

RECEIVED

MAR 30 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
 Snake River Basin

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): A37-00799, 37-12826 & 37-12827

Adjudication Claim No(s): Same As Above

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Everand Jensen & Amy Jensen

17825 B, U.S. Highway #30, Bliss, Idaho 83314

4. New Owner/Claimant(s)

Amy Ruth Jensen Testamentary Trust, Clifton E. Jensen,

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P. O. Box #201

Trustee

City, State and ZIP Code

Hagerman, Idaho 83332

New Telephone Number

(208) 837-6116

5. Date you acquired the property

January 30, 1996

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s).

Clifton Jensen, Trustee of the
Amy Ruth Jensen Testamentary Trust

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

[illegible]

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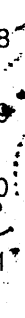
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EXHIBIT "A"

Township 6 South, Range 13 East of the Boise Meridian

Section 34: Lots 2, 3 and 4, except the following tracts:

(a) Beginning at a point 363.6 feet East of the Southeast corner of Lot 1, Sec. 34, Twp. 6 S., Rge 13 E., B.M.;
thence S 60° 42' West to the Snake River;
thence Northwesterly along the East bank of said River to the Southwest corner of said Lot;
thence East to the Point of Beginning.

(b) Part of Lot 4 described as follows:
Beginning at the Southeast corner of Lot 4, Sec. 34, Twp. 6 S., Rge 13 E., B.M.;
thence S 89° 25' W, 659 feet;
thence N 12° 35' W, 246 feet;
thence due North to the center of the channel of

Birch Creek;
thence Northeasterly along the center of the Birch Creek to a point 65 feet due West and 632 feet North of the Southeast corner of said Lot 4;
thence due East 65 feet to the East boundary of

Lot 4;
thence South along the East boundary of Lot 4, 632 feet to the Point of Beginning.

(c) Part of Lot 4 described as follows:
Beginning at a point 632 feet North of the Southeast corner of Lot 4;
thence North along the East boundary of Lot 4, 300 feet;

thence West 272 feet;
thence due South to the center of the channel of Birch Creek;

thence Easterly along the center of the channel of Birch Creek to a point 65 feet due West of the Point of Beginning;
thence East 65 feet to the Point of Beginning.

(d) Part of Lot 2 described as follows:
Beginning at the Southeast corner of Lot 2 and centerline of U. S. Highway 30, Station 193+72 of Idaho Highway Project No. F 2361 (18);

thence N 89° 17' West along the South line of said Lot 2, 60.00 feet to the West right-of-way of said Highway to the True Point of Beginning;

thence N 89° 17' West along the South boundary of Lot 2, 260.00 feet;
thence N 0° 43' E, 167.54 feet;
thence S 89° 17' E, 260.00 feet to the Westerly right-of-way of U. S. Highway 30;
thence S 0° 43' W, 167.54 feet along said Westerly right-of-way of U. S. Highway 30 to the True Point of Beginning.

(e) Part of Lot 3 described as follows:
Beginning at the Northeast corner of Lot 3 and the centerline of U. S. Highway 30, Station 193+72 of Idaho Highway Project No. F 2361 (18);

thence S 0° 43' W, 378.00 feet along the East boundary of Lot 3 and the centerline of U. S. Highway 30;
thence N 89° 17' W, 60.00 feet to the Westerly right-of-way of said Highway, the True Point of Beginning;

thence N 89° 17' W, 132.00 feet;
thence S 0° 43' W, 112.00 feet;
thence S 89° 17' E, 132.00 feet to the Westerly right-of-way of U. S. Highway 30;
thence N 0° 43' E, 112.00 feet along said Westerly right-of-way to the True Point of Beginning.

(f) Highway right-of-way as conveyed in Deed to the State of Idaho, recorded in Book 46 of Deeds, Page 297, records of Gooding, Idaho.

(g) That part of Lot 4 more fully described as follows:

Beginning at the Southeast corner of said Lot 4;
thence South $89^{\circ} 25'$ West, 659.00 feet to the True Point of Beginning;
thence North $12^{\circ} 35'$ West, 246.00 feet;
thence due North to a point that is 370.00 feet South of the North boundary line of said Lot 4;
thence West, running parallel to the North boundary of said Lot 4, to a point on the East bank of the Snake River;
thence along the East bank of said Snake River to the Southwest corner of said Lot 4;
thence East along the South boundary of said Lot 4 to the True Point of Beginning.

