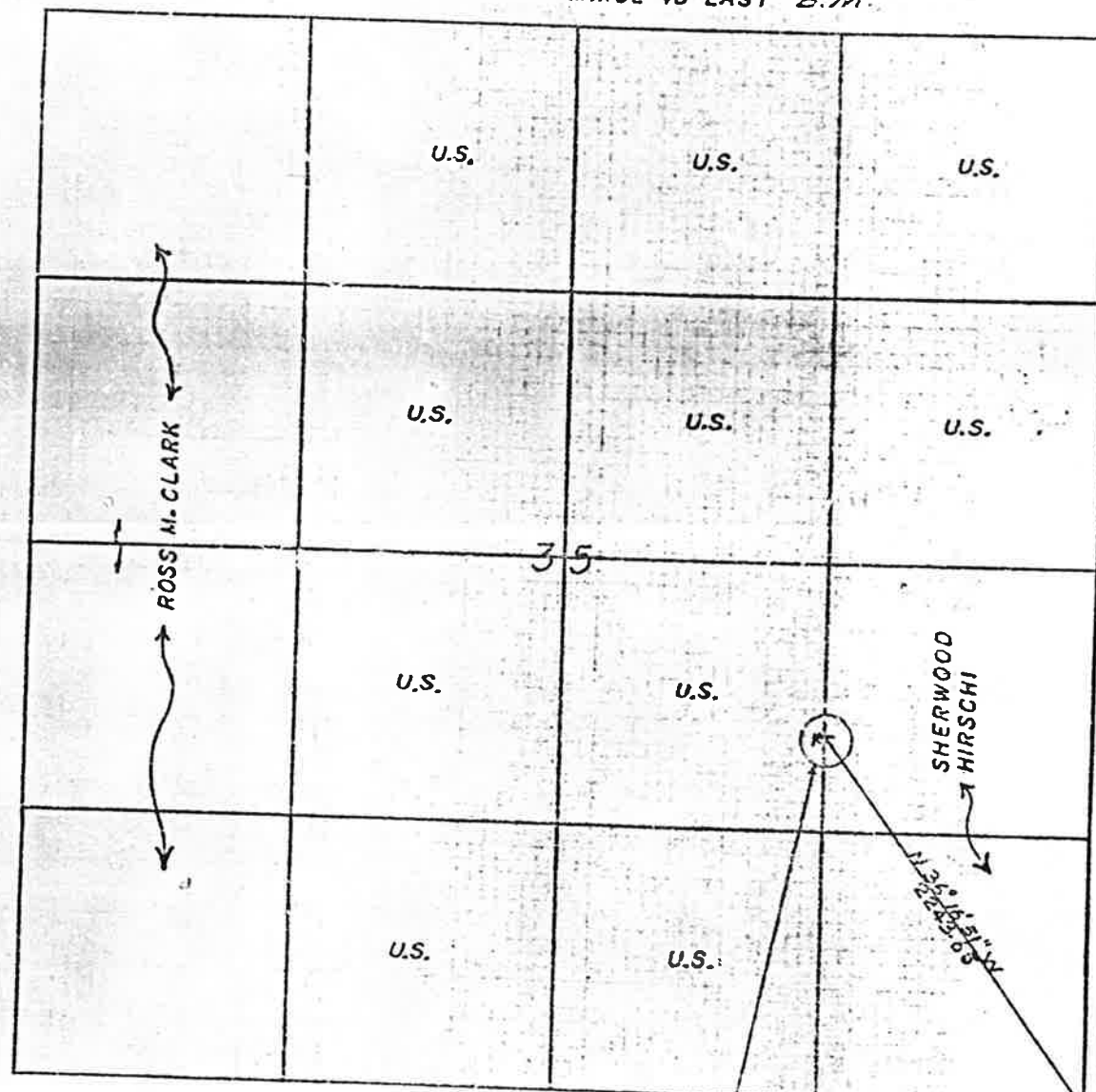
EXHIBIT "B"

Part of Form 202 paragraph 11

TOWNSHIP 11 SOUTH RANGE 45 EAST B.M.



TOWNSHIP 10 SOUTH RANGE 45 EAST B.M.



