

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12229  
Date Received: 1/19/1989  
Receipt No: C005203  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOULDER VIEW COMMUNITY WATER SYSTEM 208-342-8161  
Address: C/O V. E. CAMOZZI, CUSTODIAN  
105 SOUTH FILMORE  
JEROME, ID 83338

2. Date of Priority: DEC 31, 1956

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 16E   | 5       | NE     | SW     |     |     | BLAINE |

5. Description of diverting works:  
STORAGE TANK AND PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 05/01 | 11/01 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 5 HOUSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N      | 16E   | 5       | NE     | SW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-12229

Page 1

Date: 01/19/89

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FEB 26 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
FOREST SERVICE 20-YEAR RENEWABLE LEASE. SYSTEM SERVES LOTS 9,  
10, 11, 12 & 13, BOULDER VIEW SUMMER HOME AREA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED  
JAN 19 1989

Ident. Number: A37-12229 *rat*  
Date Received: 12/06/1988  
Receipt No: CS 05203  
Received By: RAV

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: BOULDER VIEW COMMUNITY WATER SYSTEM 208-342-8161  
Address: C/O V. E. CAMOZZI, CUSTODIAN  
105 SOUTH FILMORE  
JEROME, ID 83338

2. Date of Priority: DEC 31, 1956

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section |                                              | Lot | County |
|----------|-------|---------|----------------------------------------------|-----|--------|
| 05N      | 16E   | 5       | 1/4 of 1/4 of 1/4<br><u>NE 1/4 of SW 1/4</u> |     | BLAINE |

5. Description of diverting works:  
STORAGE TANK AND PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 05/01 | 11/01 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 5 HOUSES

10. Place of Use:

| Township | Range | Section |                                       | Lot | Use    | Acres |
|----------|-------|---------|---------------------------------------|-----|--------|-------|
| 05N      | 16E   | 5       | 1/4 of 1/4<br><u>NE 1/4 of SW 1/4</u> |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-12229

Page

1

Date: 12/06/88

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FEB 26 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

FOREST SERVICE 20-YEAR RENEWABLE LEASE. SYSTEM SERVES LOTS 9,  
10, 11, 12 & 13, BOULDER VIEW SUMMER HOME AREA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ~~not~~ do not ~~wish~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 1-18-88  
Date: \_\_\_\_\_

State of Idaho )  
County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day

of January 19 89

[Signature]  
Notary Public

Seal

Residing at Idaho

My Commission Expires 12-11-1993

3 Acres  
Station

1 2 3

To E

A hand-drawn sketch of a property layout. A road labeled 'HURLEBUT' runs horizontally across the bottom. Above the road, there is a series of numbered points: 1, 2, 3, 4, 5, and 6. Point 1 is at the top left, connected by a line to point 2. Point 2 is connected to point 3, which is connected to point 4. Point 4 is connected to point 5, which is connected to point 6. Point 6 is at the bottom right, near the road. There are also some dashed lines and arrows indicating a path or boundary. The sketch is labeled 'HURLEBUT' and '1'.

Red Ave 31"  
Feeder Lines  
To Cabins

1500-18" Plastic  
D.P.C. 6-1200

Boulder View

| Lot | PERMITTEE                     | ADDRESS       |
|-----|-------------------------------|---------------|
| 1   | E. W. Carlton                 | Garding       |
| 2   | J. R. Myers                   | Garding       |
| 3   | Bill N. Miller                | Eden          |
| 4   | <del>W. E. Miller</del> 22750 | Twin Falls    |
| 5   | Fen & Nolas Conington         | Twin Falls    |
| 6   | CHARLES PICKER                | KIMBERLY      |
| 7   | E. J. Davidson                | EDEN          |
| 8   | Mrs. Ith M. Scholer           | Twin Falls    |
| 9   | Margie Piquant                | Chicago       |
| 10  | V. E. Cam 6221                | Jerome        |
| 11  | Jay H. Anderson               | S. C. I.      |
| 12  | H. M. Porter *                | Sarasota, Fla |
| 13  | R. G. Sass                    | Twin Falls    |
| 14  | Dr. & Mrs. Charles Parker     | Jerome        |
| 15  | C. F. Hedrick                 | Twin Falls    |
| 16  | M. C. Welsh                   | BOISE         |
| 17  | E. F. Hedrick                 | Rupert        |
| 18  | B. J. Ruffing                 | Twin Falls    |

All Located in  
1N Sec 10 5E BM  
Township 5N Range  
16E

500 gal fan  
Spring Box

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Department of Water Resources

TSN RIVE See. 5

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FEB 26 1993

TSN RIVE See. 5

MICROFILMED  
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12229

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

RECEIVED  
NOV 29 1988

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED  
JAN 19 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly Boulder View Community Water System1. Name of Claimant (s) V.E. CAMOZZI (custodian) Phone (208) 324-8161Mailing Address 105-South Filmore Jerome, Idaho Zip 833382. Date of Priority (Only one (1) per claim) 19563. Source of water supply (a) Natural Mountain Spring Sinks at this point.  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 5N Range 16E Section 5 BM-  
NE 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Located in Blaine County.

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.)  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

500 gallon Storage Tank & 1500 Ft 1 1/2" plastic pipe  
Line Serving Summer Homes at  
Lots 9, 10, 11, 12, & 13 Boulder View Summer  
Home Area, Sawtooth National Forest  
VE Camozzi (Lot 10) Home 105-S Filmore Jerome, Ida 83338  
Fred Trenkle (Lot 9) ✓ 831-Aikaras Drive Twin Falls Ida 83301  
Darwin Boyle (Lot 11) ✓ 645 Sunrise North Twin Falls, Ida 83301  
Robert Dannelly (Lot 12) ✓ 175 Buchanan Twin Falls, Ida 83301  
LM Hatmaker (Lot 13) ✓ 412-W-Ave B Shoshone, Ida 83352

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from May to Nov. amount 109gpm or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 109gpm (cfs) and/or (b) one (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5 Households Served Lots 9, 10, 11, 12, 13

10. Description of place of use:

Boulder View Summer Home Area

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4                                    |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|-------------------------------------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4                                     | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 5N  | 16E | 5   | NE 1/4 OF SW 1/4 Located in Blaine County |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |                                           |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |                                           |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |                                           |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |                                           |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |                                           |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |                                           |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |                                           |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No No 15 9

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Forest Service 20 year Renewable Lease

13. Describe any other water rights used at the same place and for the same purposes as described above.

6 other Cabin Sites With Separate Water Systems Fed From same Spring or None ( )

14. Remarks:

These 6 other Cabins are Making  
Their own Filing as Their Systems  
are independent From ours

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Last Name CAMOZZI

Ident No.

Lot 10 Boulder 39576  
View Summer  
Home Area

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Doesn't Apply

[illegible]

**MICROFILMED**  
**FEB 26 1993**  
*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit ☒

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am

of Boulder View Community Custodian Title  
Water System Organization

document in the space below as Custodian Title of Boulder View Community Organization  
Water System

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Custodian Boulder View Community Water System Date 11-28-88

State of Idaho/or Idaho )

County of Jerome ) SS.

Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day of November 19 88

SEAL

Notary Public [Signature]

Residing at Jerome, Idaho

My Commission Expires 12-11-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name CAMOZZI Ident. Number 39576

MICROFILMED  
FEB 26 1993

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

01/18/99 16:20:46

Page 1

Water Right Number - R37-12229

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

BOULDER VIEW COMMUNITY WATER SYSTEM

1 - C/O V E CAMOZZI CUSTODIAN

2 - 105 SOUTH FILMORE

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-342-8161

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
12/31/1956 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
SPRING SINKS+ - - - - - - - - - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
05N 16E 5 NE SW (13) BLAINE+ - - - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 05/01 11/01 0.030+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.030 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
05N 16E 5 NE SW 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - STORAGE TANK AND PIPELINE

+ - - Non-Irrigation Use - 5 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +

EXP SYSTEM SERVES LOTS 9, 10, 11, 12 & 13, BOULDER VIEW SUMMER HOME  
AREA.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found+ - - - - - - - - - - - - - Conditions of Approval - - - - - +  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500  
- GALLONS PER DAY.

2/21/99  
Record on Holbrook  
from DWS, may refer-  
rent larger use than de-  
minimis



Recpt 0005360  
for \$25

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997  
PAGE: A-152

RIGHT NUMBER: 37-12229

NAME & ADDRESS: BOULDER VIEW COMMUNITY WATER SYSTEM  
C/O V E CAMOZZI CUSTODIAN  
105 SOUTH FILMORE  
JEROME ID 83338

RECEIVED  
JAN 08 1999  
Department of Water Resources  
Southern Region

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

PRIORITY DATE: 12/31/1956

POINT OF DIVERSION: T05N R16E S05 NESW Within BLAINE County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE       | PERIOD OF USE | QUANTITY |
|----------------------------|----------------------|---------------|----------|
|                            | DOMESTIC D/ 5 HOUSES | 05-01 11-01   | 0.03 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T05N R16E S05 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RP 05N16 0000000 - F.S. Parcel  
FOREST SERVICE 20-YEAR RENEWABLE LEASE. SYSTEM SERVES LOTS 9,  
10, 11, 12 & 13, BOULDER VIEW SUMMER HOME AREA.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Lot 9 = 70 Boulder View Rd { FRED + JUANITA TRENKLE } RP 00C030000090  
4296 ALTA MIRA DR  
LAMESA CA 91941

Lot 10 = 80 Boulder View Rd { Y. E. Camozzi } RP 00C030000100  
105 S Fillmore  
Jerome ID 83338

Lot 11 = 90 Boulder View Rd { DARWIN + ESTHER BOYLE } RP 00C030000110  
695 SUNRISE N  
TWIN FALLS 83301

Lot 12 = 100 Boulder View Rd { ROBT + MARILYN DONNELLEY } RP 00C030000120  
2324 Pole Line Rd E  
TWIN FALLS ID 83301

Lot 13 = 101 Boulder View Rd { ROBT + EARLENE HATMAKER } RP 00C030000130  
RT 1 Box 418  
Rupert ID 83350

N11  
NOL (2500 gpd)

Verified by: Dad Date: 10/6/98  
Verification Source: Cty Parcel Plat. & map

RECEIVED

NOV 29 1988

Nov. 27, 1988

Department of Water Resources

Dept. of Water Resources  
State House  
Boise, ID 83720

Attention: David B. Shaw

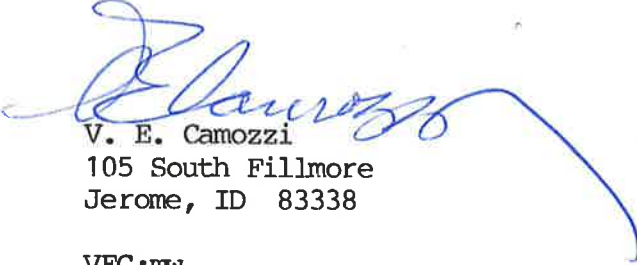
Gentlemen:

Enclosed please find completed forms for water adjudication, Civil Case #39576.

Also enclosed is my check for \$100.00 which covers a filing fee of \$50.00 and a late fee of an additional \$50.00.

I am a lessor of land in the Sawtooth National Forest North of Ketchum, Idaho. Since I am only a lessor I am not listed on property rolls and never did receive a filing notice from your office. Only two weeks ago on my own initiative did I get my name listed thru your Twin Falls office on your computer listing. The property I lease is for my summer cabin.

Since I never did receive a notice and had no idea of filing time or requirements I respectfully request an extension of my filing date be granted together with a refund of the \$50.00 filing penalty. Thank you for your consideration.



V. E. Camozzi  
105 South Fillmore  
Jerome, ID 83338

VEC:mw

Enclosures

MICROFILMED  
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 16, 1989



Mr. V. E. Camozzi  
Boulder View Community Water System  
105 South Filmore  
Jerome, ID 83338

Department of Water Resources

RE: Snake River Basin Adjudication

Dear Mr. Camozzi:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County and your check #272 in the amount of \$100.00. We have noted some problems with your claim which we would like you to correct. I have prepared a computerized Notice of Claim form based on the information in the claim you submitted

At Item #3, if your spring flows into an above ground free flowing watercourse, please note the name of the stream at "tributary to". If the spring sinks back into the ground, please write "sinks" at this point.

The main problem concerns the legal description for both #4, Point of diversion and #10, Place of use. In both instances you have failed to list the 40-acre tract or quarter-quarter. I have highlighted the two areas you need to complete.

I have prepared a map of the area involved noting Section 5. Please mark on this map your point of diversion and place of use. Using this information we will try to help you more accurately define your legal description if you cannot obtain this information elsewhere.

I note that at Item #15, Basis of claim, you have marked "Permit" as the basis of this claim. We have researched this as best we can from the information you have given us and we can find no permit for Lots 9, 10, 11, 12 and 13 of your subdivision. There are permits and licenses for other groups in your area, but none of the water rights seem to pertain to your particular locale. If you do have a permit or license number for your spring and community water system, please note this on the claim form.

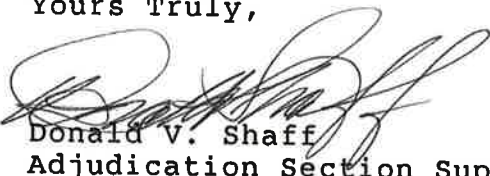
MICROFILMED  
FEB 26 1993

Mr. V. E. Camozzi  
January 16, 1989  
Page 2

As regards your late filing fee. You were not served in the initial round of service and you were therefore exempt from a late filing fee for this initial filing. However, you will become subject to a late penalty fee if you do not return these documents along with the proper fee of \$53.00; \$50.00 filing fee and a variable fee of \$3.00 for .03 cfs of water; to this office prior to February 16, 1989.

Please return the documents to this office at my attention after you have made the corrections, signed and had your signature verified by a notary public. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff  
Adjudication Section Supervisor

DVS:db  
Enclosures  
A37-12229  
Completed Long Claim Form  
Check #272, \$100.00

MICROFILMED  
FEB 26 1993

SD-60  
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION SCREEN 4

**#37-12229**  
DATE: 12/27/90  
TIME: 11:03:19

WATER RIGHT NUMBER: **A37-12229**

|                           |           |
|---------------------------|-----------|
| STAGE/STATUS:             | J/        |
| COURT REPORT FILING DATE: | / /       |
| OBJECTION FILED DATE:     | / /       |
| RESPONSE FILED DATE:      | / /       |
| CLAIM RECEIVED DATE:      | 1/19/1989 |
| FIELD INSPECTION DATE:    | / /       |
| VERIFIED DATE:            | / /       |
| WATER DISTRICT NUMBER:    |           |
| STATE/FEDERAL INDICATOR:  | S         |
| CIVIL CASE NUMBER:        | 39576     |
| OLD JUDICIAL DISTRICT:    |           |
| OLD CASE NUMBER:          |           |
| POU OWNERSHIP FLAG:       | N         |
| FIELD INSPECTION FLAG:    |           |
| RECEIPT NUMBER:           | C005203   |
| TOTAL ACRES:              |           |

(ENTER=EXIT)

(GOLD8=CANCEL)

12-27-90

Claimant "Camozzi" Blaine Cty. filed claim  
timely and data entered. To be filed  
w/permant file.

*Danni Smith*  
State Office

MICROFILMED  
FEB 26 1995

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 12/27/90  
Time: 11:02:24

Rec/No - C005203 AR/No -  
From: - CAMOZZI, V.E./RUTH

Receipt Type - CK Doc/No - 277  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 01/19/1989

Type Of Payment  
ADJUDICATION FEE - BOULDER VIEW COMM.

| Program | Acct | Class | Fee   |
|---------|------|-------|-------|
| 410162  | 9337 | 6490  | 53.00 |

Total Due - 53.00

| WR/No    | WR Fee | WR/No | WR Fee | WR/No | WR Fee |
|----------|--------|-------|--------|-------|--------|
| A3712229 | 53.00  |       |        |       |        |

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

SD-183  
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION AUDIT INFORMATION SCREEN

DATE: 12/27/90  
TIME: 11:03:45

WATER RIGHT NUMBER: A37-12229

FIRST PAGE

DATE-STAMP: 890119  
891003

USER-ID: HARRINGT  
REFUNDML

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)  
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)  
(GOLD8=CANCEL)

MICROFILMED  
FEB 26 1993