

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

Ident. Number: 87-10182

Date Received: 5/6/2019

Receipt No: N034277

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW**

1. Name of Claimant(s)

CHARLES CARTER                      Phone:(208) 882-3493  
2711 FOOTHILL RD  
MOSCOW ID 83843

2. Date of Priority: 6/1/1967

3. Source: GROUND WATER                      Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 40N             | 05W          | 32             | SE    NW                 |            | LATAH         |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From</u> | <u>To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|-------------|-----------|---------------|-------------------|
| DOMESTIC       | 1 /1        | 12/31     | 0.01          | 0                 |

7. Total Quantity Appropriated is: 0.01 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

| Number of Homes: 1 | <u>Water Use</u> | <u>Type Of Stock</u> | <u>Number Of Stock</u> |
|--------------------|------------------|----------------------|------------------------|
|--------------------|------------------|----------------------|------------------------|

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u> | <u>Acres</u>  |
|-----------------|--------------|----------------|-------------------|------------|------------|---------------|
| 40N             | 05W          | 32             | SE    NW          |            | DOMESTIC   |               |
|                 |              |                |                   |            |            | Section Acres |
|                 |              |                |                   |            |            | Total Acres   |

10. Place of use in counties: LATAH

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: Purchased property with existing well.

Description of use: Water Use  
DOMESTIC

Description  
Domestic

14. Basis of Claim: Beneficial Use

15. Signature(s)

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name