MICROFILMED

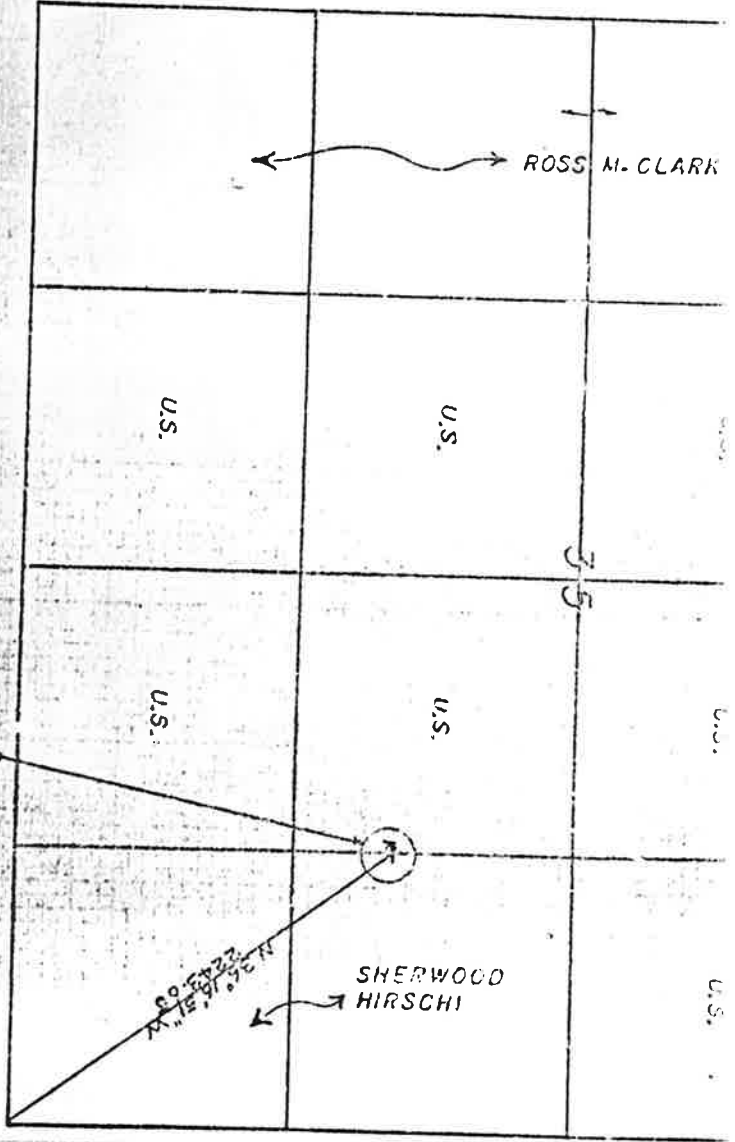
EXHIBIT "A"

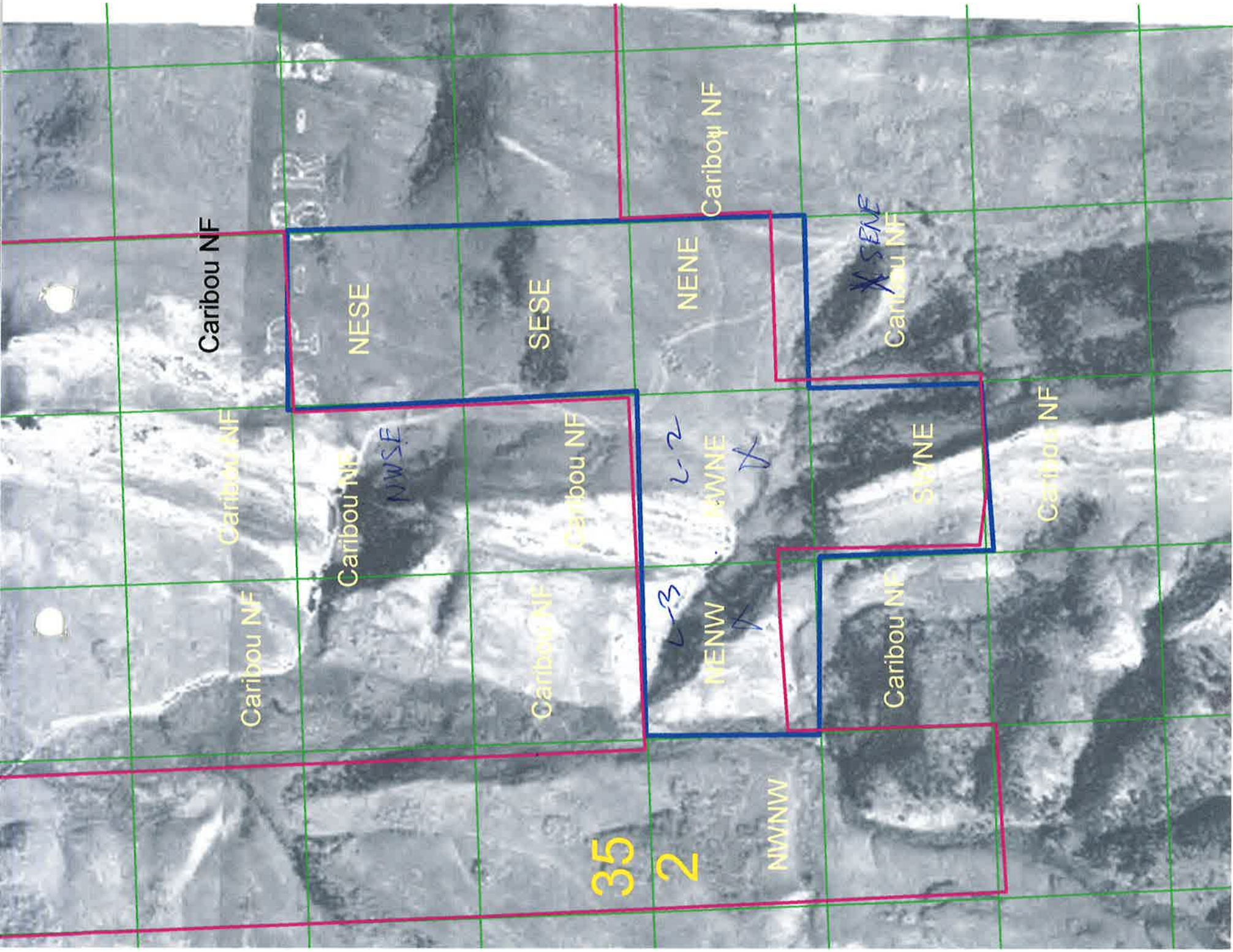
Part of Form 202 paragraph 11

RECEIVED

JAN 4 1980

Department of Water Resources
Eastern District Office





PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

HIRSCHI DEVELOPMENT

DATE	ACCOUNT OR INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
		Water rights filing	25.00		