(h) That part of Lot 4 more fully described as follows:

Beginning at the Southeast corner of said Lot 4;
thence North along the East boundary of said Lot 4, 932 feet;
thence West 272 feet to the True Point of Beginning;
thence West 428 feet;
thence due South to the center of the channel of Birch Creek;
thence Northeasterly along the center of Birch Creek to a point that is 272 feet West of the East boundary of said Lot 4;
thence due North to the True Point of Beginning.

(i) That part of Lot 4 more fully described as follows:

Beginning at the Northeast corner of said Lot 4, the True Point of Beginning;
thence West along the North boundary of said Lot 4, 700.00 feet;
thence South 370.00 feet;
thence East parallel with the North boundary of said Lot 4, 700.00 feet;
thence North 370.00 feet to the True Point of Beginning.

(j) That part of Lot 3 more fully described as follows:

Beginning at the Northeast corner of said Lot 3 and the centerline of U. S. Highway 30, Station 193+72 of Idaho Highway Project No. F 2361 (18);
thence N $89^{\circ} 17'$ West along the North line of said Lot 3, 60.00 feet to the West right-of-way of said Highway to the True Point of Beginning;
thence N $89^{\circ} 17'$ West along the North boundary of said Lot 3, 425.00 feet;
thence S $00^{\circ} 43'$ West, 550.00 feet;
thence S $89^{\circ} 17'$ East, 425.00 feet to the Westerly right-of-way of U. S. Highway 30;
thence N $00^{\circ} 43'$ East, 60.00 feet along said Westerly right-of-way of U. S. Highway 30;
thence N $8^{\circ} 17'$ West, 132.00 feet;
thence N $00^{\circ} 43'$ East, 112.00 feet;
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thence N $00^{\circ} 43'$ East, 378.00 feet along said Westerly right-of-way of U. S. Highway 30 to the True Point of Beginning.

IN THE COUNTY OF GOODING, STATE OF IDAHO

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of

20 min. past 9 o'clock A.M. this 5th
of February 1994
By Denny Webster Deputy

164279

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by CLIFTON E. JENSEN, as personal representative of the ESTATE OF AMY RUTH JENSEN, deceased, Grantor, to the AMY RUTH JENSEN TESTAMENTARY TRUST, Clifton E. Jensen, Trustee, whose address is P.O. Box 201, Hagerman, ID 83332, Grantee.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP 95 00166, in Gooding County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee, all of the decedent's interest in the following described real property in Gooding County, Idaho:

SEE ATTACHED EXHIBIT "A"

EXECUTED this 30th day of January, 1996.

By: 
CLIFTON E. JENSEN, Personal
Representative of the Estate
of AMY RUTH JENSEN

164278

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Nungester
18 min. past 9 o'clock A. m. this 5th
of February, 19 96 12:00

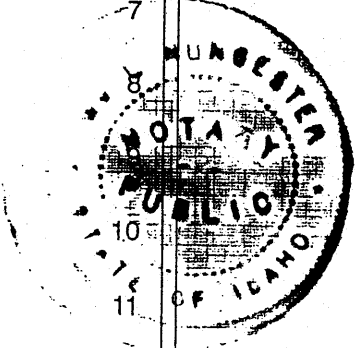
By Penny Watson Deputy

PERSONAL REPRESENTATIVE'S DEED - 1

1 STATE OF IDAHO)
) ss.
2 County of Twin Falls)

3 On this 30th day of January, 1996, before me, the
4 undersigned, a notary public in and for said county and state, personally appeared CLIFTON
5 E. JENSEN, known to me to be the person whose name is subscribed to the foregoing
instrument as personal representative of the Estate of Amy Ruth Jensen, and acknowledged
to me that she executed the same as personal representative of said Estate.

6 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
7 seal, the same day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO

Residing at: Buhl St

My Commission Expires: 1-11-97

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thence N 12° 35' W, 246 feet;
thence due North to the center of the channel of

Birch Creek;

thence Northeasterly along the center of the Birch Creek to a point 65 feet due West and 632 feet North of the Southeast corner of said Lot 4;

thence due East 65 feet to the East boundary of

Lot 4;

thence South along the East boundary of Lot 4, 632 feet to the Point of Beginning.

