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MAR 25 2019

DEPARTMENT OF  
WATER RESOURCES

Form No.42-1409-1 (Internet 5/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-14534

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

**AMENDED**  
**NOTICE OF CLAIM TO A WATER RIGHT**  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Jeffrey S. Watkins Phone (509) 981 2822  
Mailing address 4228 S. Dancy Dr Spokane Valley WA Zip 99206  
Street or Box City State  
Email address (optional) \_\_\_\_\_

2. Date of priority: (Only one per claim) 12/31/63 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other (X) (a) Spirit Lake  
which is tributary to (b) \_\_\_\_\_

4. a. Location of point of diversion is: Township 53 N, Range 04 W, Section 8,  
NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM, County of Kootenai  
Parcel no. 53N04W065720

Additional points of diversion, if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Lake Pumps to Lake on parcel 53N04W065720

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)  
For Irrigation purposes from 1/1 to 12/31 amount .02 or 1.9 asw  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .02 (cfs) and/or (b) .9 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 54N | 04W | 8   |    |    |    |    |    |    | I  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s). 53N04W065720 Total number of acres irrigated .3

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
~~95-14534~~ (asw) or None ( )

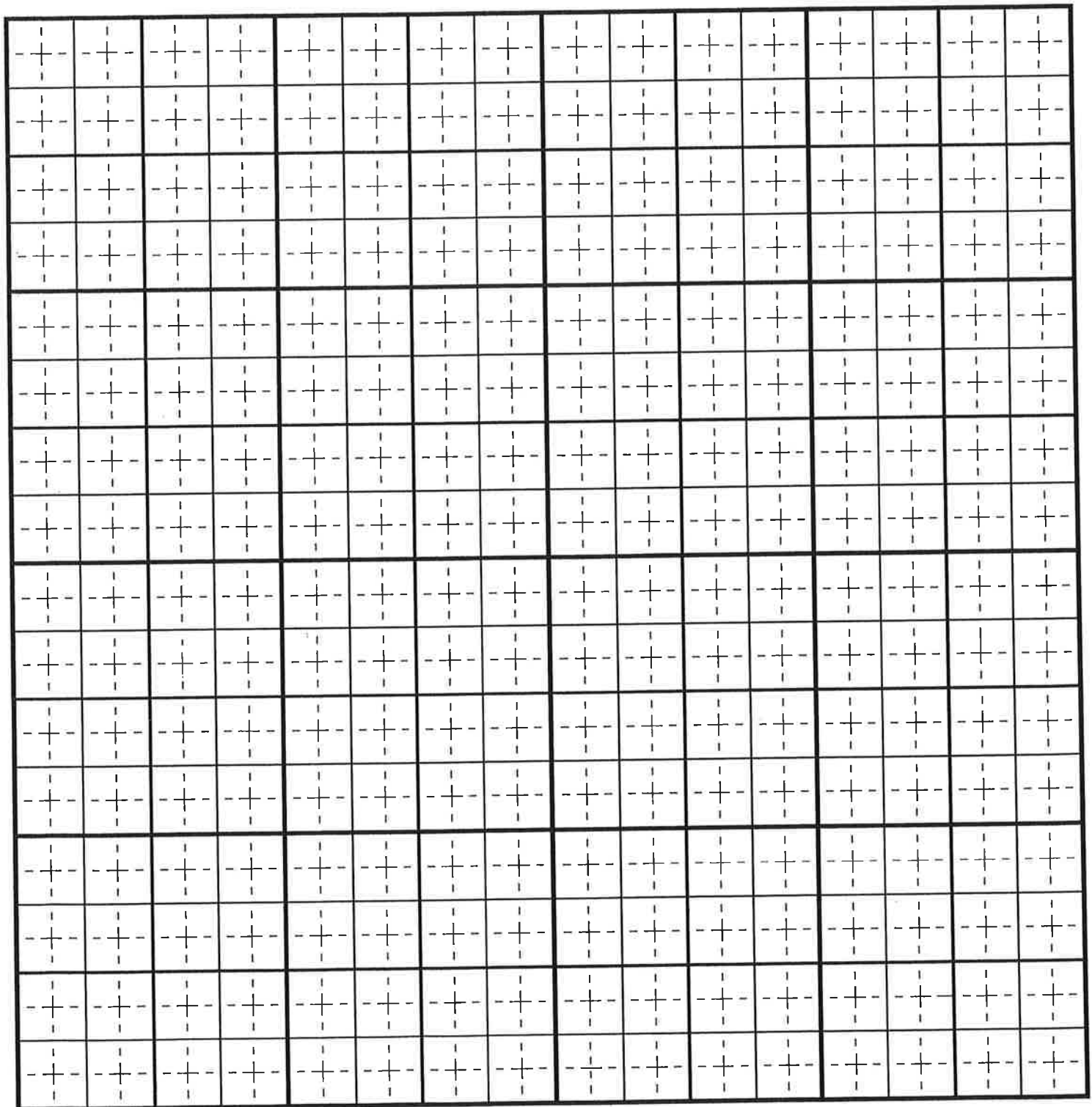
13. Remarks (Include an explanation of the priority date selected):

Affidavit

Name of claimant(s) Jeffrey S. Watkins Claim ID 95-14534

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) Jeffrey S. Watkins

Claim ID 95-14534

14. Basis of claim (Check one) Beneficial Use ☒ Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-14534

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do ☒ do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jeffrey S. Watkins Date: 3/20/19

Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Jeffrey S. Watkins

Claim ID 95-14534

Idaho Department of Water Resources  
Water Right Adjudication

Re: Township 53 N Range 04W Section 08  
Kootenai County Parcel # 53N04W085720

The above mentioned property was acquired by my father Frank Watkins from The Milwaukee Railroad in 1963. Water rights for this parcel 53N04W85730 dating to 12/31/63 are on record #95-10627 for domestic use.

On December 30, 1976 parcel # 53 NO4W085720 was quit claimed deeded to Jeffrey S. Watkins who uses such water rights for domestic use irrigation. No home is on this property at this time.

I request the water rights on record # 95-10627 be granted to parcel 53NO4W085720 as a continuation of water rights granted.

Signed

*Jack Watkins, MD*  
Jack B Watkins, MD

Since 1963 water was used on both  
parcels through separate systems  
*Jeff S Watkins DVM*

SCANNED

OCT 29 2009

# PARCEL LOCATION FOR CSRBA CLAIM