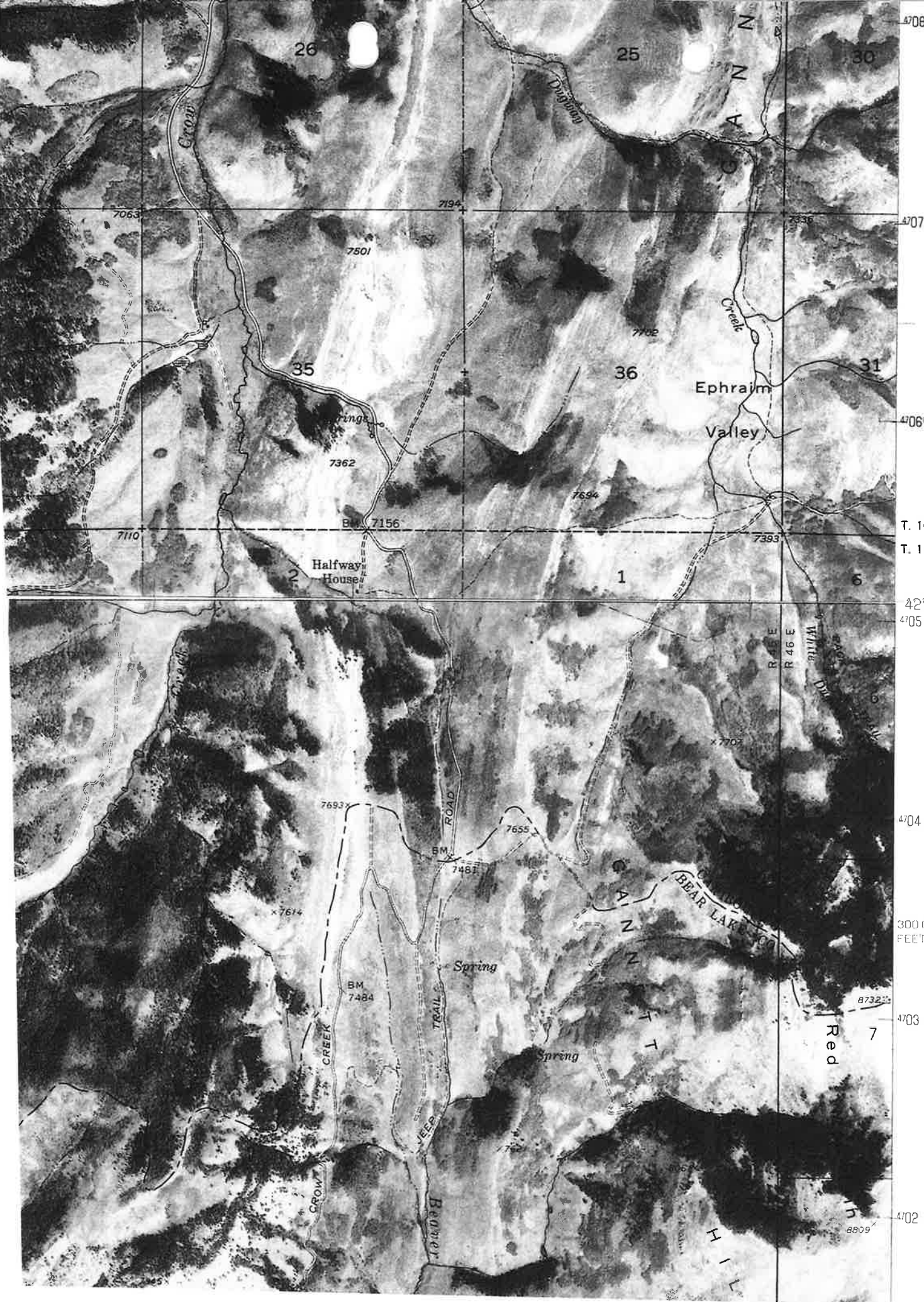
EMPLOYEE'S
NAME

HIRSCHI DEVELOPMENT

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	F.I.C.A.	FED. WITH. TAX	STATE WITH. TAX				NET EARNINGS PAID
	REG. T.									
	O. T.									

VPR

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD.



1976

T
T

T. 10 S.
T. 11 S.

42° 30'
4705

4704

300 000
FEET

4703

4702

IDWR Water Right and Adjudication Search

Note: This search tool identifies active water rights and active transfers. If you want to search both active and inactive water rights, please check the box below.

☐ Search for both active and inactive water right records.

Search Results

Type of Query

USAGE INSTRUCTION

☒ All SRBA & Water Rights

SRBA

☐ Claims

☐ Recommendations

☐ Both

Water Rights

☐ Applications

☐ Permits

☐ Decrees, Licenses and Statutory Claims

☐ Transfers

☐ All of the above

Basin

Who

What

When

Where

Clear

Search

Help

Query parameters:

Township = 10s

Range = 45e

Section = 35

Search for: active Records

Information for type: Claim

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner Lis
Details	1	24	4039			Beneficial Use	Active	1930-05-01	2	SPRINGS	DOMESTIC, STOCKWATER	HIRSCHI, SHERWOOD (Current)
Related Documents												
General Provision												
Details											DIVERSION	CLARK,

22-4223

-0532-1 SHEPHERD

1512 NORTH MAIN LOGAN UT 84321

Source SPRINGS tributary to CROW CREEK

Priority Date 05/01/1930

Amount 2.00 CFS

Diversion Point NWSE Sec 05 T 105 R 45E LOT 02 LOT 03 SENE Sec 02 T 115 R 45E
CARIBOU Co.

