

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-2016

NAME AND ADDRESS: THE GLENN C MILLER FLP  
3041 KENWOOD ST  
SALT LAKE CITY UT 84106

LISA M MCDONALD  
1180 E 1150 S  
SPRINGVILLE UT 84663

SOURCE: SPRING CREEK

TRIBUTARY: TYGEE CREEK

QUANTITY: 0.910 CFS

PRIORITY DATE: 01/21/1911

POINT OF DIVERSION:

T07S R46E S33 SESWNW Within CARIBOU County

T07S R46E S33 SESENW Within CARIBOU County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 09/15

0.910 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

|               |      |       |               |      |      |
|---------------|------|-------|---------------|------|------|
| T07S R46E S33 | NENE | 26.00 | T07S R46E S33 | NWNE | 7.30 |
| T07S R46E S33 | SWNE | 12.00 |               |      |      |

45.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The remainder of this right was forfeited for non-use from 1987 to 2006.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

License #7103



# Idaho Department of Water Resources

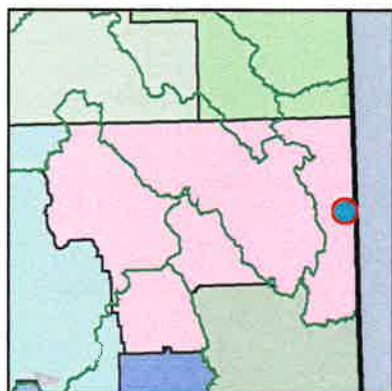
SRBA Recommendation:

**24-2016**

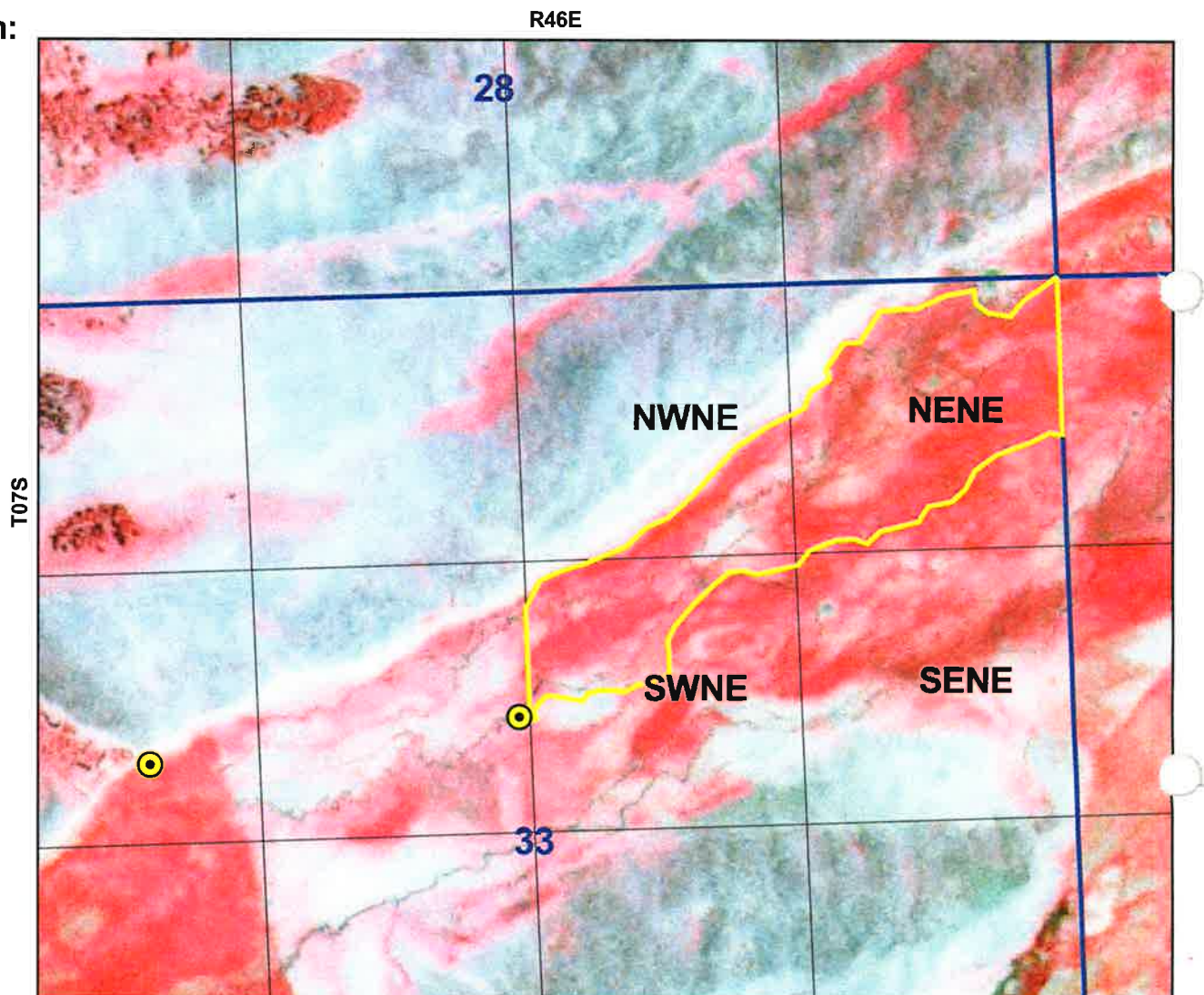
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Caribou County  
IDWR Basin 24



