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MAR 19 2019

Form No. 42-1409-2 (Internet 5/17)

IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

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MAR 19 2019

IDWR / NORTH

CIVIL CASE NUMBER: 59576

Claim ID: 87-10105

Date Received: 2-11-2019

Receipt No: N034043

Claim Fee: \$25.00 By: [Signature]

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FEB 11 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Edward D. Schaper Phone (208) 882-0676
Mailing address 3304 Schaper Rd Moscow Id Zip 83843
Street or Box City State
Email address (optional) edwards@moscow.com

2. Date of priority: (Only one per claim) 10/22/72 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) well water
which is tributary to (b) water pump to Home/Barn

4. Location of point of diversion is: Township 39, Range 5, Section 15-6-201
NF 1/4 of ASE 1/4, or Govt. Lot 8-9 BM, County of Latah County
Parcel no. MH0184000100 8AA + RP0184000100 8AA

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well drilled 10-10-1972 - 250ft depth 8 inch casing size

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For domestic use purposes from 1-1 to 12-31 Month/Day Month/Day cfs (✓) or AFY ()
an. unt. 0.045

For stock water use purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

1- Home and 5 Stock water, pasture irrigation
water for 4 horses, 4 goats, 18 chickens

9. Location of place of use is: Township 39 N, Range 5 W, Section 16 ~~201~~
NE 1/4 of SE 1/4, Govt. Lot 8-9 BM, Parcel no. _____

for (check one) Domestic ☒ Stock ☐ Domestic and Stock ☒ If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah County

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

also for garden usage and lawn/trees or None ☐

13. Remarks (include an explanation of the priority date selected):

well drill in 1972

14. Basis of claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Edward D. Schaper Date: 3/18/19

Margie Schaper Date: 3/18/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



Google Earth

feet
meters

100

400



2019 request water rights

well house.

250 ft deep.

3304 Schaper Rd.

MOSCOW, ID.

83843

E Schaper, 3304 Schaper Rd.



WELL LOG

DEPTH AND STRATA

ADCOCK AIR DRILLING

511 AIRWAY DR.

LEWISTON, IDAHO

PHONE SH 3-0008

6 TO 12 INCH AIR DRILLED WELLS

WELL NO. I

OWNER OF WELL ED Schaper

LOCATION OF WELL

NEAREST POST OFFICE Moscow

STATE Idaho

COUNTY Latah

DRILLING BEGUN 10/10/72

WELL FINISHED 10/12/72

WELL RECORD

CASING SIZE 8 in.

CASING DEPTH 122 ft.

HOLE SIZE 8 in + 6 in.

HOLE DEPTH 250 ft.

CAPACITY OF WELL 18 GPM.

PUMP SETTINGS 280 FT. 230 FT

CASING PERFORATIONS None.

INVOICE

DATE 10/12/72

ITEM	UNIT PRICE	AMOUNT
122 FT. of 8 in. Hole	\$ 9.00	\$ ~~1098~~
128 ft. of 6 in. Hole	7.00	896.00
122 ft. of 8 in. Casing	3.50	427.00
1 Bag of cement.	3.00	3.00
370		12.81

TOTAL AMOUNT DUE \$2315.01

MEMO:

George Coe
743 - 5675

2437.01