

AJ0749NP  
No. R37-10450

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/18/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | WENDELL JOHNSON     | 12/31/1926       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | KATHRYN JOHNSON     |                  | DOMESTIC   | 01-01 12-31           | 0.02 CFS          |                     |
|               | 1049 EAST 820 NORTH |                  |            |                       |                   |                     |
|               | RICHFIELD ID 83349  |                  |            |                       |                   |                     |
|               | (208) 487-2510      |                  |            |                       |                   |                     |
|               |                     |                  |            | TOTAL DIVERSION:      | 0.02 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R18E S15

SESWNE

LINCOLN County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 06S | 18E | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 06S | 18E | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

POU County: LINCOLN

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 250 RANGE CATTLE  
PARCEL NO. RP 06S18E150000  
PROPERTY ALSO KNOWN AS TAX 3

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

*Conflict*

*Hold*  
*P/D - P/G*  
*Conflict*

*KKC*  
*2-8-99*

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Audit: 08/18/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-45

RIGHT NUMBER: 37-10450

NAME & ADDRESS: WENDELL JOHNSON  
KATHRYN JOHNSON  
1049 EAST 820 NORTH  
RICHFIELD ID 83349

*Marjorie Simpson*  
*221 S 550 E*  
*Dietrich, ID 83324*

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1926

POINT OF DIVERSION: T06S R18E S15 ✓ SESWNE ✓ Within LINCOLN County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                    | PERIOD OF USE | QUANTITY |
|----------------|-----------------------------------|---------------|----------|
|                | STOCKWATER                        | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC D/ 1 HOUSE, S/ 250 RANGE | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER ✓ Within LINCOLN County  
T06S R18E S15 ✓

DOMESTIC ✓ Within LINCOLN County  
T06S R18E S15 ✓ SENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RP 06S18E150000*

*Map 3*

Verified by *AK* Date: *7-15-98*  
Verification Source: *Alphon, map*

July 23, 1998

MARJORIE SIMPSON  
221 S 550 E  
DIETRICH ID 83324

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right No. A37-10450

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert  
Clerical Specialist

*No response  
8-18-98*

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10450 water right filing