

In Re CSRBA  
Case No. 49576

# NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

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## CERTIFICATE OF MAILING

I certify that on 3-25, 2019, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                                |                                     |                |
|------------------------------------------------|-------------------------------------|----------------|
| Clerk of the District Court                    | <input type="checkbox"/>            | overnight mail |
| Coeur D'Alene-Spokane River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707                      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Office of the Attorney General | <input type="checkbox"/>            | overnight mail |
| P.O. Box 83720                 | <input checked="" type="checkbox"/> | regular mail   |
| Boise, ID 83720-0010           | <input type="checkbox"/>            | hand-delivered |
|                                | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                   |                                     |                |
|-------------------|-------------------------------------|----------------|
| A David Maughan   | <input type="checkbox"/>            | overnight mail |
| 310 Beuham St     | <input checked="" type="checkbox"/> | regular mail   |
| Richland WA 99352 | <input type="checkbox"/>            | hand-delivered |
|                   | <input type="checkbox"/>            | facsimile      |

|                          |                |
|--------------------------|----------------|
| <input type="checkbox"/> | overnight mail |
| <input type="checkbox"/> | regular mail   |
| <input type="checkbox"/> | hand-delivered |
| <input type="checkbox"/> | facsimile      |

  
Signature of person mailing this document

03/25/2019

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 95-15653

NAME AND ADDRESS: A DAVID MAUGHAN  
~~31 BEUHAM ST~~ 310 BEUHAM ST  
RICHLAND WA 99352

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/18/1972

POINT OF  
DIVERSION: T50N R03W S29 NENW Within KOOTENAI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| DOMESTIC                    | 01/01 12/31          | 0.020 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: DOMESTIC in KOOTENAI County  
T50N R03W S29 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
Parcel No. 50N03W292720