

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-10226

Date Received: 4-26-2019

Receipt No: N034236

Claim Fee: \$25.00 By: JB

RECEIVED

APR 26 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) MARK DAVIS / MAXDOT LLC Phone (208) 858 2126
 Mailing address 1181 Duffield Flat Rd Potlatch Id Zip 83855
Street or Box City State
 Email address (optional) gmbeef@outlook.com
2. Date of priority: (Only one per claim) 08/01/1944 (Explain priority date selected in Remarks) X
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ~~X~~ or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township _____, Range _____, Section _____,
 _____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of _____;
 Parcel no. _____
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs ~~X~~ or AFY ()
For <u>Domestic</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>0.04</u>			
For <u>stock</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>0.02</u>			
7. Total quantity claimed 0.06 cfs ~~X~~ or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1 house stock 25 head of cattle

9. Location of place of use is: Township 42N, Range 06, Section 25
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RP42N06W251805
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (include an explanation of the priority date selected):

see Attachments when water was piped from well @
RP42N05W302450 for domestic/stock year 1944

14. Basis of claim (check one) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Mark Davis Date: 04/24/2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Identify

Identify from:

☐ Parcels
☒ DAVIS, LUCRETIA

Location: 2,270,131.439 1,755,251.574 Meters

Field	Value
ACRES	37
ADDRESS1	1225 DUFFIELD FLAT ROAD
ADDRESS2	
CITY	POTLATCH
COUNTY	Latah
ID	11147441
LEGAL1	37.8 AC GOVT LOT 1
LEGAL2	30 42 5
LEGAL3	
LEGAL4	
LEGAL5	
LEGAL6	
OWNER	DAVIS, LUCRETIA
P_ADDRESS	1225 DUFFIELD FLAT RD
P_ZIPCODE	83855
PIN	RP42N05W303000
SOURCE	<null>
STATE	ID
SUB_NAME	
UPDATED	2/20/2019
YEAR_BUILT	1944
ZIPCODE	83855

by Roy Davis →

Water was piped From
 well @ RP42N05W302450
 For Domestic/stock use
 in 1944 to Roy Davis
 at 1225 Duffield and also
 to MAX Davis @ 1181 Duffield
 Flat Road, Due other well
 CAVED in

1944 Book 1.

1944 Book 1.

1944 Book 1.

1944 Book 1.

1944 Book 1.

Kendall Cattle Sales

Digitized by Google

PATRICK J VAUGHAN
LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

ASSESSMENT NOTICE

2018

THIS IS NOT A BILL.
DO NOT PAY.

Go paperless next year!

Go to eNoticesOnline.com and register with this code: LAT-7VB9DL25

O=WRights

9056*17**50***0.4455**1/1*****AUTO**5-DIGIT 83843
MAXDOT LLC 1/2 INT
& DAVIS LIVING TRUST 1/2 INT
1181 DUFFIELD FLAT RD
POTLATCH ID 83855-8703



160A, 1/10me stevedoo May 20, 1889
Joseph H. Davis

For any questions, please notify the Assessor's
Office immediately. Assessor's Telephone
Number: (208) 883-5710

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2018 5:00PM

Parcel Description:

SENE
25 42 6
MH

Tax Code Area: 53-0000

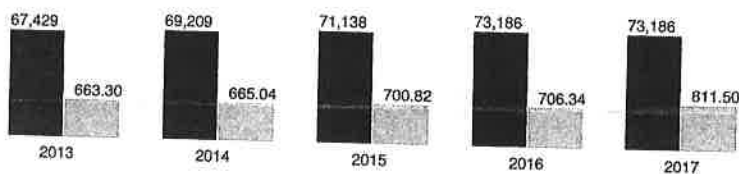
Parcel Address: 1181 DUFFIELD FLAT RD 83855

Parcel Number: RP 42N06W251805 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY AGR			
10 RURAL HOMESITE	37.400 AC	31,436	31,743
19 PUBLIC ROADS	1.000 AC	37,800	37,800
32 OUTBUILDINGS	1.600 AC		
		3,950	3,950
SUBTOTAL:	40.000	73,186	73,493
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:		18,900	18,900
NET TAXABLE PROPERTY VALUE:		54,286	54,593

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.



HISTORICAL ASSESSED
VALUES & TAXES

Property Roll

Black = Total Assessed Value

Gray = Taxes

Blank years represents change in
parcel number or new parcel

TAXING DISTRICT INFORMATION

TAXING DISTRICTS

COUNTY
LIBRARY
SD 285-POTLATCH
SD #285 SUPLMNT
SD#285 - TORT
N LATAH HWY
FREEZE CEM
POTLATCH FIRE
POTLATCH REC

PHONE NUMBER

208-883-2249
208-882-3925
208-875-0327
208-875-0327
208-875-0327
208-882-7490
208-301-7205
208-301-2989
208-875-1535

DATE OF PUBLIC
BUDGET HEARING

08/29/2018
08/28/2018
06/13/2018
06/13/2018
06/13/2018
08/15/2018
08/02/2018
08/08/2018
08/16/2018

To get an estimate of
your property tax, use
the Tax Estimator at
tax.idaho.gov

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

9056 1/1





MARK DAVIS
1181 Duffield Pl NW
Potlatch Id

RP42N062S1805

Recreates water from well on
Parcel RP42N05302450 since

Aug 1, 1944

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
ID0420__149	DAVIS, JOSEPH H	2/2/1889	683	ID	Boise	042N - 006W	NE¼	25	Latah
ID0420__016	DAVIS, WILLIAM W	2/2/1889	534	ID	Boise	042N - 005W	NW¼NW¼	17	Latah
						042N - 005W	W¼SW¼	8	Latah
						042N - 005W	SE¼SW¼	8	Latah