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thence West 272 feet;

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thence N 89° 17' W, 132.00 feet;

thence S 0° 43' W, 112.00 feet;

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PAGE 2
(CONTINUED)

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IN THE COUNTY OF GOODING, STATE OF IDAHO

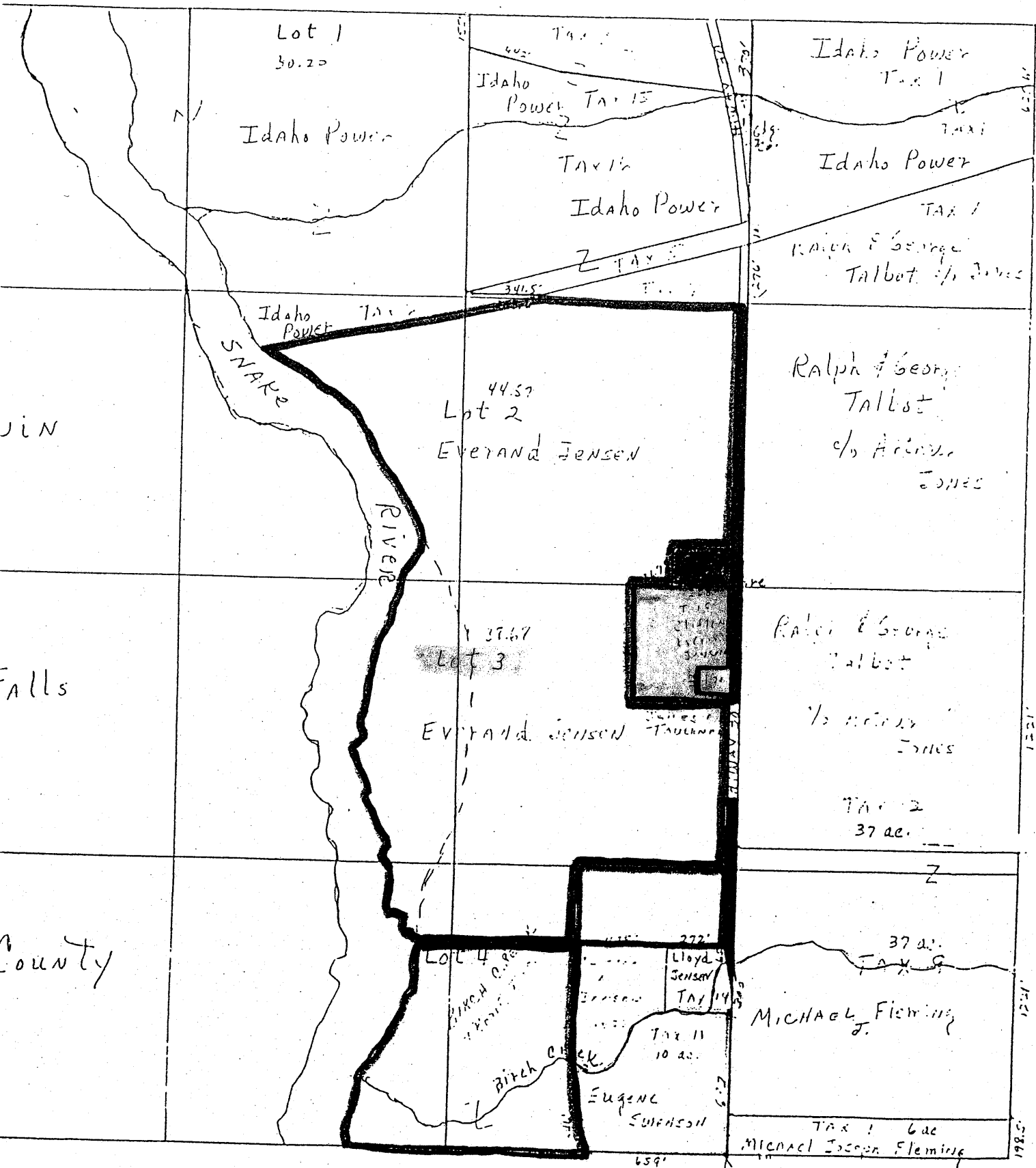
IDENTIFICATION OF LEGAL DESCRIPTIONS & LOCATION ON MAP

- (a) Idaho Power Company
- (b) Eugene Swenson - Orange on map
- (c) Cliff & Suzanne Jensen (was Lloyd Jensen's) - Part of green on map
- (d) Calvin & Myrle Eckles - Brown on map
- (e) William Lamb - Yellow on map
- (f) Highway Right-Of-Way - Black on map
- (g) Birch Creek Trout, Inc. - Blue on map
- (h) Cliff & Suzanne Jensen (Home & 5 acres) - Balance of green on map
- (i) Dad's Home & 5.95 acres - Purple on map
- (j) Apple Barn, Chicken Houses, Corrals & Sheds (less William Lamb's property) and 5.03 acres - Purple with yellow block at South-east corner

Dist. 233

Sec. 34 Twp 6 Rng 13

1st. H Fire Dist. H



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12827
Date Received: 9/19/1988
Receipt No: S002265
Received By: See