0 0.3 0.6 Miles

Prepared by A. Golart  
On Tuesday, October 31, 2006  
1987/88 Aerial Photography

POD - 2739543 075 46E S33  
1289804 SE SE NW

24-2016

24-2042

Hill

Claims split along Spring Creek ditch  
that is identified by dot line  
North of ditch - 24-2016  
South of ditch - 24-2042

SCANNED  
AUG 23 2011

11/01/2006

**NOTICE OF ERROR  
REPLY**

---

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 24-2016

THE GLENN C MILLER FLP  
3041 KENWOOD ST  
SALT LAKE CITY UT 84106  
Telephone Number: (801)485-3447

LISA M McDONALD  
1180 E 1150 S  
SPRINGVILLE UT 84663  
Telephone Number: (801)244-2293

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-9-06

SIGNATURE: *Lisa McDonald*

Please print your name: Lisa McDonald

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED  
NOV 26 2006



This photo captures northern portion of NENE of section 32 with Spring Creek. The photo was taken from the hatchery road looking east. You can see the homestead building on the 2004 imagery.



Photo was taken from the same spot as above with photo viewing south and contains the S1/2 NE.

SCANNED  
AUG 20 2008



This view is west toward the hatchery and contains the POU.



POD (2738543-x 1289804-y) facing east (07S 46E S33 SE SE NW).

SCANNED  
MAY 20 2004



This is Spring Creek and view is just downstream of where it passes under the road facing southeast. POD (07S 46E S33 SE SE NW).

SCANNED  
AUG 23 2003

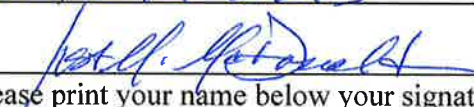
**SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 24-2016, 2042, 10757, 10695.

Previous Mailing Address: 3041 Kenwood St.  
Salt Lake City, UT 84106.

→ leave the 3041 Kenwood St.  
New Mailing Address: add: c/o Lisa M. McDonald  
1180 E. 1150 S.  
Springville, UT 84663

Telephone Number: (801) 244-2293

Signature of all Claimant(s):   
Please print your name below your signature.  
Lisa M. McDonald

**Please mail or FAX this completed form to the office nearest you:**

Adjudication Bureau  
Idaho Dept. of Water Resources  
1910 Northwest Blvd., Ste. 210  
Coeur d'Alene, ID 83814-2615  
Ph. 208/769-1450 or  
FAX 208/769-1454

Adjudication Bureau  
Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082  
Ph. 208/334-2190 or  
FAX 208/334-2348

Adjudication Bureau  
Idaho Dept. of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380  
Ph. 208/525-7161 or  
FAX 208/736-3037

Adjudication Bureau  
Idaho Dept. of Water Resources  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402-3653  
Ph. 208/736-3033 or  
FAX 208/525-7177

Adjudication Bureau  
Idaho Dept. Of Water Resources  
322 E. Front St.  
P.O. Box 83720  
Boise, Id 83720-0098  
Ph 208/287-4800  
FAX 208/287-6701

# Fax

To: Katy Jackson From: Cindy Bird  
Fax: 525-7177 Pages: 6  
Phone: 525-7161 Date: 10-27-06  
Re: Miller F.L.P. CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• Comments:

Katy,

Please add: The Glenn C. Miller. FLP.  
40 Lisa McDonald  
1180 E. 1150 S.  
Springville, UT 84663.

