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APR 17 2019
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA)

Case No. 49576)

A. Subcase 95-4457

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: City of Post Falls

Address: 408 N. Spokane St.

Post Falls, ID 83854

Daytime Phone: 208-773-3511

Name & Address of Attorney, if any:

Chris Bromley

McHugh Bromley, PLLC

380 S. 4th St., Ste. 103

Boise, ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: City of Post Falls

Address: 408 N. Spokane St.

Post Falls, ID 83854

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: As claimed.
3. ☒ **Quantity**
Should be: 0.04 cfs
4. ☒ **Priority Date**
Should be: 7/7/1964
5. ☒ **Point of Diversion**
Should be: As claimed.
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: Domestic
8. ☒ **Period of Year**
Should be: As claimed.
9. ☒ **Place of Use**
Should be: As claimed.
10. ☐ **General Provision** ☐ Individual Water Right ☐ All Water Rights
☐ Should not be recommended.

☐ This general provision was not recommended but should be recommended as described below.

Should be: _____

☐ General provision was recommended but should be modified as described below.

Should be: _____

11. ☐ I object because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.

12. ☒ I object because:
☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____

This well was not drilled until after the mandatory permit statute for ground water. The well should be recommended as a de minimis domestic water right for 0.04 cfs with a priority date of 7/7/1964, the date the well was completed (see attached proof of priority).

(Signature of person filing objection)



(Attorney signing in representative capacity)

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on April 15, 2019, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to: Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: City of Post Falls
Address: 408 N. Spokane St.
Post Falls, ID 83854

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
PO Box 83720
Boise, ID 83720-0010



Signature of Objector or attorney
mailing on Objector's behalf

Minutes of the regular meeting of the Post Falls Village Board held July 7th 1964. Meeting was called to order by Chairman at 8:10 P.M. with the following members present; Snyder, Hohman, Meyer, Smith and Chairman Crowley.

The minutes of the previous meetings were read and approved as read.

The current months bills were presented to the Board and on motion allowed, the motion was by Snyder, seconded by Meyer and carried.

A motion to accept a certain contract to stock-pile 6000 yards of gravel for future road construction was made by Hohman, seconded by Smith and carried; The contract was with the Larson Sand & Gravel Co of Pull man Washington.

The petition to set out a certain portion of the Harding addition to Post Falls, was taken under advisement and a decision to require parties within that addition to petition the Village Board to set the entire Harding tracts out of the Village was made.

A motion to OK Engineer Woodward's report on percentage of completion of the new well and system; as follows; Dickerson Machinery Co, contract 100% complete, R.C. Worst & Co; Pump-house 100% complete, other R. C. Worst Co; 92 to 99 7/10% Complete. Motion carried.

Elton Bentley presented the Board a proposition to donate 25ft of his property adjacent to Idaho Street, to the Village to widen the present narrow access road to the River, in exchange for possible future services needed when his Village property is platted and subdivided.

There being no further business the Board adjourned at 10:30 P.M.

W.J. Crowley
Chairman.

Hugh H. Hall
Village Clerk.

Minutes of the Post Falls Village Board meeting held August 4th 1964.

Meeting was called to order by Chairman Crowley at 8:15 P.M. with all members present.

The minutes of the previous meeting were read and approved as read.

The current months bills were presented to the Board and a motion to pay them with certain exceptions was by Meyer seconded by Hohman and carried. exceptions were the Montgomery Ward & the Broderick Motor Co bills, which were to be investigated and approved before making payment.

Mr. Gordon Wright Presented a proposition to the Board in regards to a firm, namely the Fender Co. that wishes to acquire a Building site on the Village property adjacent to Black Bay, the Company manufactures electronic instruments etc; Chairman Crowley, on the Board's approval appointed Mrs Ed Feery to fill the vacancy on the Library Board caused by Mrs. Lindbergs resignation; and a motion to increase the Library Board's fund an additional \$200.00 was made by Meyer, seconded by Hohman and carried.

The Village Dump was discussed at some length, and a committee was appointed to look for a different site that would be suitable for a landfill type of garbage disposal. Mr. Snyder and Mr. Hohman were asked to serve on the Committee and report their findings at the next meeting.

The lease or lease-purchase of the Polston Building was discussed at length, and a decision to get the opinion of the Library Board as to their wish regarding same before taking any action.

A motion to purchase another Smoke Mask as requested by the Fire-Department was made by Smith, seconded by Meyer and carried.

As there was no further business the Board on motion adjourned at 11:10 P.M.

W.J. Crowley
Chairman

Hugh H. Hall
VILLAGE CLERK.

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PUMPS**Installation Report****IRRIGATION****DICKERSON MACHINERY COMPANY, INC.**
SPOKANE, WASHINGTONDATE 7-1-64 1964**WELL DATA**

CUSTOMER'S NAME Village of Post Falls
 WELL LOCATION 1 Mi N. Bar B-Q Ranchear.
 WELL NO. 3
 Depth 285 Where } Casing Top? X
 From } Ground Level?
 Size 1 1/2" OD Amount of Casing
 Driller J. Waller
 Date Drilled Standing Water Level 233
 Size Reductions Where?
 CREW Orvis & Harke

NEW PUMP DATA

Make Peerless Model None on (on) Type Turbine
 Size 10 c/g. 10 MA Ser. No. 41834 ?
 MOTOR: Make G.E. H.P. 60 Phase 3 Speed 1800
 Model 12F 4516 Ser. No. 6276289
 Frame 6531 Amps 73 Volts 440 Ratchet? Yes
 Tank Size Switch Set Where?
 Air Line Length Size
 Probe Control Setting: Upper Color
 (Ft. from top of casing) Lower Color
 Size of Shaft, Tube or Cable 1 1/2 OLS Ft. 264
 Feet of Drop Pipe or Column 264 Size 8" Ells
 Length of Unit 7' 6" Tailpipe: Ft. Size
 Strainer Size 8 Type PM Length 3' TOTAL SETTING 274' 6"
 Type Lube: Auto X Man Oil Water X

ADDRESS
 Pump House X Pit Open Other
 Water: Clear Sandy Rusty
 Other

OTHER FACTS: 4 Lengths of pipe 1" short inter
spaced in bottom 150' DICKERSON: Spacer slugs
in top 11 joints

OUR A-FRAME: Long 5 Short Other
 CRANE: Furnished by:

OLD PUMP AND REPAIR PUMP DATA

Make Model Type
 Size Ser. No.
 MOTOR: Make H.P. Phase Speed
 Model Ser. No.
 Frame Amps Volts Ratchet?
 Tank Size Switch Set Where?
 Air Line Length Size
 Probe Control Setting: Upper Color
 (Ft. from top of casing) Lower Color
 Size of Shaft, Tube or Cable Ft.
 Feet of Drop Pipe or Column Size
 Length of Unit Tailpipe: Ft. Size
 Strainer Size Type Length TOTAL SETTING
 Type Lube: Auto Man Oil Water
 Date Original Installation By

REMARKS: 8" column of City's oil lube full 10' also has gear welded on necessitates use
Johnson elevators. Head shaft = 90" long
Top 4' column had to be recut and remachined due to crooked cutoff by Jack Daley