Use STOCKWATER
DOMESTIC

(1.50 CFS) from 04/01 to 11/01
(0.50 CFS) from 04/01 to 11/01

Place of Use NESE SESE Sec 05 T 105 R 45E LOT 01 (NENE) LOT 02 (NWNE) SW
LOT 03 (NENN) Sec 02 T 115 R 45E

Diversion Means HERBORN PIPELINES & TROUGH.

29-4039

400

14. 10364 17 84721

15 tributary to CROW CREEK

05.01 (1930)

16

17. NWSE Sec 05 T 105 R 45E LOT 02 LOT 03 SENE Sec 02 T 115 R 45E
CRPBCU Co.

18

(1.50 CFS) from 04/01 to 11/01
(0.50 CFS) from 04/01 to 11/01

NESE SESE Sec 05 T 105 R 45E LOT 01 (NENE) LOT 02 (NWNE) SESE
LOT 03 (NENW) Sec 02 T 115 R 45E

19 HERBOX. PIPELINES & TROUGH.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: _____

Right Number 24 4039 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates. One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature notarization fee.

CHECK

- ☐ Name and address
- ☒ Date of report. Check for a date past the mandatory filing dates. (Use date only)
- ☐ Source
- ☐ Quantity used, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☒ Signature notarization fee.

5-8

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature]

Date 10/26/81

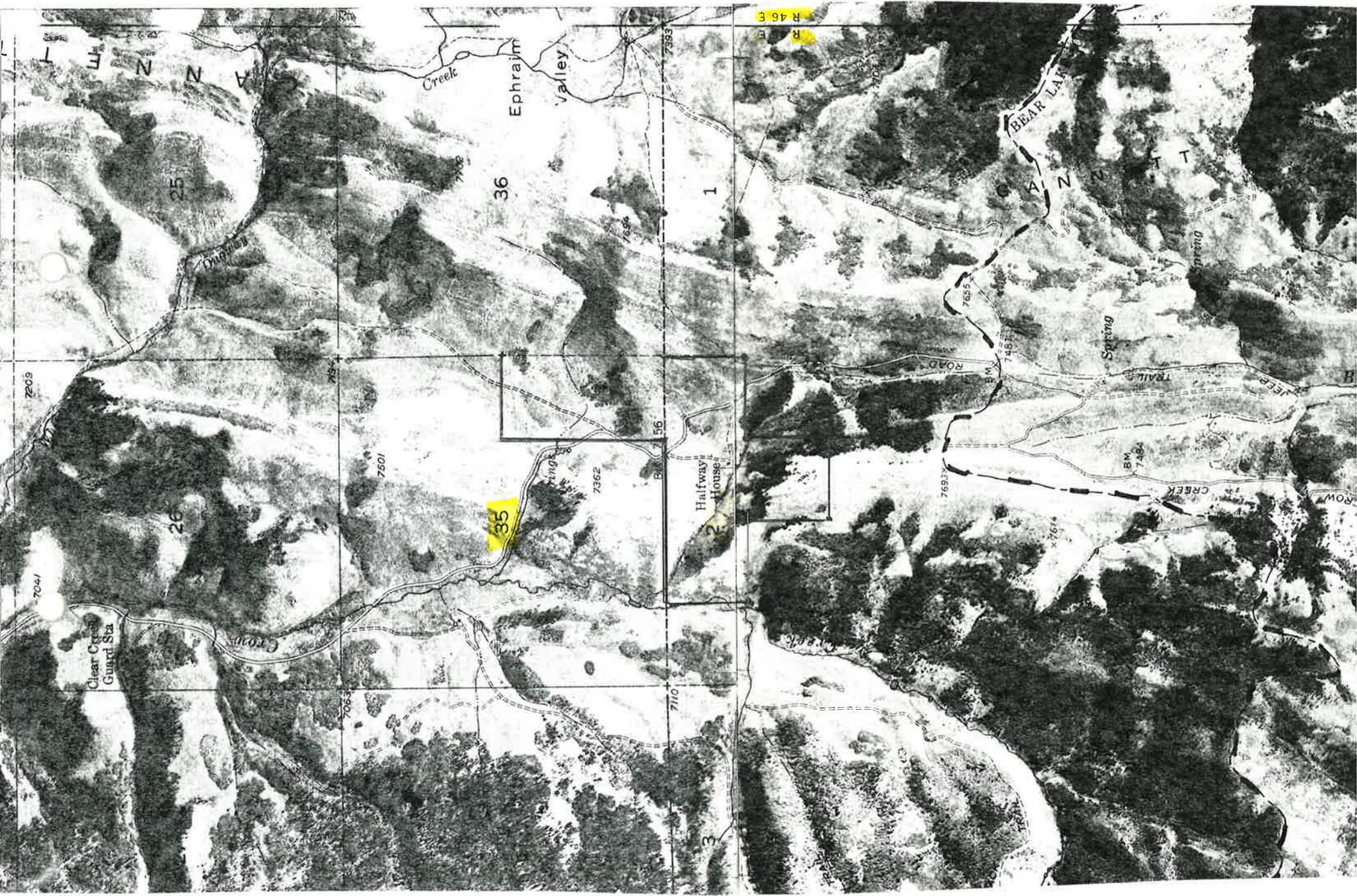
STATE OFFICE PROCESSING:

- ☒ Claim review complete.

