



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 22, 2019

EDWARD SCHAPER
3304 SCHAPER RD
MOSCOW ID 83843

Re: Coeur d'Alene-Spokane River Basin Adjudication (CSRBA) Water Right No(s). 87-10105

Dear Mr. Schaper:

Enclosed is a copy of Notice of Claim to a Water Right number 87-10105, for your records. It is noted that Margie Schaper also signed the Notice of Claim but because her name was not listed under item one, name of claimant, I was unable to add her name to the claim.

I am also enclosing the Application for Permit that you included with the claim. This is for the domestic/stockwater usage but also for 2 acres of irrigation. If you intend to irrigate the additional 2 acres, please return this form, with filing fee, to the attention of the Appropriations Department. If you have any questions regarding completion of the application form or filing fee, please contact this office.

Please feel free to contact me if you have any other questions or concerns.

Sincerely,

Linda A. Werner
Water Resource Agent, Sr.

Enclosure(s): Copy Notice of Claim Number 87-10105
Copy of Permit Application

RECEIVED

FEB 11 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR/NORTHERN

1. Name of applicant(s) Edward Schaper Phone 208-882-0676
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 3304 Schaper Road City MOSCOW
 State Id ZIP 83843 Email edwards@moscow.com

2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
 b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply well water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
39N	5W	18		NE	SE		Latah	well water	

5. Water will be used for the following purposes:

Amount 20 cfs for Home purposes from 1-1- to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 10 cfs for Stock/Pasture purposes from 1-1- to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 18 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. well water, electric pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? 1972; drilling firm Adcock Air Drilling;
 well was drilled for (well owner) Edward Schaper; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. _____ Date _____

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 4 horses and cows and goats
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 4 member in household.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
39N	5W	16-24c													2				

Total number of acres to be irrigated: 2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? irrigate lawns, garden and landscape.

11. a. Who owns the property at the point of diversion? Edward D. Schaper / Margie Schaper
- b. Who owns the land to be irrigated or place of use? Edward D. Schaper / Margie Schaper
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. water rights to pump water

13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Edward D. Schaper
Signature of Applicant
Edward D. Schaper
Print Name (and title, if applicable)

Margie Schaper
Signature of Applicant
Margie Schaper
Print Name (and title, if applicable)