

RECEIVEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number: **37-13479****AUG - 3 1998**

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1965
3. Source of water: GROUNDWATER Tributary:
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Groundwater
Location of Point of Diversion
T: 05 N R: 16 E S: 10 NESE T: 05 N R: 16 E S: 10 SESE
T: 05 N R: 16 E S: 11 SWSW
Location of Point of Use
T: 05 N R: 16 E S: 10 NESE T: 05 N R: 16 E S: 10 SESE
T: 05 N R: 16 E S: 11 NWSW T: 05 N R: 16 E S: 11 SWSW
5. Quantity claimed: Period Quantity For
1 / 01 -- 12 / 31 0.15 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.15 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 37
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040219 26 0070
Three wells serving Cathedral Pines Organization Camp.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

04/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommended Right Report

37-13479

Recommendation

WATER RIGHT NO. 37-13479

Owner Type
Current Owner

Name and Address
UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE, ID 83724

Also Known As
Also Known As

US DEPT OF AGRICULTURE
USFS
FOREST SERVICE
550 W FORT ST MSC 033
BOISE, ID 83724

Priority Date: 06/01/1965
Basis: Beneficial Use
Status: Active

Source
GROUND WATER

Tributary to

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.15 CFS		
Total Diversion			0.15 CFS		

Location of Point(s) of Diversion:

GROUND WATER	NESE	Sec. 10	Township 05N	Range 16E	BLAINE County
GROUND WATER	SESE	Sec. 10	Township 05N	Range 16E	BLAINE County
GROUND WATER	SWSW	Sec. 11	Township 05N	Range 16E	BLAINE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BLAINE County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	16E	10		NESE			SESE							
		11		NWSW			SWSW							

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

- Explanatory FOREST SERVICE RECORD ID = 0414 17040219 26 0070

Dates:

Licensed Date:
Claim Received Date: 03/25/1993
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Rec'd
p. 2

Other Information:

Receipt Number(s): X111111
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

AJ5809NP
No. R37-13479

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	06/01/1965	DOMESTIC	01-01 12-31	0.15 CFS	
TOTAL DIVERSION: ?					0.02 CFS	.15

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R16E S10

NESE

SESE

BLAINE County

S11

SWSW

BLAINE County

T05N R16E

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
05N	16E	10	:	:	:	:	:	:	D	D	:	:	D	:	:
05N	16E	11	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BLAINE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-04378 A37-13479 A37-13483 R37-13483

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040219 26 0070

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 08/13/98 AJCTR

Permit
Idaho Bapt Convention

A37-04378

A37-04379

(diff. priority date)

D
10-12-98

I faxed her the claim for a USFS right 37-13479 yesterday and she called to fill in details of she to contact if there were further questions... I suggested she call Roxanne in Boise since she has worked with the FEDs on settlement of most of their rights & claims.

TRANSMITTAL COVER SHEET

TO: Jo Begman

37-13479

TOTAL PAGES SENT: 8
(including cover sheet)

DOCUMENT DESCRIPTION: 1) Rec'd 37-13479
2) Amend Claim 37-13479
3) 1993 CLAIM 37-13479

FROM: 4) Rec'd 37-4378 (overlsp)

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.
The charge for your fax copies is: _____

Please remit to the above address.

SENDER: Steve Clelland

COMMENTS: This is what I could find here.
Call if you need more. USFS didn't
file traditional claims with us - they used
A lot of electronic claims like this Amended copy.

DATE, TIME	04/06 09:04
FAX NO./NAME	91208888400-540044
DURATION	00:01:39
PAGE(S)	08
RESULT	OK
MODE	STANDARD
ECM	

TIME : 04/06/2001 09:06
NAME : IDMR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT