

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10586
Date Received: 7/30/1990
Receipt No: W012583
Received By: do rth

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE RIDLEY 208-834-2395
Address: HC 85, BOX 256
GRAND VIEW, ID 83624

OR
Name: MARLENE RIDLEY 208-834-2395
Address: HC 85, BOX 256
GRAND VIEW, ID 83624

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	03E	10	SW	NW			ELMORE

5. Description of diverting works:
ARTESIAN WITH SURFACE PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	03E	10	SW NW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10019

14. Remarks:

WELL SERVES TWO HOMES, UNDER SINGLE OWNERSHIP, CLAIMS ARE FILED
FOR EACH HOME

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A61-10586Date Received 7-30-90Receipt Number W 012583NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) WAYNE OR MARLENE RIDLEY Phone (208) 834-2395Mailing Address HC 85, Box 256 GRAND VIEW Zip 836242. Date of Priority (Only one per claim) JUNE 01, 1955 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 5S Range 3ESection 10, _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of ELMORE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ARTESIAN WITH SURFACE PUMP, PIPED TO HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOME

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AUG 12 1992

10. Place of use is: Township: 5S Range 3E
Section 10, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: WELL SERVES TWO HOMES UNDER SINGLE OWNERSHIP
A CLAIM IS FILED ON EACH HOME

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wagner Ridley Date 7-26-1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26th day of July 1990

SEAL

Notary Public _____

Residing at _____

My Commission Expires Residing at Boise, Idaho

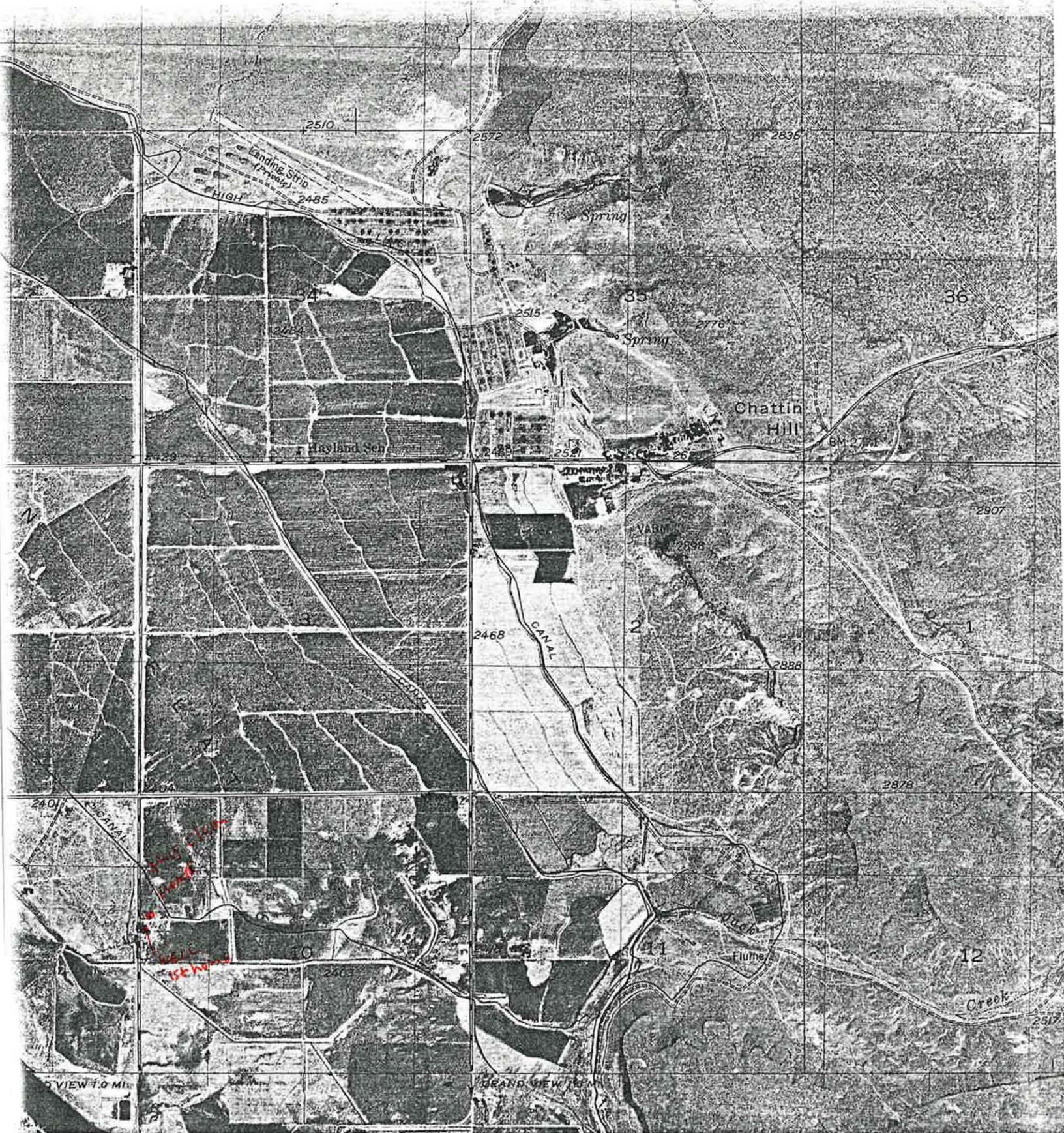
My Commission Expires December 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

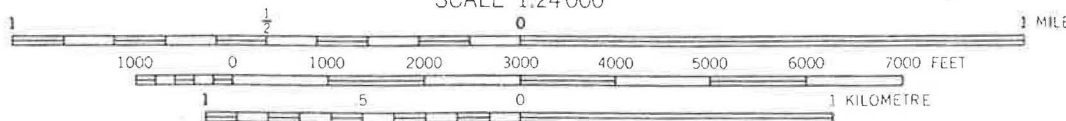
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AUG 12 1992



410 000 FEET

SCALE 1:24 000



553E
SEC 10
SW NW

NORTH

MICROFILMED

AUG 12 1992

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

AJ0749NP
No. R61-10586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE RIDLEY	06/01/1955	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARLENE RIDLEY					
	HC 85 BOX 256					
	GRAND VIEW ID 83624					
	(208) 834-2395					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R03E S10

SWNW

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	03E	10	:																	:
			:																	:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: A61-10019

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 05S03E102410

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 05/07/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
WELL SERVES TWO HOMES, UNDER SINGLE OWNERSHIP, CLAIMS ARE FILED
FOR EACH HOME

Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE

MICROFILMED

JAN 26 1999

AJ0749NP
No. R61-10586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/19/97
PAGE: 2

=====

Comments: Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/19/97 LHARRIS

MICROFILMED
JAN 26 1999

JUN-17-1997
0013

1

Kay

RIGHT NUMBER: 61-10586
NAME AND ADDRESS: WAYNE RIDLEY
MARLENE RIDLEY
HC85 BOX 256
~~NE 85 BOX 256~~
GRAND VIEW ID 83624

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1955

POINT OF DIVERSION: T05S R03E S10 SWNW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T05S R03E S10 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S03E102410

Indent

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JAN 26 1999

AJ0749NP
No. R61-10586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE RIDLEY	06/01/1955	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARLENE RIDLEY					
	HC85 BOX 256					
	GRAND VIEW ID 83624					
	(208) 834-2395					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R03E S10

SWNW

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	03E	10	:																	:
			:																	:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: A61-10019

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 05S03E102410

Dates: Exam Made Date: Verified Date: 02/13/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/07/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
WELL SERVES TWO HOMES, UNDER SINGLE OWNERSHIP, CLAIMS ARE FILED
FOR EACH HOME

Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE

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JAN 26 1999

AJ0749NP
No. R61-10586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/13/97
PAGE: 2

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Comments: Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/13/97 KWALKER

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JAN 26 1999

AJ5809NP
No. R61-10586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/97
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE RIDLEY	06/01/1955	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARLENE RIDLEY HC85 BOX 256 GRAND VIEW ID 83624 (208) 834-2395			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R03E S10 ✓

SWNW ✓

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	03E	10	:																
			:																

POU County: ELMORE

Non-Irrigation Uses: 1 HOME ✓

Other Rights: A61-10019

Other Water Rights Listing Overlapping Place(s) of Use:
A02-00078 A02-00079

NO O.L. FED CLAIMS

Conditions of Approval:

- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- ✓ N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: ✓ EXP PARCEL NO. 05S03E102410

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 05/07/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
WELL SERVES TWO HOMES, UNDER SINGLE OWNERSHIP, CLAIMS ARE FILED
FOR EACH HOME

Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE

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JAN 26 1999

WATER RIGHT NUMBER - A61-10586

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RIDLEY WAYNE 1 - HC 85, BOX 256
2 -
3 -
CITY- GRAND VIEW STATE- ID ZIP- 83624
PHONE - 208-834-2395
RIDLEY MARLENE 1 - HC 85, BOX 256
2 -
3 -
CITY- GRAND VIEW STATE- ID ZIP- 83624
PHONE - 208-834-2395

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1955 14 WESTERN J - BENEFICIAL USE

+ - - - - - - - SOURCE - - - - - + + - +
GROUNDWATER TRIBUTARY

+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)
05S 03E 10 SW NW (39) ELMORE

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
05S 03E 10 SW NW 43 DOMESTIC (39) ELMORE

+ - - DIVERSION MEANS - ARTESIAN WITH SURFACE PUMP, PIPED TO HOME
+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME
+ - - OTHER RIGHTS FOR SAME USE - A61-10019

+ - +
REMARKS
WELL SERVES TWO HOMES, UNDER SINGLE OWNERSHIP, CLAIMS ARE FILED
FOR EACH HOME

+ - +
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

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JUL 22 1994

WATER RIGHT NUMBER - A61-10586

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/31/90 HOWERTON 10/09/90 HOWERTON 10/10/90 HARRIS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 07/26/1990 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 07/30/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - W012583 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

055036 102410

DATA ENTRY

ENTERED 5-7-92 DWJ
CHECKED 7/5/92 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 11 1991

CERTIFIED
NOV 18 1991
WATER EXAMINER

PROOF
SEP 08 1991

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JUL 22 1994

2. P.D., H.C., uses the 8-

3. Copy of well inspection form

with 15 sons Abt-10019.

Elmer-CTy Mar 2-60

ALL

Accompanied by wife Rudy

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AUG 12 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# A61-10019 (SAME AS)

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4 or Lot____.

2. Owner: WAYNE RIDLEY

Address____, City____, St____

3. Casing $\geq$ 12 inches above ground: Yes____ No ☒

| | | | |
|-----------------|--|---------------------|------------|
| 4. Access Port: | Yes____ No ☒ | Static Water Level: | <u>UNK</u> |
| Pressure Gauge: | Yes____ No ☒ | Casing Diameter: | <u>6"</u> |
| Flowing: | Yes ☒ No____ | Temperature: | <u>UNK</u> |

