

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1884-01-01  
(RESERVED 1926-04-17)  
IDWR WATER RIGHT NO. 340458321A  
BLM NUMBER: 340458321B  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NO.: 34

|        |              |
|--------|--------------|
| SOURCE | TRIBUTARY TO |
| -----  | -----        |
| SPRING | ROCK CREEK   |

DESCRIPTION OF DIVERSION WORKS

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UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |       |
|----------------|-------------------|---------------------|--------------------------|-------|
| -----          | -----             | -----               | ----                     | ----- |
| STOCKWATER     | 0.010             | 0.00                | 0101                     | 1231  |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                          |       |

NON-IRRIGATION USES

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54 RANGE CATTLE

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 08N                | 21E | 25  | NE     | NW     | SE     | 00  | CUSTER |

| PLACE OF USE |     |     |        |        |     |        |       | OWNED | IRRIGATED<br>ACRES |
|--------------|-----|-----|--------|--------|-----|--------|-------|-------|--------------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | ----- |       |                    |
| ---          | --- | --- | -----  | -----  | --- | -----  | ----- |       |                    |
| 08N          | 21E | 25  | NW     | SE     | 00  | CUSTER | YES   | 0.0   |                    |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

BLM NUMBER: 3404583216

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OTHER WATER RIGHTS

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WATER FEDERALLY RESERVED ON 1926-04-17. SEE REMARKS

REMARKS

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FIRST DATE OF BENEFICIAL USE -1884; WATER ALSO FEDERALLY RESERVED  
BY EXECUTIVE ORDER DATED APRIL 17, 1926, PWR NO. 107