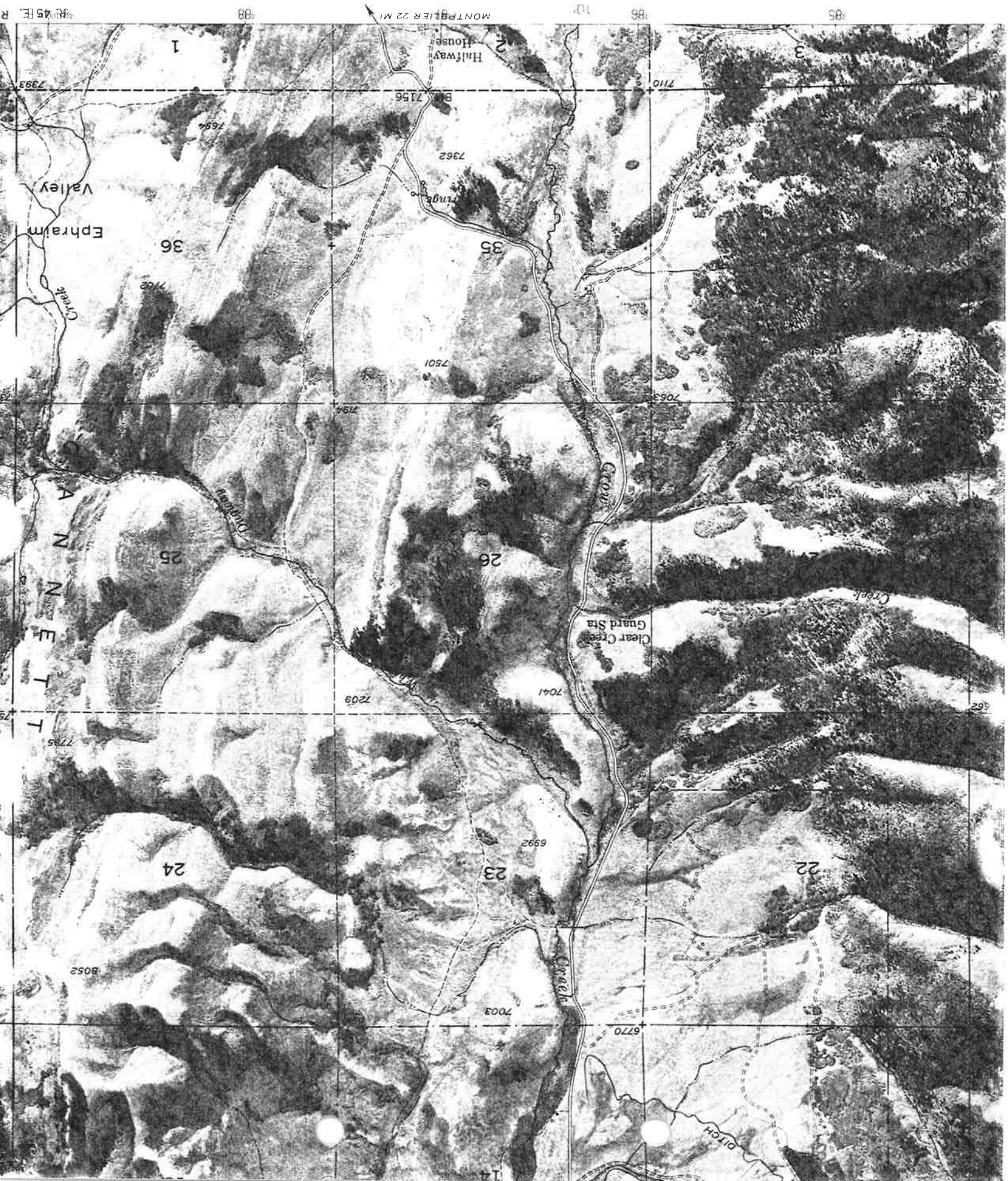
By [Signature]

