

MAR 18 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 14 2019

DEPARTMENT OF
WATER RESOURCES

IDWR / NORTH

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-14798	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MATTHEW KERBY & AZURE MIDZINSKI
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DAVID N JORGENSEN Allison S Jorgensen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
21797 N. Rimrock Rd HAYDEN ID 83835
Mailing address City State ZIP
801-448-9559 ajorgens@icloud.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 07, 2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] 2-27-2019
Signature of new owner/claimant Title, if applicable Date
Signature: Allison Jorgensen 2-27-2019
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
Approved by [Signature] Processed by [Signature] Date 3-21-2019

JIM BRANNON 3 P 2455715000
KOOTENAI COUNTY RECORDER
JRG 5/12/2014 1:48 PM
REQ OF FIRST AMERICAN TITLE KOOTENAI

RECORDING REQUESTED BY
First American Title Company

RECORDING FEE: \$16.00 DD
Electronically Recorded

AND WHEN RECORDED MAIL TO:
David N. Jorgensen
21797 North Rimrock Road
Hayden, ID 83835

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **500552-C (mj)**

Date: **May 07, 2014**

For Value Received, **Matthew J. Kirby, an unmarried person and Azure L. Midzinski, an unmarried person**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David N. Jorgensen and Allison S. Jorgensen, husband and wife**, hereinafter called the Grantee, whose current address is **21797 North Rimrock Road, Hayden, ID 83835**, the following described premises, situated in Kootenai County, Idaho, to-wit:

LOT 2, BLOCK 1, CHILCO MEADOW ESTATES, ACCORDING TO THE PLAT RECORDED IN BOOK J OF PLATS, PAGE 373, RECORDS OF KOOTENAI COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/07/2014

Warranty Deed
- continued

File No.: 500552-C (mj)


Matthew J. Kirby

Azure L. Midzinski

STATE OF Utah)
COUNTY OF Davis) ss.

On this 08 day of May, 2014, before me, a Notary Public in and for said State, personally appeared Azure L. Midzinski, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Utah

Residing at: _____

My Commission Expires: _____

STATE OF Utah)
COUNTY OF Davis) ss.

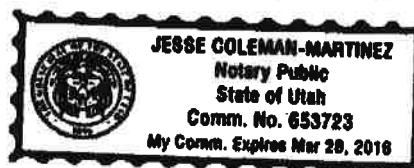
On this 08 day of May, 2014, before me, a Notary Public in and for said State, personally appeared Matthew J. Kirby, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Utah

Residing at: Davis County

My Commission Expires: 3/28/16



Date: 05/07/2014

Warranty Deed
- continued

File No.: 500552-C (mjt)

Matthew J. Kirby

[Signature]
Azure L. Midzinski

STATE OF Utah)
COUNTY OF Box Elder)
ss.

On this 9th day of May, 2014, before me, a Notary Public in and for said State, personally appeared **Azure L. Midzinski**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jill C. Jensen
Notary Public for the State of Utah
Residing at: Brigham City, UT
My Commission Expires: March 29, 2017

STATE OF Utah)
COUNTY OF _____)
ss.

On this _____ day of May, 2014, before me, a Notary Public in and for said State, personally appeared **Matthew J. Kirby**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Utah
Residing at: _____
My Commission Expires: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 21, 2019

DAVID & ALLISON JORGENSEN
21797 N RIMROCK RD
HAYDEN ID 83835-6012

Re: Water Right No. 95-14798

Dear Mr. & Mrs. Jorgensen:

Enclosed is a copy of the Notice of Completed Administrative Procedure and associated water right(s) that has been sent to the Coeur d'Alene-Spokane River Basin Adjudication Court, reflecting the ownership change for your water right(s). These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

This notification to the Court does not affect the previous approval of this water right(s). You will be notified of any future action on your water right(s) by the CSRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in blue ink that reads "Dawn R. Lenon". The signature is written in a cursive, flowing style.

Dawn R. Lenon
Technical Records Specialist 1