Copies: claims (create these from a w/r).  
24-2042, 2014

I will send over the original files for Aaron  
to review.

Thanks,

Cindy

SCANNED

AUG 28 2006

# Idaho Department of Water Resources Receipt

Receipt ID B000027

Payment Amount \$558.00 Date Received 10/27/2006 11:23:26 AM Region Soda Springs Status ☐  
Payment Type Check Check Number 2607

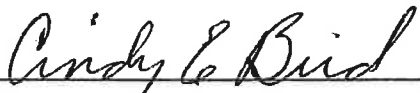
COPY

Payer MCDONALD LISA M

Comment THE GLENN C MILLER FLP  
24-2016 \$358.00 (100.00 FILING AND 129 ACRES \*\$2.00/AC) ,  
24-2042 \$100.00, 24-10757 \$100.00.

## Fee Detail

| Amount   | Description             | Fund | FD    | PCA  | SO |
|----------|-------------------------|------|-------|------|----|
| \$558.00 | ADJUDICATION FILING FEE | 0337 | 43503 | 1155 |    |

  
Signature Line (Dept. Representative)

SCANNED

\*\*\*\*\*  
 Bannock County  
 Spring Creek  
 2.58 cu. ft. per second  
 Irrigation and domestic  
 Priority 1-21-1911.  
 \*\*\*\*\*

S T A T E O F I D A H O

Water License No. 7103

WHEREAS, On the 21st day of January, A. D. 1911, LEVI BAKER, of Auburn, County of Uinta, State of Wyoming, duly made application (No. 10199) to me for a permit to use 2.6 cubic feet per second of the waters of Spring Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 18th day of February, A. D. 1911, Permit No. 7103 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 18th day of February, A. D. 1912, and for the application to beneficial use of said water on or before the 18th day of February, A. D. 1913, and,

WHEREAS, On the 25th day of September, A. D. 1911, LEVI BAKER, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.6 cubic feet per second of said waters, as evidenced by my Certificate No. 7103, dated November 20th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2.6 cubic feet per second of water, with date of priority of January 21st, 1911, and

WHEREAS, On the 25th day of September, A. D. 1911, LEVI BAKER, the holder of said permit duly made proof of the application to beneficial use of 2.58 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to LEVI BAKER, of Auburn, County of Uinta, State of Wyoming, the holder and owner of said Permit No. 7103, a perpetual right, dating from January 21, 1911, to the use of 2.58 cubic feet per second of the waters of Spring Creek, in the County of Bannock, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about 40 rods South from the Northwest Corner of the Northwest quarter (NW $\frac{1}{4}$ ), Section 33, Township 7 South, Range 46, East of the Boise Meridian, and conducted to and upon 129 acres, divided as follows: 55 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 18 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , 38 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  and 38 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 33, Township 7 South, Range 46, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

2.58 cfs =  $\phi$ .  $\phi$ 2  $\frac{\text{cfs}}{\text{acre}}$   
 129 acres  
 $\phi$ 2  $\frac{\text{cfs}}{\text{acre}} \times 45.3 \text{ acres} = \phi$ . 9  $\phi$ 6 cfs

WITNESS, My hand and the seal of my office at Boise, Idaho, this 20th day of  
November, A. D. Nineteen hundred and eleven.