Date 10/26/81

10/26/81

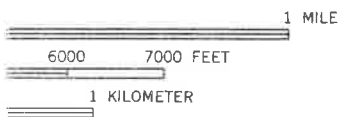
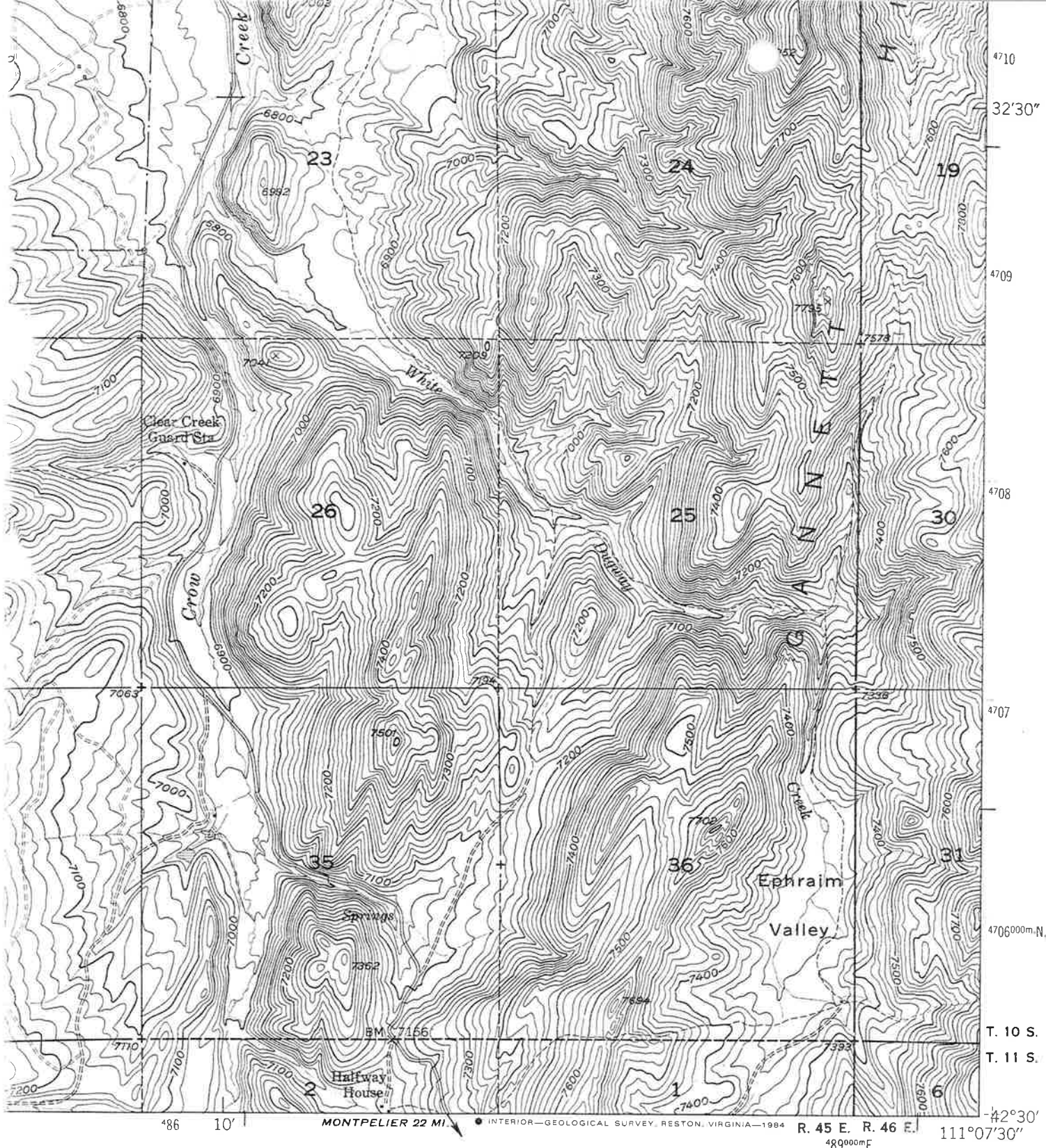


SCALE 1:24,000



MEADE PEAK ORTHOPHOTOQUAD
IDAHO





ROAD CLASSIFICATION
1963
Light-duty ————— Unimproved dirt - - - - -

BB-99

SNOWDRIFT MOUNTAIN, IDAHO
SW/4 CROW CREEK 15' QUADRANGLE
N4230—W11107.5/7.5

STANDARDS
RESTON, VIRGINIA 22092
FILE ON REQUEST

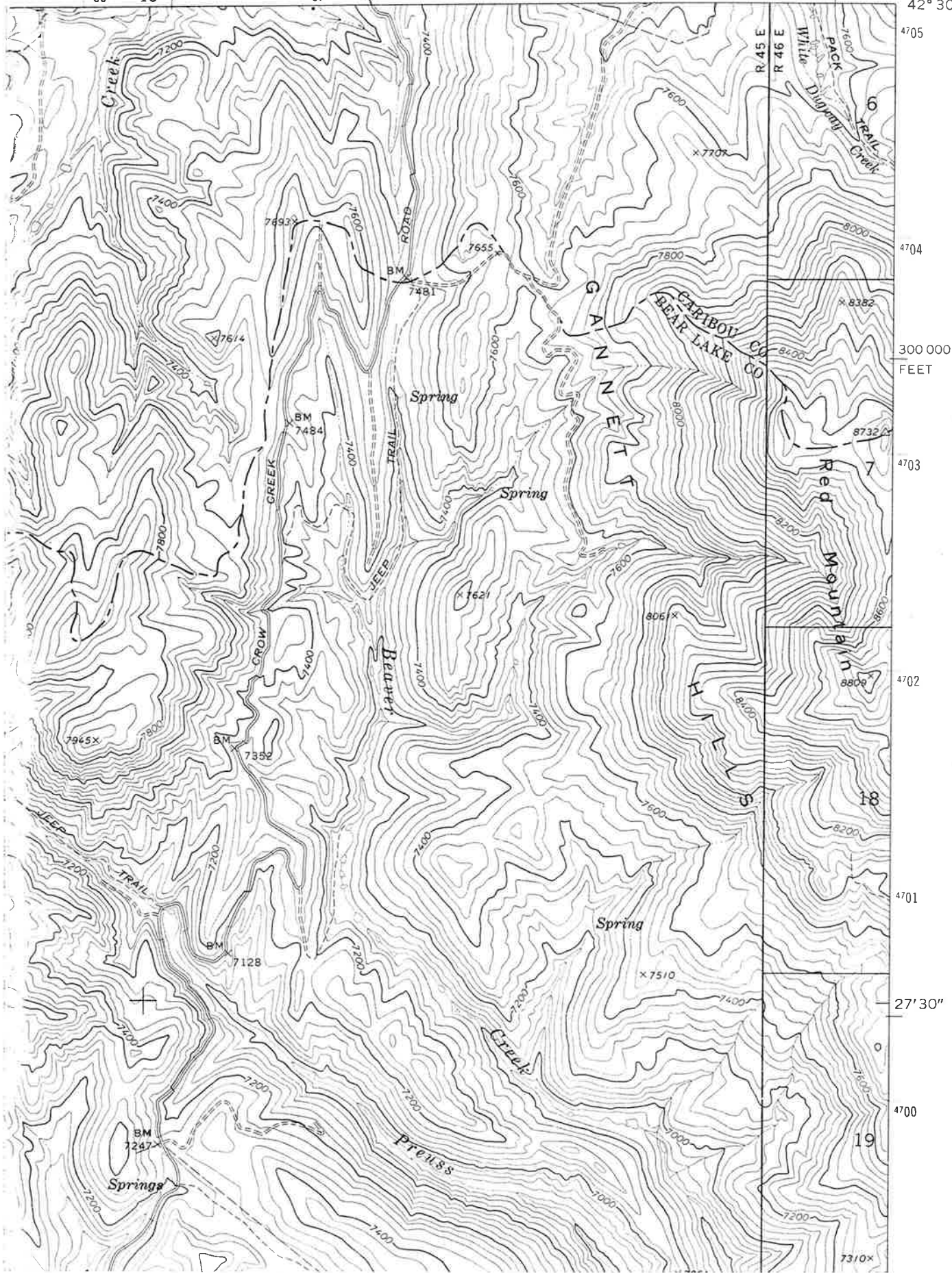
Revisions shown in purple compiled from aerial
photographs taken 1980 and other data. This

