

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

Ident. Number: 87-10144

Date Received: 4/15/2019

Receipt No: T106664

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW**

1. Name of Claimant(s)

EDWARD NEVILLE                      Phone:(208) 301-5114  
4730 LENVILLE RD  
MOSCOW ID 83843

2. Date of Priority: 8/1/2018

3. Source: GROUND WATER                      Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 39N             | 05W          | 22             | NE SE                    |            | LATAH         |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|----------------|---------------|-------------------|
| DOMESTIC       | 1 /1 12/31     | 0.02          | 0                 |

7. Total Quantity Appropriated is: 0.02 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

| Number of Homes: 1 | <u>Water Use</u> | <u>Type Of Stock</u> | <u>Number Of Stock</u> |
|--------------------|------------------|----------------------|------------------------|
|--------------------|------------------|----------------------|------------------------|

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 39N             | 05W          | 22             | SE SE             |            | DOMESTIC      |              |
|                 |              |                | NE SE             |            | DOMESTIC      |              |
|                 |              |                | SW SE             |            | DOMESTIC      |              |
|                 |              |                |                   |            | Section Acres |              |
|                 |              |                |                   |            | Total Acres   |              |

10. Place of use in counties: LATAH

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

87-10144

4/25/2019

| Description of use: | <u>Water Use</u> | <u>Description</u> |
|---------------------|------------------|--------------------|
|                     | DOMESTIC         | Domestic           |

15. Signature(s)

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

Please print name