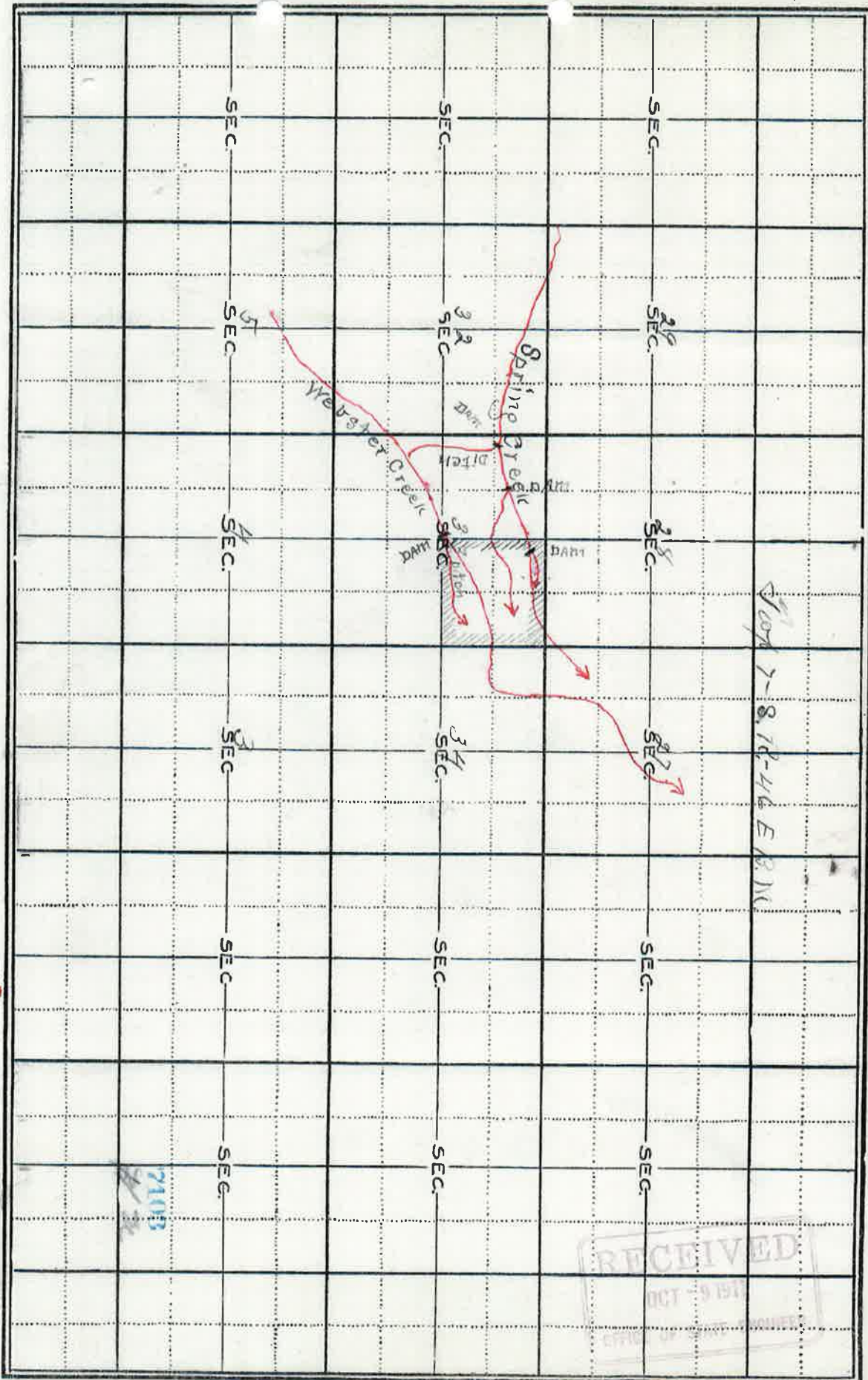
A. E. Robinson,  
State Engineer

(SEAL)

21 2016

**SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.**

Printed and for Sale by the Statesman Shop, Boise, Idaho.



24-2016

# REPORT OF ENGINEER

1. State name of applicant and number of permit: Levi Baker, Permit No. 7103.

2. State source of water supply: Spring Creek.

3. Location of point of diversion: About 40 rds. from N.W. Cor. Sec. 33,  
T. 7 S., R. 46 E.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

(a) Width of conduit at bottom: 4' 8" Sec 33 Not 2' 3" as below

(b) Width at water line: 5' 2'

(c) Depth of water: 1' 1'

(d) Grade per mile: 10' 10'

(e) Capacity of ditch: 7 2 second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

During irrigation season 1911

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: N.E. 1/4 N.E. 1/4 Section 33 35 acres

N.W. 1/4 N.E. 1/4 18

S.W. 1/4 N.E. 1/4 38

S.E. 1/4 N.E. 1/4 38

Sec 33, T-7-S-16, R-46 E. 1/4 M.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

This work is complete only in portion  
used for water

STATE OF IDAHO,

County of \_\_\_\_\_ } ss.

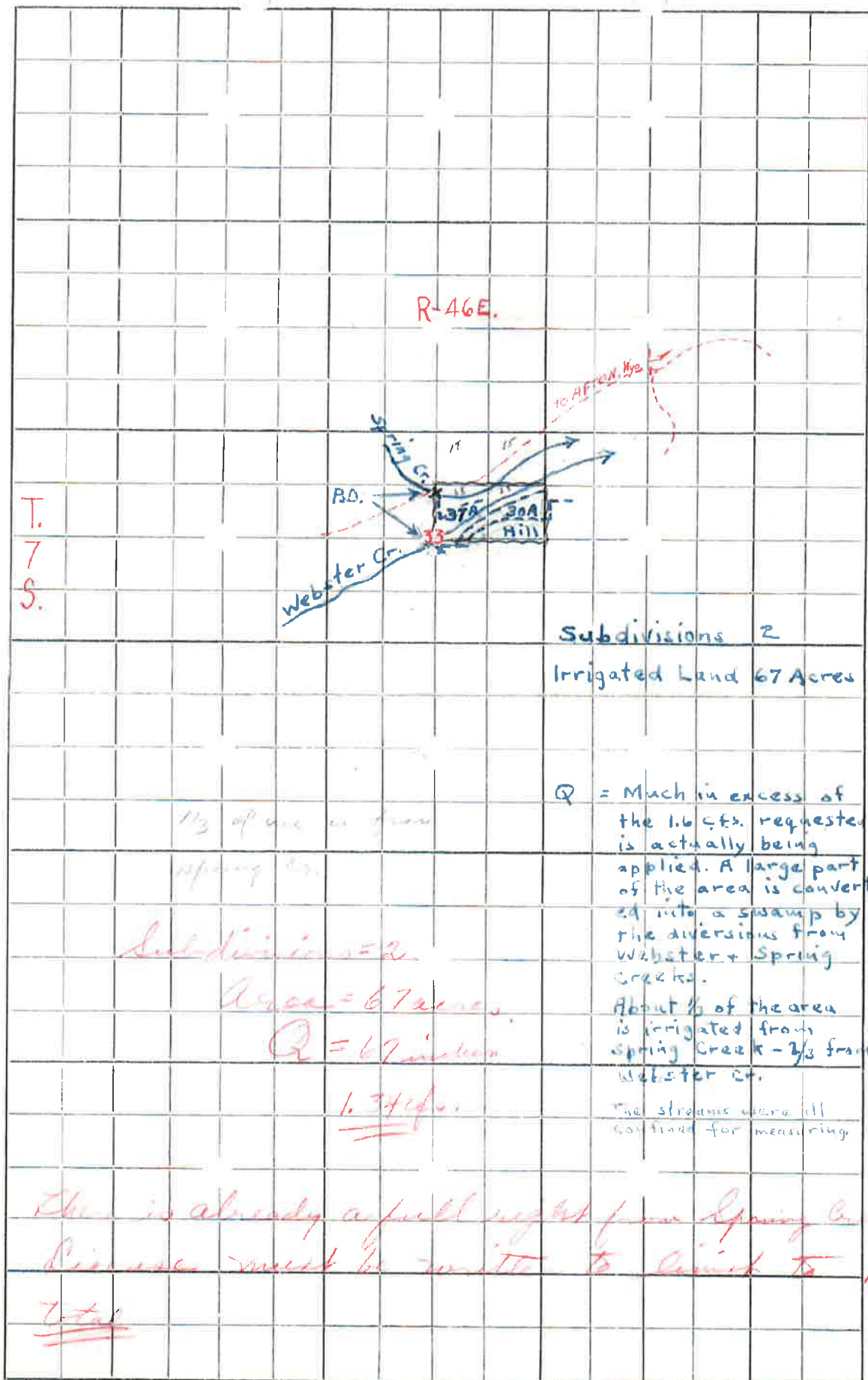
\_\_\_\_\_, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_

My Commission Expires \_\_\_\_\_

Notary Public.