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: AMY RUTH JENSEN TESTAMENTARY TRUST 208-837-6116
Address: CLIFTON E JENSEN TRUSTEE
PO BOX 201
HAGERMAN ID 83332

2. Date of Priority: JUN 1, 1926

3. Source: SPRING Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	35	SE	NW	SW		GOODING

5. Description of diverting works:
CONCRETE HDBOX PLASTIC AND STEEL PIPE TO SHOP, 2 CHICKEN H. CORRAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ SHOP, S/ 150 CHICKENS AND 150 TO 200 CALVES AND COWS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	34	NW	SE	3	STOCK	
			NW	SE	3	DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 4/5/00 SCC.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-12827

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

APR 07 2000

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) EVERAND JENSEN & AMY JENSEN Phone (208) 837-4879Mailing Address 17825B, U.S. 30, Bliss, Idaho Zip 833142. Date of Priority (Only one (1) per claim) June 1, 19263. Source of water supply (a) Unnamed Spring
which is tributary to (b) Birch Creek4. Location of point of diversion is: Township 6 South Range 13 East, B.M.Section 35 SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of Gooding

5. Additional points of diversion if any: _____

6. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. From the concrete diversion box at the head
of the spring, the water goes into a plastic and steel pipe and delivers water to a shop,
two chicken houses that are 60' by 150' and corrals for stockwater.

7. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.058. Total quantity claimed 0.09 (cfs)9. Total consumptive use claimed is de minimus

10. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Shop for domestic purposes, 2 chicken houses that only have 150 chickens at the
present time, and stockwater in the corrals for 150 to 200 calves or cows.

Last Name

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place or use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6 S	13 E	34														LOT 3 D&S		

11. In which county (ies) are lands listed above as place of use located? Gooding County

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above: or None (X)

14. Remarks:

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Everard Jensen* Date 7-28-88
Arroy Jensen Date 7-28-88

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Title and Organization Date

State of Idaho/or)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this

28th day of July 19 88

Notary Public *Clifton Jensen*

Residing at Hagerman, Idaho

My Commission Expires 5-10-91

Last Name JENSEN Ident No. Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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COPY FOR
YOUR FILES

1. Name: AMY RUTH JENSEN TESTAMENTARY TRUST 208-837-6116
Address: CLIFTON E JENSEN TRUSTEE
PO BOX 201
HAGERMAN ID 83332

2. Date of Priority: JUN 1, 1926

3. Source: SPRING Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	35	SE	NW	SW		GOODING

5. Description of diverting works:
CONCRETE HDBOX PLASTIC AND STEEL PIPE TO SHOP, 2 CHICKEN H. CORRAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ SHOP, S/ 150 CHICKENS AND 150 TO 200 CALVES AND COWS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	13E	34	NE	SE	3	STOCK	
			NE	SE	3	DOMEST	

A37-12827

No Amendment
MADE
Returned claim
to original
pool 3 NW

Page 1

Date: 04/05/00
SCC 4/10/00

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 4/5/00 SCC.

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Receipt No: S002265

Received By: _____

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ACQUIRED UNDER STATE LAW

1. Name: EVER JENSEN 208-837-4879
Address: 17825B, U.S. 30
BLISS, ID 83314

AND

Name: AMY JENSEN 208-837-4879
Address: 17825B, U.S. 30
BLISS, ID 83314

2. Date of Priority: JUN 01, 1926

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ SHOP, S/ 150 CHICKENS AND 150 TO 200 CALVES AND COWS.

A37-12827

Page

1

Date: 02/03/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	34	NW	SE	3	DOMEST	
			NW	SE	3	STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ATTACHED MAP DOES NOT MATCH LEGAL DESCRIPTION FOR PLACE OF USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12827Date Received ?Receipt Number 6002265

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) EVERAND JENSEN & AMY JENSEN Phone (208) 837-4879
Mailing Address 17825B, U.S. 30, Bliss, Idaho Zip 83314
- Date of Priority (Only one (1) per claim) June 1, 1926
- Source of water supply (a) Unnamed Spring
which is tributary to (b) Birch Creek
- Location of point of diversion is: Township 6 South Range 13 East, B.M.
Section 35, SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot , B.M.,
County of Gooding
Additional points of diversion if any:
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. From the concrete diversion box at the head
of the spring, the water goes into a plastic and steel pipe and delivers water to a shop,
two chicken houses that are 60' by 150' and corrals for stockwater.
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04
For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.05
- Total quantity claimed 0.09 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of
livestock) Shop for domestic purposes, 2 chicken houses that only have 150 chickens at the
present time, and stockwater in the corrals for 150 to 200 cows or cows.

