

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12596
Date Received: 10/28/1988
Receipt No: C004115
Received By: V SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. WELCH
Address: P.O. BOX 731
KETCHUM, ID 83340
208-726-9016
2. Date of Priority: JUN 10, 1986
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
05N 17E 23 NE NE BLAINE
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
DOMESTIC 01/01 12/31 0.040
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
Township Range Section 1/4 of 1/4 Lot Use Acres
05N 17E 23 NE NE DOMEST
11. Place of use in counties: BLAINE

A37-12596

Page 1

Date: 07/26/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A37-12596
Date Received 10-28-88
Receipt Number 0009115NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

OCT 28 1988

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James W. Welch Phone (208) 726-9016Mailing Address P.O. Box 731, Ketchum, Idaho Zip 833402. Date of Priority (Only one per claim) 6/10/86 (June 10, 1986) Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____which is tributary to (b) n/a Name or kind of source4. Location of point of diversion is: Township 5 North Range 17 EastSection 23, N/E 1/4 of N/E 1/4 of 1/4, Govt. Lot _____, BM.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well: 70 feet deep; 6 inches

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from January 1 to December 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give and Number of livestock) Domestic; single household

MICROFILMED

FEB 26 1993

10. Place of use is: Township: 5 North Range 17 East

Section 23, N/E 1/4 of N/E 1/4, Govt. Lot _____, B.M.,

County of Blaine for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes xx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J.W. Welch Date 10-24-88

J.W. WELCH Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

FEB 26 1993

STATE OF CALIFORNIA
COUNTY OF

SAN DIEGO

ss.

On OCTOBER 25th, 1988, before me, the undersigned, a Notary Public in and for
said State, personally appeared J. W. WELCH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature

Barbara A. Smith



FEB 26 1993

(This area for official notarial seal)

RECEIVED

OCT 04 1999

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

Department of Water Resources

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

October 1, 1999

RECEIVED

OCT 27 1999

Department of Water Resources
Southern Region

The Honorable Barry Wood
Administrative District Judge and
Presiding Judge
SRBA Court
PO Box 2707
Twin Falls, Idaho 83303-2707

Re: SRBA - Water Right No. 37-12596

Dear Judge Wood:

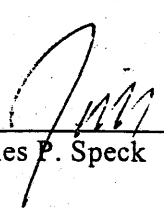
I represent James W. Welch, the owner of the above-referenced water right. An error in the claimed and reported point of diversion and place of use for this domestic water right was not discovered until I requested the Department to correct the Assessor's Parcel Number on the explanatory material for the domestic water right on the adjacent subdivision lot, also owned by my client.

In discussing this matter with Dave Tuthill, we have agreed that the best method to resolve these mistakes is to have the owner and claimant file an objection and then proceed to use the SF-5 pursuant to your Administrative Order 12. Therefore, I have prepared and enclosed the original and a copy of a Motion for Leave to File Late Objection which is supported by the Affidavit of David R. Tuthill, Jr. attached as Exhibit B. Kindly have your clerk receipt date stamp the copy and return it to me in the stamped and addressed envelope included for that purpose.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 

James P. Speck

JPS:jal
Enclosures
cc: Client (w/encls.)
Dave Tuthill (w/encls.)

Movant's Name:
James W. Welch

Attorney Name & Address:
James P. Speck, Esq. ISB #2067
SPECK & AANESTAD
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 37-12596
	)	
Case No. 39576	)	MOTION FOR LEAVE TO FILE LATE
	)	OBJECTION

DESCRIPTIVE SUMMARY

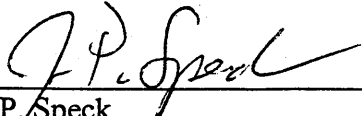
This is a motion by the claimant of the water right which is the subject of this Subcase, James W. Welch ("Welch"), for leave to file a late objection to the recommended point of diversion and place of use for the water right.

MOTION

Pursuant to SRBA Administrative Order 1 and I.R.C.P. 55(c) and 60(b), Welch hereby moves this Court for permission to file a late objection in this Subcase. A copy of the Objection to be filed is attached as Exhibit A and made a part hereof by this reference. This Motion is based upon the Affidavit of David R. Tuthill, Jr. attached as Exhibit B and made a part hereof by this reference.

DATED this 30th day of September, 1999.

