

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Claim ID: 87-10191

Date Received: 4-15-19

Receipt No: N034158

Claim Fee: 2500 By: JA

RECEIVED

APR 15 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) SAMUEL G AND/OR DEBORAH A DUNCAN Phone (509) 336-3362
Mailing address 3804 MOSCOW MTN RD MOSCOW ID 83843
Street or Box City State Zip
Email address (optional) TRANGLE@TURBONET.COM
2. Date of priority: (Only one per claim) 12/31/1981 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 40N, Range 05W, Section 26,
NE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP40N05W264986
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL PIPED TO HOME
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 cfs (✓) or AFY ()
Month/Day Month/Day
For STOCKWATER purposes from 01/01 to 12/31 amount 0.02 cfs (✓) or AFY ()
Month/Day Month/Day
7. Total quantity claimed 0.04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE ON HOME, 10 HEAD MIXED STOCK

9. Location of place of use is: Township 40N, Range 05W, Section 26,
NE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP40N05W264986
If different than shown in Item 4
for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
TAX PARCEL YEAR BUILT

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 4/15/2019
[Signature] Date: 4/15/2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

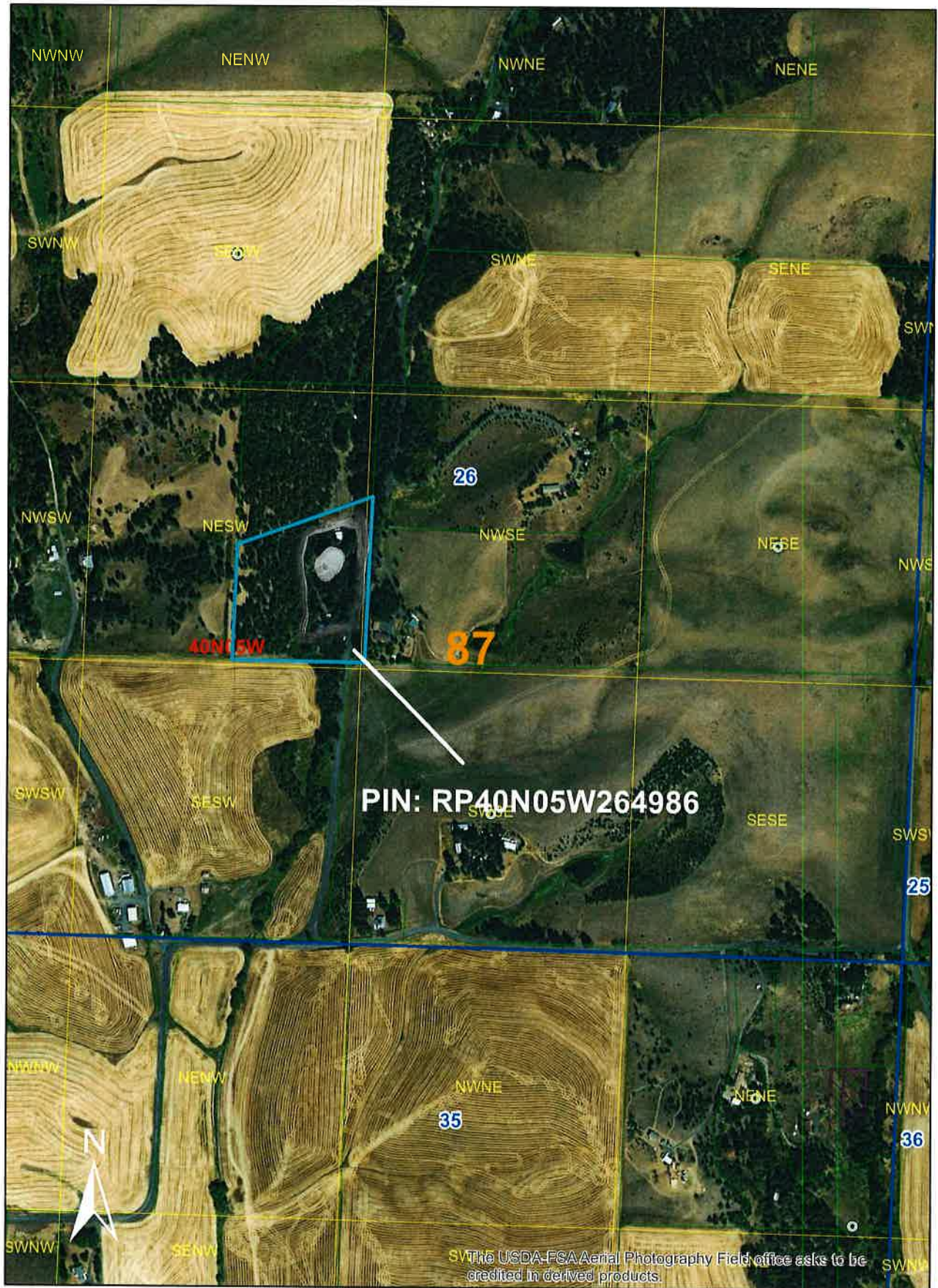
16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) SAMUEL G AND/OR DEBORAH A DUNCAN Claim ID _____

PARCEL LOCATION FOR CSRBA CLAIM



Identify

Identify from: Tax Parcels

[-] Tax Parcels

+

DUNCAN, SAMUEL G

Location: 2,276,401.707 1,734,881.127 Meters

Field	Value
ID	11138640
UPDATED	2/20/2019
PIN	RP40N05W264986
OWNER	DUNCAN, SAMUEL G
ADDRESS1	3804 MOSCOW MTN RD
ADDRESS2	
CITY	MOSCOW
STATE	ID
ZIPCODE	83843
P_ADDRESS	3804 MOSCOW MTN RD
P_ZIPCODE	83843
SUB_NAME	
LEGAL1	9.90 AC TAX #4985 E 1/2 NESW
LEGAL2	26 40 5
LEGAL3	
LEGAL4	
LEGAL5	
LEGAL6	
ACRES	9.7
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	1981

Identified 1 feature

Table Of Contents

Identify