7103  
B/A



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

23955

24- 2042

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2016  
Date Received: 10/27/2006  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE GLENN C MILLER FLP Phone: (801)485-3447  
3041 KENWOOD ST  
SALT LAKE CITY UT USA 84106

LISA M MCDONALD Phone: (801)244-2293  
1180 E 1150 S  
SPRINGVILLE UT USA 84663

2. Date of Priority: 01/21/1911

3. Source: SPRING CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 07S      | 46E   | 33      | SW NW                 | CARIBOU |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A. |
|------------|-------|-------|--------|-------------|
| IRRIGATION | 05/01 | 09/15 | 2.58   |             |

7. Total Quantity Appropriated is:  
2.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED

AUG 23 2009

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 07S      | 46E   | 33      | NE         | NE  | IRRIGATION    | 35    |
|          |       |         | NW         | NE  | IRRIGATION    | 18    |
|          |       |         | SW         | NE  | IRRIGATION    | 38    |
|          |       |         | SE         | NE  | IRRIGATION    | 38    |
|          |       |         |            |     | Section Acres | 129   |
|          |       |         |            |     | Total Acres   | 129   |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

SCANNED

AUG 23 2008

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 24-2016  
Date Received 10-27-06  
Receipt Number 15000027. 8358-

CB

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) The Glenn C. Miller FLP Phone (801) 485-3447

Mailing Address 3041 Kenwood St. Salt Lake City Zip 84106

2. Date of Priority (Only one (1) per claim) 1/21/1911 <sup>WT</sup>

3. Source of water supply (a) Spring Crk.  
which is tributary to (b) Tyger Crk.

4. a. Location of existing point of diversion is: Township 2S Range 46E Section 33,  
NW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Caribou

Additional points of diversion if any: SW SW NW Sec. 33 T7S, R46E

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. ditches

SCANNED

AUG 23 2008

Received Time Oct. 27. 12:24PM

## 6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 9/15 amount 2.58 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.58 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

## 10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 75  | 46E | 33  | 36     | 17    | 38    | 38    |        |       |       |       |        |       |       |       |        |       |       |       | 129    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 12911. In which county (ies) are lands listed above as place of use located? Caribou12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.  
24-2012 or None ( )

## 14. Remarks:

Last Name Miller Ident No. 24-2016

SCANNED

OCT 23 2009

Received Time Oct. 27. 12:24PM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

24-2016

Date Received

10-27-04

Receipt Number

6000027. 8358-

CB

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) The Glenn C. Miller FLP Phone ( 801 ) 485-3447.

Mailing Address 3041 Kenwood St. Salt Lake City Zip 84106.

2. Date of Priority (Only one (1) per claim) 1/21/1911. <sup>ut</sup>

3. Source of water supply (a) Spring crk.

which is tributary to (b) Tyger Crk.

4. a. Location of existing point of diversion is: Township 7S Range 46E Section 33,

NW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Caribou.

Additional points of diversion if any: SW SW NW Sec. 33 T7S, R46E.

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. ditches,

SCANNED

AUG 23 2009

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 9/15 amount 2.58 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.58 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 75  | 46E | 33  | 36     | 17    | 38    | 38    |        |       |       |       |        |       |       |       |        |       |       |       | 129    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 129

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
24-2042 or None ( )

