

In Re CSRBA  
Case No. 49576

# NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

PAGE 1

## CERTIFICATE OF MAILING

I certify that on 4-3, 2019, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                                |                                     |                |
|------------------------------------------------|-------------------------------------|----------------|
| Clerk of the District Court                    | <input type="checkbox"/>            | overnight mail |
| Coeur D'Alene-Spokane River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707                      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Office of the Attorney General | <input type="checkbox"/>            | overnight mail |
| P.O. Box 83720                 | <input checked="" type="checkbox"/> | regular mail   |
| Boise, ID 83720-0010           | <input type="checkbox"/>            | hand-delivered |
|                                | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                           |                                     |                |
|---------------------------|-------------------------------------|----------------|
| Karn Family Holding Trust | <input type="checkbox"/>            | overnight mail |
| 3701 Gun Club Rd Unit 102 | <input checked="" type="checkbox"/> | regular mail   |
| Yakima WA 98901           | <input type="checkbox"/>            | hand-delivered |
|                           | <input type="checkbox"/>            | facsimile      |

|                          |                |
|--------------------------|----------------|
| <input type="checkbox"/> | overnight mail |
| <input type="checkbox"/> | regular mail   |
| <input type="checkbox"/> | hand-delivered |
| <input type="checkbox"/> | facsimile      |

  
Signature of person mailing this document

04/03/2019

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 95-14178

NAME AND ADDRESS: KARN FAMILY HOLDING TRUST

~~830 ST HELAIRE RD~~

YAKIMA WA 98901

3701 GUN CLUB RD UNIT 102

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/06/2011

POINT OF

DIVERSION: T50N R03W S33 NENE Within KOOTENAI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1 /1 12/31

0.040 CFS

STOCKWATER

1 /1 12/31

0.020 CFS

Domestic use is for 1 home.

PLACE OF USE:

STOCKWATER in KOOTENAI County

T50N R03W S33 NENE

DOMESTIC in KOOTENAI County

T50N R03W S33 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. 04620000046A

Property is also known as N2 & SE Lot 46, Lakeshore Addition to Sunnyside.