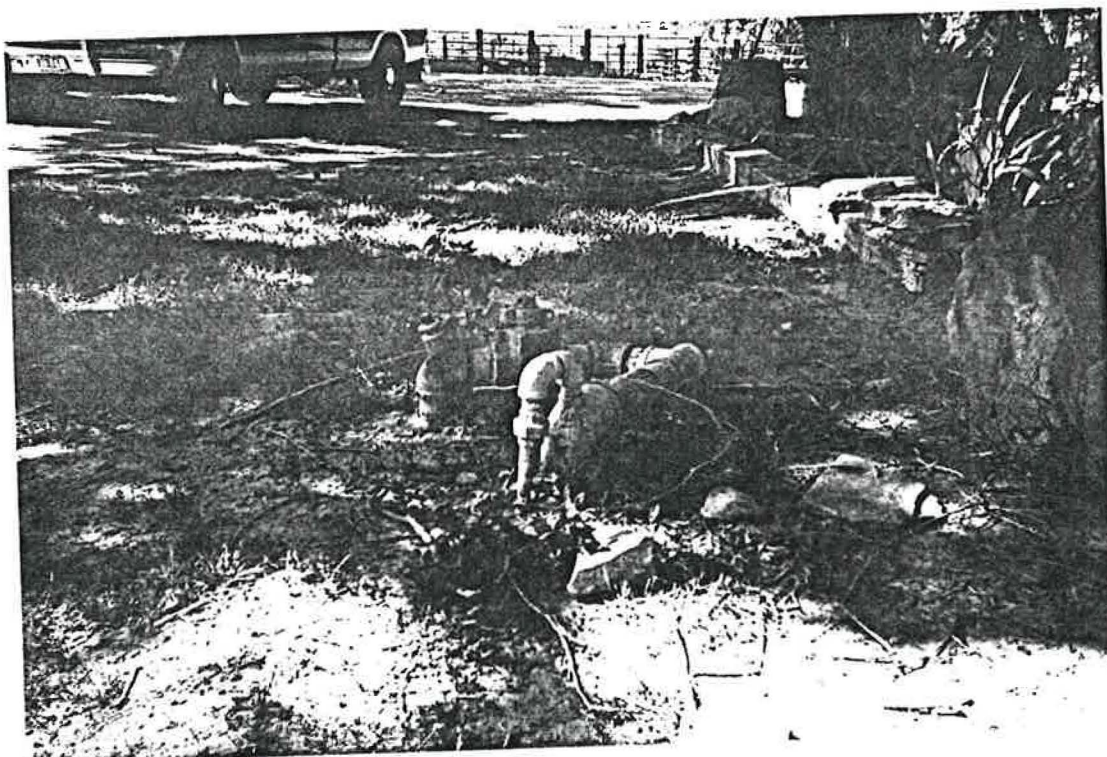
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: ARTESIAN WELL, OVERFLOW GOES INTO STOCK TANKS

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AUG 12 1992



ARTESIAN WELL



2nd Home from ARTESIAN

MICROFILMED

AUG 12 1992

Date Received _____

Approved

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED
AUG 1 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

WAYNE OR MARLENE RIDLEY (208) 834-2395
Name of Claimant Phone Number

HC 85, Box 256 GRAND VIEW ID 83624
Mailing Address City State Zip

ELMORE DECEMBER 7th 1989
County(s) where place of use is located Date claim originally due

BEN. USE CLAIM FOR DOMESTIC HOME A61-10586
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

ALL OTHER CLAIMS WERE TAKEN ON TIME, HOWEVER B/U CLAIM A61-10019
WAS THOUGHT AT THAT TIME WAS COVERED FOR BOTH HOMES. SINCE THEN RON HOWERTON
CKD. OUR CLAIM AND FOUND 2nd HOME NEEDED ITS OWN CLAIM. Both homes
ARE UNDER SINGLE OWNERSHIP PRIOR TO 1963. The original claim-10019
COVERS THE SENIOR PRIORITY AND THIS REQUEST IS FOR THE JR PRIORITY 1955.

Claimant requests an extension to AUGUST 30th 19 90

Wayne Ridley 7-30-9 19 90
Signature Date of request

owner
Title

AUG 11 1990

Department of Water Resources
Regional Office

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted] [____ denied] for the following reasons:

Timely filed claims show diligent effort was made.

and if granted the filing deadline is extended to August 30 19 90

Signed this 11 day of August 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 12 1992