

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED  
APR 18 2019  
IDWR / NORTH

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER  
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-7066  
Date Received: 4/18/2019  
Receipt No: N034178  
Claim Fee: \$25.00  
Received By:    JL   

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

CARL A SOUTHWICK  
1184 CARSCALLEN RD  
POTLATCH ID 83855

Phone: (208) 875-0164

2. Date of Priority: 9/19/1980

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ | Lot | County | Type |
|----------|-------|---------|-------------------------------------------------|-----|--------|------|
| 43N      | 04W   | 32      | SW NW                                           |     | LATAH  |      |

5. Description of diverting works:

Well, pump and pipeline

6. Water is used for the following purposes:

| Purpose  | From | To    | C.F.S. | (or) | A.F.A |
|----------|------|-------|--------|------|-------|
| DOMESTIC | 1/01 | 12/31 | 0.04   |      | 1.2   |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 1.2 A.F.A.

8. Non-irrigation uses:

1 HOME W/LAWN IRRIGATION

9. Place of use:

DOMESTIC within LATAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 43N      | 04W   | 32      | SW |    | NW |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

\_\_\_\_\_  
\_\_\_\_\_

11. Other Water Rights Used:

NONE

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl Southwick Date: 4-18-2019

\_\_\_\_\_  
Date: \_\_\_\_\_