SPECK & AANESTAD
A Professional Corporation
Attorneys for Welch


James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 30th day of September, 1999, I served a true and correct copy of the foregoing MOTION FOR LEAVE TO FILE LATE OBJECTION on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

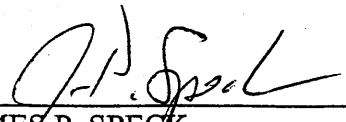
☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
MSC 33
Boise, ID 83724

☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 37-12596

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: James W. Welch
Address: P.O. Box 731
Ketchum, ID 83340
Daytime Phone: (208) 726-9166

Name & Address of Attorney, if any:

James P. Speck
SPECK & AANESTAD
A Professional Corporation
PO Box 987
Ketchum, ID 83340

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: James W. Welch
Address: P.O. Box 731
Ketchum, ID 83340

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: SW1/4NE1/4, Section 23, T.5N., R.17E., B.M., Blaine County, Idaho.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: SW1/4NE1/4, Section 23, T.5N., R.17E., B.M., Blaine County, Idaho.
10. **I object because:**
 - ☐ This water should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): See Affidavit of David R. Tuthill, Jr. filed with the Motion for Leave to File Late Objection.

F.

VERIFICATION (Must be completed)

State of Idaho)
)
County of Blaine) ss.

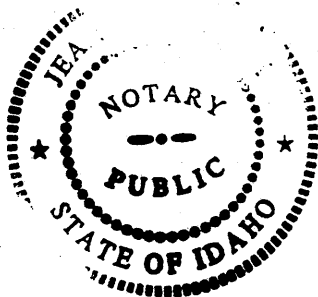
James P. Speck, being first duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6), or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

J.P. Speck
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: September 30, 1999



James A. Latham
Notary Public for Idaho
Residing at Blaine Co
My Commission expires 1-13-2001

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all of the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on September ___, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: James W. Welch
Address: P.O. Box 731
Ketchum, ID 83340

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Signature of Objector or attorney mailing on
Objector's behalf

SARA C. DENNISTON
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400

In Re SRBA Claimant) Subcase Nos. 37-12596
)
)
)
)
)
Case No. 39576) AFFIDAVIT OF DAVID R.
) TUTHILL, JR.
)
)

STATE OF IDAHO)
County of Ada) ss.

David R. Tuthill, Jr., being first duly sworn, deposes and states as follows:

1. My name is David R. Tuthill, Jr. I am the Adjudication Bureau Chief for the Idaho Department of Water Resources (IDWR).
2. My work address is Idaho Department of Water Resources (IDWR), 1301 North Orchard, Boise, Idaho 83706. I reside in Boise, Idaho.
3. IDWR filed with the SRBA court a director's report on domestic water right number 37-12596 claimed by James W. Welch. The point of diversion and place of use for claim number 37-12596 were claimed incorrectly and IDWR's recommendation listed the point of diversion and place of use as claimed.

5. Therefore, the claim and the recommendation for water right number 37-12596 should be amended to reflect the correct point of diversion and place of use.

Dated this 27th day of Sept, 1999

David R. Tuthill, Jr.
David R. Tuthill, Jr.

SUBSCRIBED AND SWORN before me this 27th day of Sept, 1999

L. Ann M. Smith
Notary Public for the State of Idaho
Residing at: Boise ID
My commission expires: 12/5/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Doug J -

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 29 1999

Department of Water Resources
Southern Region

September 23, 1999

James P. Speck
Speck & Aanestad
Po Box 987
Ketchum ID 83340

Subject: Water Rights 37-12596 & 36-12597 – James W. Welch

Dear Jim:

Pursuant to our conversation earlier today I am faxing you my affidavit.
The original will be mailed to your office in the morning.

If you have any questions, please contact my office.

Yours Truly,

David R. Tuthill, Jr., P.E.
SRBA Bureau Chief

SARA C. DENNISTON
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400

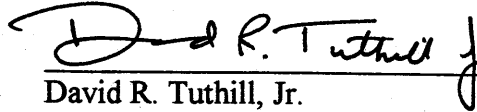
In Re SRBA Claimant	)	Subcase Nos. 37-12596
	)	
	)	
	)	
	)	
Case No. 39576	)	AFFIDAVIT OF DAVID R.
	)	TUTHILL, JR.
	)	
	)	

David R. Tuthill, Jr., being first duly sworn, deposes and states as follows:

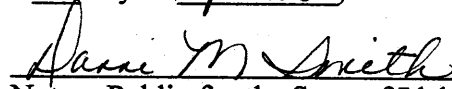
- AFFIDAVIT OF DAVID R. TUTHILL, JR., Page 1**

5. Therefore, the claim and the recommendation for water right number 37-12596 should be amended to reflect the correct point of diversion.

Dated this 23rd day of September, 1999


David R. Tuthill, Jr.