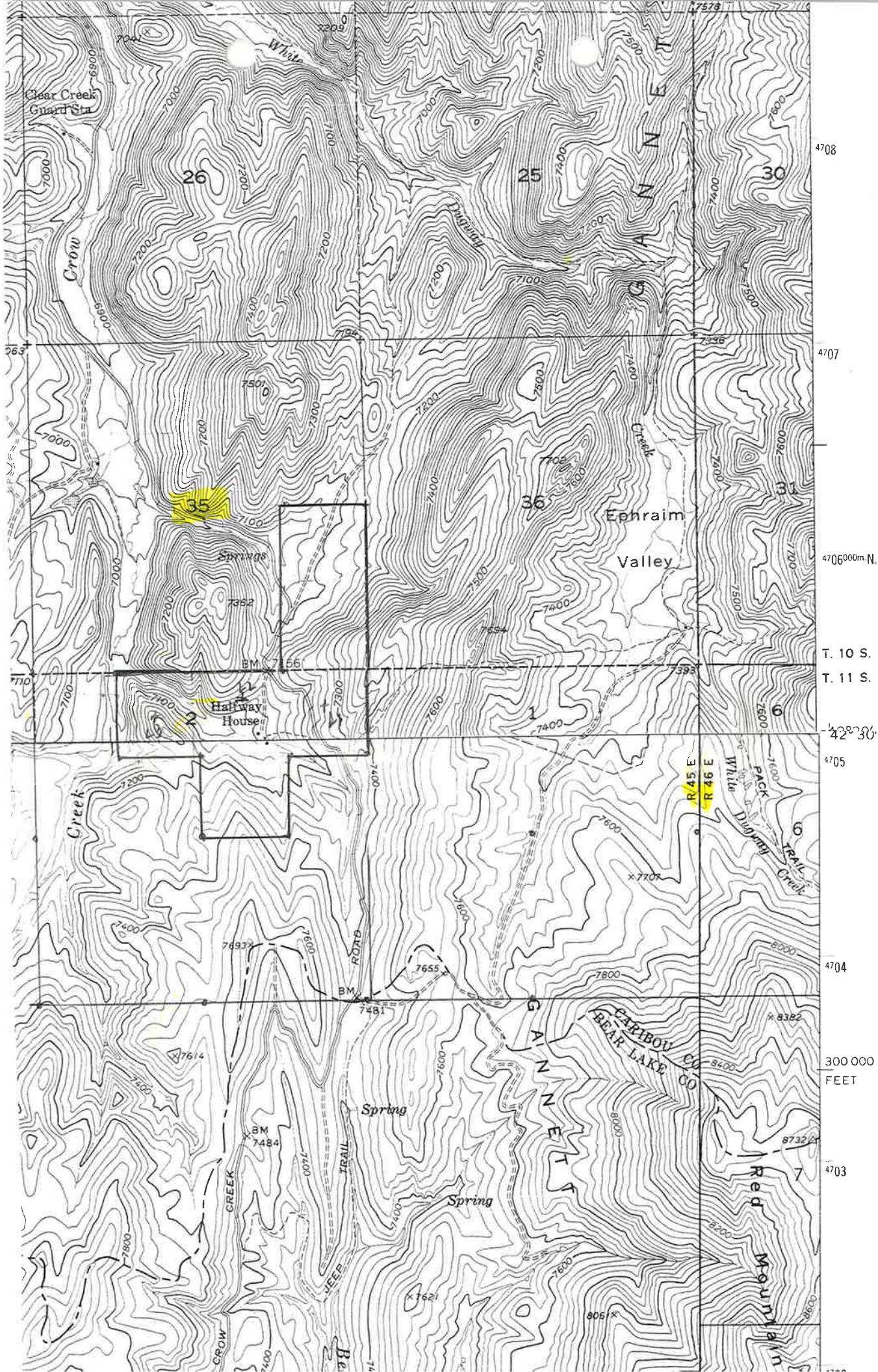
1949
PHOTOREVISED 1984

MEADE PEAK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3769 II
(CROW CREEK)
1:62 500

