

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10211Date Received: 4-24-2019Receipt No: N034222Claim Fee: \$25.00 By: DL

RECEIVED

APR 24 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) LEE & CAROL BURKEIT Phone (208) 882-3427
Mailing address 1418 Four Mile Road Viola ID Zip 83872
Street or Box City State
Email address (optional) LEE.CAROL.BURKEIT@YAHOO.COM
- Date of priority: (Only one per claim) May 1 1995 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 40, Range 5, Section 4,
NE 1/4 of NE 1/4, or Govt. Lot 1 BM, County of Latah;
Parcel no. RP40N05W040154A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well to have about 200 feet deep
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
ONE house - domestic use

9. Location of place of use is: Township 40, Range 5, Section 4.
NE 1/4 of NE 1/4, Govt. Lot 1 BM, Parcel no. _____
If different than shown in Item 4

for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any None

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None or None ()

13. Remarks (include an explanation of the priority date selected):

When house was Built 1995 - moved in May
See Attachments

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 22

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Carol G. Burkett Date: 4/18/2019

Carol G. Burkett Date: 4/18/2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



MAKE CHECKS PAYABLE TO:

Latah County Tax Collector
P.O. Box 8068
Moscow, ID 83843
PHONE: (208)883-2296

2018 TAX BILL / RECEIPT

PARCEL NUMBER: RP40N05W040154A BILL NUMBER:17777

CODE AREA: 45-0000
BANK CODE:

TOT ACRES 2.700

LAND 61,200
IMPRVMT 287,134
TOT MKT 348,334
HO EXEMPT 100,000
NET MKT 248,334

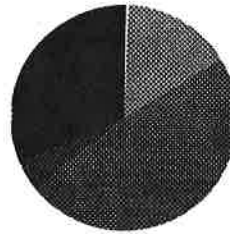
8361 RP40N05W040154A **AUTO**5-DIGIT 83843 18



BURKETT LEE
& BURKETT CAROL
1418 FOUR MILE RD
VIOLA ID 83872-9776

PROPERTY ADDRESS: 83872
1418 FOUR MILE RD
LEGAL DESCRIPTION:
2.7 AC TAX #2781 NENE
4 40 5

PERCENTAGE BY DISTRICT



TAXING DISTRICT	RATE	AMOUNT
COUNTY	.004214402	1,046.58
LIBRARY	.000561539	139.44
SD 281- MOSCOW		
SD #281 SUPPLMT	.005936928	1,474.34
SD #281-BOND	.000495176	122.96
SD #281 TORT		
N LATAH HWY	.001335717	331.70
V-R CEM	.000060253	14.96
MOSCOW FIRE	.000726495	180.40
DISTRICT TOTAL	.013330510	3,310.38
FOREST ASSESSMENT		55.00
FOREST PRACTICES ACT		2.50
AMOUNT DUE		3,367.88

*NOTE-CALL FIRST, IF DELINQUENT AMT DUE

★★★IMPORTANT★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED★★★

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

Payments: We accept credit cards over the counter, via telephone and on-line. There will
be a 2.50% convenience fee charged by the credit card company.
On-Line Payments: <http://www.latah.id.us/treasurer/>



First Half Tax Due: 1,683.94
Second Half Tax Due: 1,683.94
Total Tax Due: 3,367.88

Identify

Identify from:

Parcels

Parcels

BURKETT, LEE

Location: 2,274,023.715 1,742,384.963 Meters

Field	Value
ACRES	2.9
ADDRESS1	1418 FOUR MILE RD
ADDRESS2	
CITY	VIOLA
COUNTY	Latah
ID	11152566
LEGAL1	2.7 AC TAX #2781 NENE
LEGAL2	4 40 5
LEGAL3	
LEGAL4	
LEGAL5	
LEGAL6	
OWNER	BURKETT, LEE
P_ADDRESS	1418 FOUR MILE RD
P_ZIPCODE	83872
PIN	RP40N05W040154
SOURCE	<null>
STATE	ID
SUB_NAME	
UPDATED	2/20/2019
YEAR_BUILT	1995
ZIPCODE	83872