

RECEIVED

MAY 06 2019

IDENTIFICATION OF THE
OF THE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-10379

Date Received: 5-6-2019

Receipt No: N034278

Claim Fee: \$25.00 By: _____

RECEIVED

APR 26 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

MAY 06 2019

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) James L Griffith and Lynda N. Griffith Phone (208) 301-7985
Mailing address 3162 Foothill Rd Moscow ID Zip 83843
Street or Box City State
Email address (optional) jimlgriffith@gmail.com
2. Date of priority: (Only one per claim) 11/21/2014 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a)
which is tributary to (b)
4. Location of point of diversion is: Township 40N, Range 5W, Section 28,
NW 1/4 of NW 1/4, or Govt. Lot BM, County of Latah;
Parcel no. RP40N05W285438A
Additional points of diversion, if any:
If available, GPS coordinates:
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well 200 Ft and 2,000 gal placed in service on Sep 23, 2014
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01/01 to 12/31 amount .04 cfs (✓) or AFY ()
For purposes from to amount
7. Total quantity claimed .04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 Home

9. Location of place of use is: Township 40N, Range 5W, Section 28,
NW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP40N05W285438A
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
The date of 11/21/2014 was when the well water began to be pumped and used for the construction of the home.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) James L. Griffith Date: April 23, 2019
L N Griffith Date: April 23, 2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____
Address _____

Name of claimant(s) James & Lynda Griffith Claim ID _____

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

↑ 1 LD IS CORRECT*

40N 5W 28 NW/NE

1. WELL TAG NO. D 0067764

Drilling Permit No. 873514

Water right or Injection well # _____

2. OWNER: Jim Griffith

Name Jim Griffith

Address 2715 Itani Drive

City MOSCOW State ID Zip 83843

3. WELL LOCATION:

Twp. 40 North ☒ or South ☐ Rge. 5 East ☐ or West ☒

Sec. 28 1/4 NW 1/4 NW 1/4

Gov't Lot _____ County Latah

Lat. 46 ° 46.599 (Deg. and Decimal minutes)

Long. 119 ° 58.776 (Deg. and Decimal minutes)

Address of Well Site 1/4 mile North of 3142 Foothills Rd.

City MOSCOW

Lot _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection

☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well

☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
<u>Bentonite</u> (Hole Plug)	<u>0</u>	<u>38</u>	<u>24 sacks</u>	<u>top pour</u>

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing Liner	Threaded	Welded
<u>8"</u>	<u>+2</u>	<u>143</u>	<u>250</u>	<u>Steel</u>	☒	☐	☒
					☐	☐	☐
					☐	☐	☐
					☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 143'

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 165 Static water level (ft) 43

Water temp. (°F) 50 Bottom hole temp. (°F) _____

Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
<u>200</u>	<u>3</u>	<u>60</u>

Test method:

Pump	Bailer	Air	Flowing artesian
☐	☐	☒	☐
☐	☐	☐	☐

Water quality test or comments: good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
<u>12</u>	<u>0</u>	<u>38</u>	<u>Brown clay</u>		☒
<u>8</u>	<u>38</u>	<u>91</u>	<u>brown clay</u>		☒
<u>8</u>	<u>91</u>	<u>107</u>	<u>white clay some sand few cobbles</u>		☒
<u>8</u>	<u>107</u>	<u>143</u>	<u>grey-brown clay</u>		☒
<u>8</u>	<u>143</u>	<u>168</u>	<u>black bract</u>	☒	
<u>8</u>	<u>168</u>	<u>200</u>	<u>hard white clay</u>		☒

RECEIVED

OCT 08 2014

IDWR / NORTH

Completed Depth (Measurable): 200
Date Started: 9/22/14 Date Completed: 9/23/14

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Brett Uhlenkott Drilling Co. No. 709

*Principal Driller Brett Uhlenkott Date 10-1-14

*Driller _____ Date _____

*Operator II _____ Date _____

Operator I Justin Schler Date 10-1-14

*Signature of Principal Driller and rig operator are required.

James & Lynda Griffith