

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-70

RIGHT NUMBER: 37-10609

NAME & ADDRESS: WALDO C JONES
ELMER D JONES ✓
526 NORTH 550 WEST
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 12/31/1941

POINT OF DIVERSION: T04S R16E S26 ✓ SESWSE ✓ Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC D/ 1 HOUSE, S/ 150 RANGE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T04S R16E S26 ✓

DOMESTIC Within LINCOLN County
T04S R16E S26 ✓ SWSW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04S16E267800

Verified by SE Date: 6-11-98

Verification Source: Alphon

AJ0749NP
No. R37-10609

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALDO C JONES	12/31/1941	STOCKWATER	01-01 12-31	0.05 CFS	
C	ELMER D JONES		DOMESTIC	01-01 12-31	0.04 CFS	
	526 NORTH 550 WEST SHOSHONE ID 83352 (208) 886-7775			TOTAL DIVERSION:	0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R16E S26

SESWSE

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	16E	26	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	16E	26	:					:					:					:					:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 150 RANGE CATTLE
PARCEL NO. RP 04S16E267800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/21/98 SEGBERT

conflict

Hold
2-8-99
KKC