SUBSCRIBED AND SWORN before me this 23rd day of September, 1999


Notary Public for the State of Idaho
Residing at: Boise ID
My commission expires: 12/5/2000

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

120 EAST AVENUE
P. O. BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208)726-4421
FACSIMILE
(208)726-0752

September 22, 1999

VIA FACSIMILE - 1-208-327-7866
ORIGINAL WILL NOT FOLLOW

Mr. David Tuthill
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Water Rights 37-12596 and 37-12597 - James W. Welch

Dear Dave:

I represent James W. Welch, the owner of the two above-referenced domestic water rights. The properties are located in the unsurveyed portions of Blaine County north of Ketchum. The Director's Reports matched the claims, but referenced the same assessor parcel numbers in the explanatory material. I wrote Doug Jones about this, not believing there was any reason to object since this material is usually not included in the partial decree. A copy of my letter is enclosed. However, a different problem was then discovered as described in Kelly Christensen's letter back to me - the point of diversion and place of use as both claimed and reported are incorrect for 37-12596.

No one has objected.. Doug Jones suggests I file a Motion for Leave to File a Late Objection, then do an SF-5 which is treated as an amended claim under SRBA AO12. However, it would be much simpler, quicker and less expensive if the Department would issue an amended Director's Report with Docket Sheet notice and an additional time for objections. Can this be done? Please call to discuss at your earliest convenience. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation



James P. Speck

JPS/j
(w/ enclosures)
cc: client (w/ enclosures)

TRANSMITTAL COVER SHEET

TO: Jim Speck

TOTAL PAGES SENT: 3
(including cover sheet)

DOCUMENT DESCRIPTION:

Blaine Co Subdivision copies of
Stone Gate Sub & Mayford Heights

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is:

Please remit to the above address.

SENDER:

Kelly K. Christensen

COMMENTS:

ECM
STANDARD
OK
03
00:00:55
912087260752-540044
09/14 15:07

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

TIME : 09/14/1999 15:08
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 10, 1999

RECEIVED

SEP 13 1999

Department of Water Resources
Southern Region

Mr. Doug Jones
Idaho Department of Water Resources
1341 Filmore, Suite 200
Twin Falls ID 83301

RE: James W. Welch - Water Rights Nos. 37-12596 and 37-12597

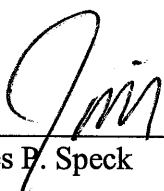
Dear Doug:

I represent Mr. James W. Welch the owner of the above-described water rights recommended in the Director's Report for Basin 37. The Explanatory Material for both of these rights include a reference to Parcel No. 004350000030A. Mr. Welch owns two adjoining lots in the North Country Subdivision and the Parcel No. referenced for Water Right No. 37-12597 should be 004350000040A. I trust this correction can be made in the Department records. Please be certain it is corrected for the SRBA Court if it is to be included as part of the partial decree for this right.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
cc: client



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

September 13, 1999

JAMES SPECK
SPECK & AANESTAD
120 EAST AVE
PO BOX 987
KETCHUM ID 83340

RE: 37-12596 AND 37-12597

Dear Jim

The department can change the parcel number listed in the explanatory remarks without going through the court as the court will not decree explanatory remarks. However, after reviewing your letter I compared the two claims and observed a different potential problem.

The legal descriptions of the two claims do not appear to describe adjoining lots as one claim lists the NENE quarter and the other lists the SWNE quarter. When reviewing the subdivision plat book and the orthophotograph that we have, it does not appear that there is any development in the NENE quarter.

I have enclosed copies of the documents that I reviewed. As you did not indicate which lots were appurtenant to each claim I cannot make any further decisions.

Although I could make the change you requested, I am going to hold off on making the change until we have clarification of the potential legal description conflict.

Please contact me as I am holding the files on my desk at this time.

We are starting to use e-mail as a method of communication and in many circumstances this works well to have a running 'log' of communication using the reply method. If you wish to use this method, my e-mail address is, kchrste@idwr.state.id.us.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1382

RIGHT NUMBER: 37-12596

NAME & ADDRESS: JAMES W WELCH
PO BOX 731
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1986

POINT OF DIVERSION: T05N R17E S23 NENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S23 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 00435000030A

Claim proofread by: WJW

Date: 1103

D
7-29-98

WATER RIGHT NUMBER - A37-12596

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WELCH

JAMES W.

1 - P.O. BOX 731

2 -

3 -

CITY- KETCHUM

PHONE - 208-726-9016

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
06/10/1986+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 17E 23 NE NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 17E 23 NE NE

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/24/89 HARRINGT 07/26/89 CLELLAND 10/03/89 REFUNDML

NOV 28 1996

*North Coountry Sub
Lot 3*

WATER RIGHT NUMBER - A37-12596

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/28/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004115	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

0043500000 30A

DATA ENTRY

ENTERED 11-4-93 RS

CHECKED 2/3/94 DND

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 01 1992

PROOF
JAN 06 1992

CERTIFIED
MAX 27 1992
WATER EXAMINER