Copies: White-State, Yellow-Claimant

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MAR 9 1 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place or use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6 S	13 E	34														Lot 3 D&S		

11. In which county (ies) are lands listed above as place of use located? Gooding County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Eveland Jensen* Date 7-28-88
Amy Jensen Date 7-28-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 28th day of July 19 88

SEAL

Notary Public *Eveland Jensen*

Residing at Hagerman, Idaho

My Commission Expires 5-10-91

Last Name JENSEN Ident No. _____

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MAR 01 1993
Copies White-State, Yellow-Claimant

HAGERMAN QUADRANGLE

IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

3089 IV NE
(GOODING BUTTE)



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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 2000

AMY RUTH JENSEN TESTAMENTARY TRUST
CLIFTON E JENSEN TRUSTEE
PO BOX 201
HAGERMAN ID 83332

RE: Correction of SRBA Claims A37-00799 & A37-12827

Dear Mr. Jensen,

Your requests for correction of the above listed claims has been received and resolved as described:

A37-00799 - POD is corrected as you requested and listed in your letter. This matches the original signed claim.

A37-12827 - POU correction is requested and I have confirmed the original POU is correct as you have noted. The map with the claim is incorrect and led to the change in the POU to match the claimant's mapped POU. This claim has been reported to the SRBA court in the Basin 37 D & S Director's Report and as such I cannot make any direct changes to the record. I will fix the claim itself as it should not have been changed.

In order to change the pending decree record you will need to submit an Objection to the right as reported in the Director's Report. I have enclosed the form necessary. There is a unique procedure for a situation like this and perhaps you can call me or meet with me to discuss the further steps in this process.

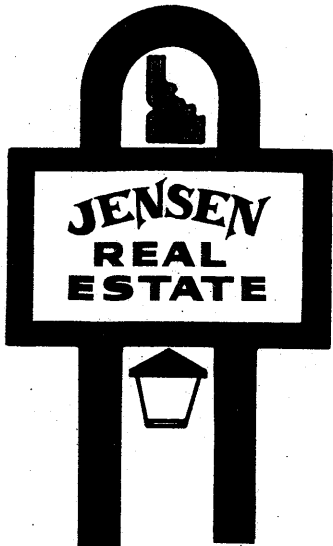
Please find enclosed a copy of your adjudication report, as it now appears in our records. Please refer to this number in your future correspondence with IDWR.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:



April 6, 2000

Idaho Department of Water Resources
Attn: Steve Clelland
1341 Fillmore Street, Suite #200
Twin Falls, Idaho 83301-3380

Dear Steve:

Enclosed please find a copy of the Notice of Claim to a Water Right concerning #A37-00799 which states that the point of diversion is: Township 6 South, Range 13 East, Boise Meridian, Section 34, NE1/4NW1/4SE1/4 in Govt. Lot 3, County of Gooding.

Also enclosed is a copy of the Notice of Claim to a Water Right concerning #A37-12827 which states that the place of use is located in the NW1/4SE1/4 of Govt. Lot 3 instead of the NE1/4SE1/4.

Please make the correct changes and mail me a copy. Thank you for your assistance in this matter and if you have any questions please contact me.

Sincerely,

Clifton E. Jensen

RECEIVED

APR 07 2000

Department of Water Resources
Southern Region

151 NORTH STATE STREET
P.O. BOX 201
HAGERMAN, IDAHO 83332-0201
PHONE: 208/837-6116
FAX: 208/837-6116

Established in 1965

SERVING HAGERMAN VALLEY WITH OVER 50 YEARS OF SALES EXPERIENCE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 5, 2000

AMY RUTH JENSEN
TESTAMENTARY TRUST
CLIFTON E JENSEN TRUSTEE
PO BOX 201
HAGERMAN ID 83332

RE: Change of Ownership of SRBA Claims A37-00799, A37-12826 & A37-12827

Dear Mr. Jensen,

Pursuant to your request for a change in ownership and/or the notification that you recently purchased portions of the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as requested for right listed above.

Please find enclosed a copy of your adjudication report, as it now appears in our records. Please refer to this number in your future correspondence with IDWR.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

WATER RIGHT NUMBER - A37-12827

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/03/89 CARLSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/19/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002265	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

065136348174A

DATA ENTRY

ENTERED 117-93 NS

CHECKED 243/9400M

Verified By
Topo Map/Ortho-PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 0 2 1992

PROOF
JAN 0 7 1992

CERTIFIED
JUN 10 1992
WATER EXAMINER