486 10' 487 CLEAR CREEK GUARD STATION 2.3 MI. 489 780 000 FEET 111° 07' 30" 42° 30'





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SHERWOOD HIRSCHI (Name of Claimant)
2600 North Main, Logan, UT 84321 (Mailing Address) Telephone No. 801-753-1420 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed springs (11) tributary to Crow Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.50 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	<u>.50</u>	Use <u>domestic</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 35 Twp. 10S Rge. 45E B.M., County of Caribou
Additional points of diversion: Lots 2 & 3, and SE ¼ NE ¼, Sec. 2, Twp. 11S, R. 45E, B.M., Caribou Co.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox - pipelines and stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	45E	35													X			X	
11S	45E	2	X	X	X		X												
			L.1	L.2			L.3												

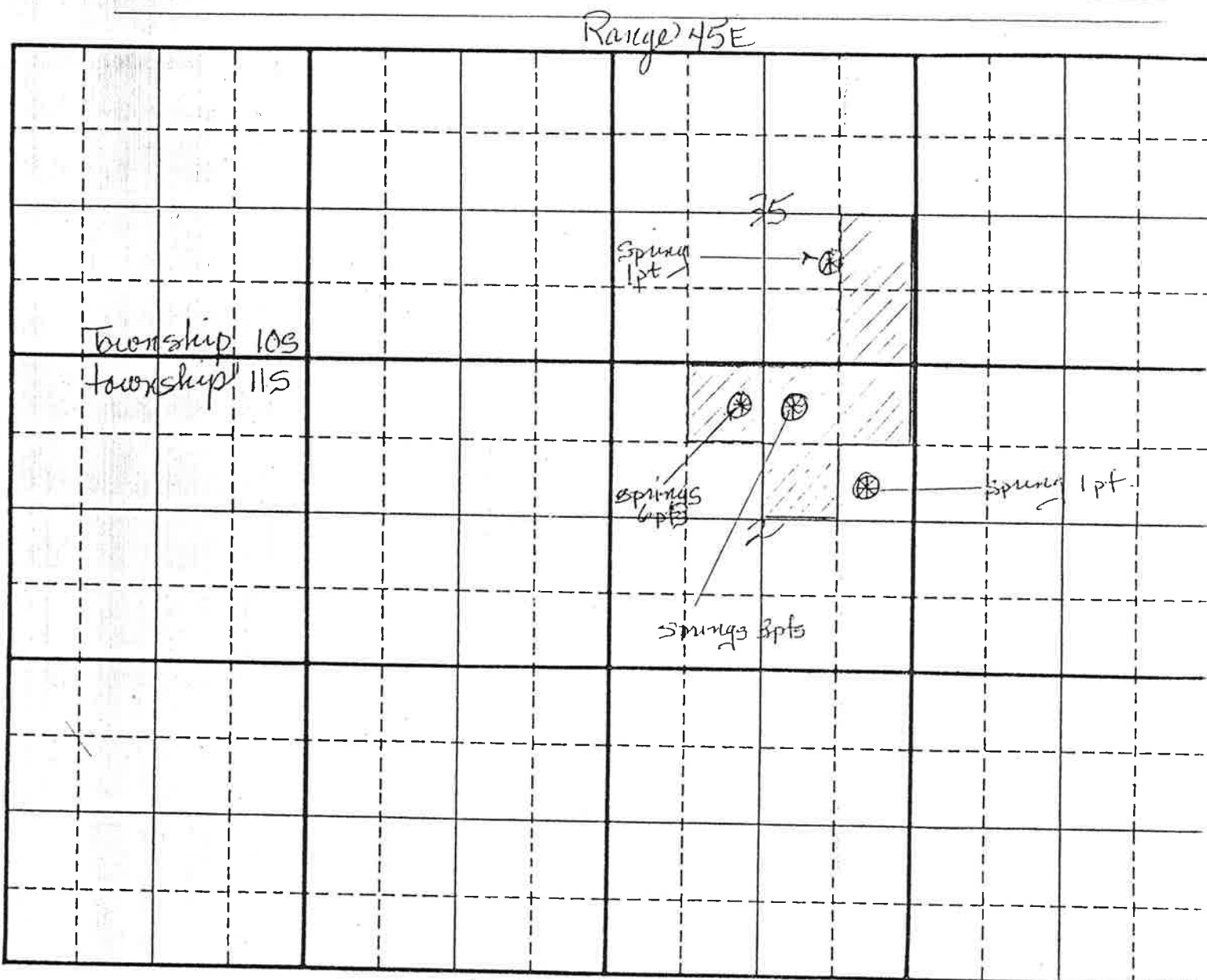
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic - single family dwelling

NOTE: Include here the type and number of stock watered: 50 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks Applicant owns all property except the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35 and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2 which is part of the Caribou National Forest. The spring in Sec. 35 is within the perimeter of the applicant's fence.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of December, 1980

[Signature]
(Claimant)

[Signature]
Notary Public
Residing at Idaho UT

My commission expires May 7, 1984

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12/23/80
Prelim. check by [Signature] Date 1-5-81
\$30.00 fee received by [Signature] Date 1/5/81 #16137
Published in Caribou Co. Sun
Dates 1/5 & 1/22/81

Forwarded to
claimant by: _____
Date _____