14. Remarks:

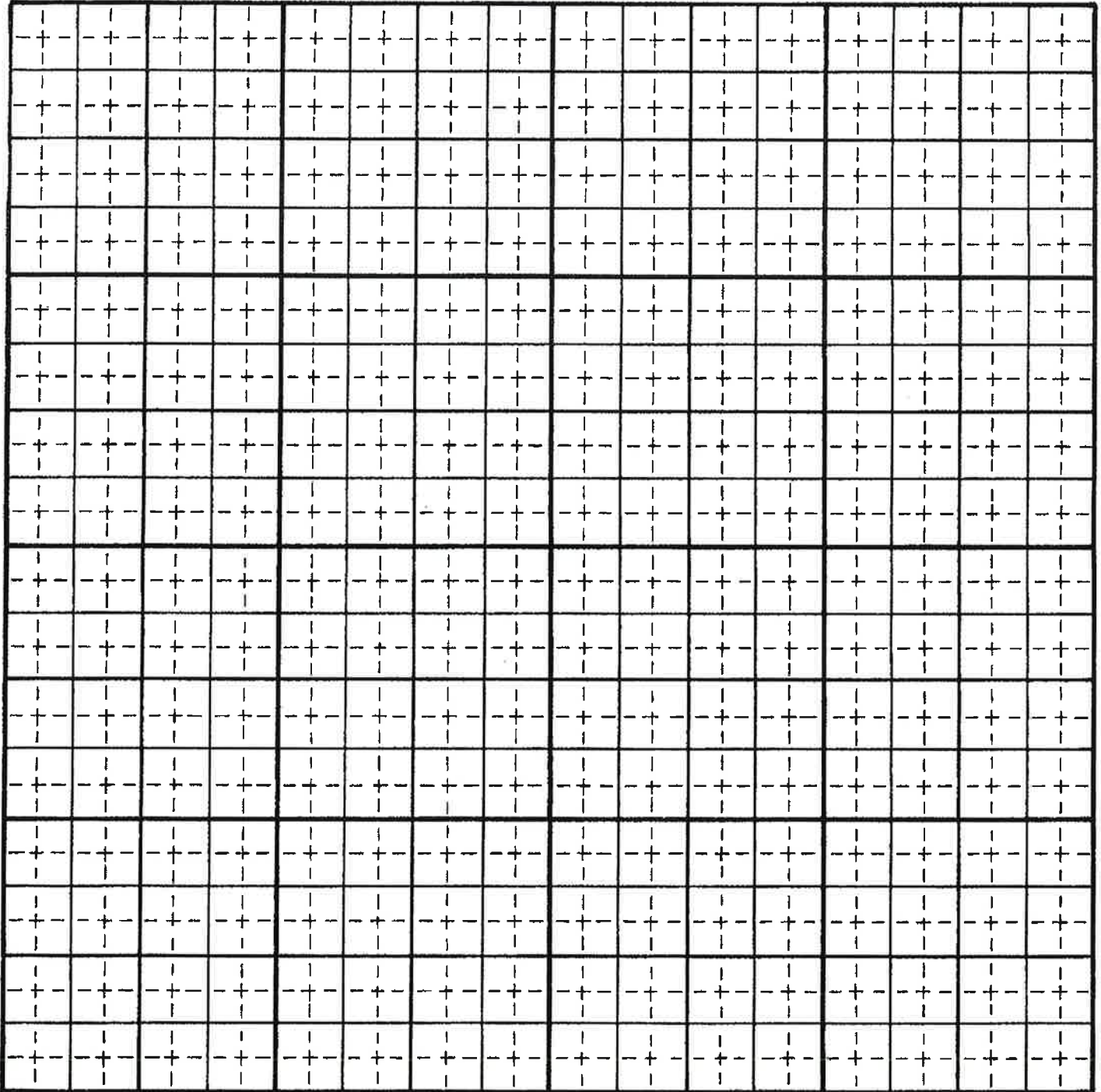
Last Name Miller Ident No. 24-2016

SCANNED  
AUG 23 2003

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

*See attached Map*



Last Name

*Miller*

Ident No.

*24-2016*

SCANNED

AUG 28 2009

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

\* For Organizations: I do solemnly swear or affirm that I am Limited Partner

of The Glenn C. Miller Family Limited Partnership Title \_\_\_\_\_  
Organization \_\_\_\_\_ I have signed the foregoing

document in the space below as Limited Partner of GCM FLP  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Limited Partner, GCM FLP Date 10-27-06

State of Idaho/or \_\_\_\_\_ )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day of October, 2006



Notary Public Cindy E. Bird

Residing at Lava Hot Spring

My Commission Expires May 1, 2007

Please Print Name Cindy E. Bird

17. Notice of Appearance:

Notice is hereby given that I \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Miller Ident. Number 24-2016

SCANNED

2007 10 28



