

RECEIVEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number: **37-13784**

AUG - 3 1998

RESERVED UNDER FEDERAL LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 11/06/1906
3. Source of water: WELL Tributary:
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Groundwater
Location of Point of Diversion
T: 06 N R: 17 E S: 34 SESW
Location of Point of Use
T: 05 N R: 17 E S: 3 NENW T: 05 N R: 17 E S: 3 NESW
T: 05 N R: 17 E S: 3 SWSW
5. Quantity claimed: Period Quantity For
1/ 01 - 12/ 31 0.50 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.50 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 37
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040219 26 0 2011
SNRA HEADQUARTERS
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

1906 for SNRA
Headquarters?

F/ Quant/Priority

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A **37-13784**
Date received: _____
Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360
2. Date of Priority: 11/06/1906
3. Source of water supply: NF WELL Tributary to: GROUNDWATER
Forest Service Record ID: 04 14 17040219 26 0 2011

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
6 N	17 E	34	SESW		BLAINE	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
5 N	17 E	03	SWSW		BLAINE	BOISE

c. Description of existing diversion: WELLS

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

5. Total Quantity Claimed:

Cubic Feet per second	Acre-feet per annum	Elevation (ft) or Well Depth
----- 0.50	----- 5.00	----- 200

6. Total Consumptive Use Claimed for Present and Future Use Is:

Cubic Feet per second	Acre-feet per annum	Elevation (ft)/ or Well Depth
----- 0.50	----- 5.00	----- 200

7. Present and future uses to which the water is or will be used:

DOMESTIC

Season of Use: January 1 thru December 31

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

BOUND SEPARATELY.

9. Remarks: (include a list of documents (s) creating the federal reservation and/or negotiated agreement).

Quad No. 37

ALSO USED IN NENW AND NWNW OF SECTION 10, T. 5N, R. 17E

BOUND SEPARATELY.

Application No: 37 -

10. Other water rights used for the same purpose:

11. Counties within the reservation:

12. Existing diversions:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for such claim.

AJ5809NP
No. R37-13784

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	UNITED STATES OF AMERICA ACTING THROUGH	11/06/1906	DOMESTIC	01-01 12-31	0.50 CFS	
---	---	------------	----------	-------------	----------	--

TOTAL DIVERSION: 2 0.02 CFS 5

Water Source: GROUNDWATER

Tributary to:

Stage: RESERVED

Point(s) of Diversion: T06N R17E S34

SESW

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05N	17E	3	:	:	D	:	:	D	:	D	:	:	:	:	:

POU County: BLAINE

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040219 26 2011

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

D
10-13-98