

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for
Water Right number:

3708314 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705488509

Stg:

StFed:

L

S

NONE

OtherRight and date:

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

1.3

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

9/23/87

Diversion Means:

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
01N	21E	26	NE	SW	SE	0		13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcF
04	0501 1030	0.01	1.3
16	0101 1231	0.01	1.3

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

30-Jul-98

2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

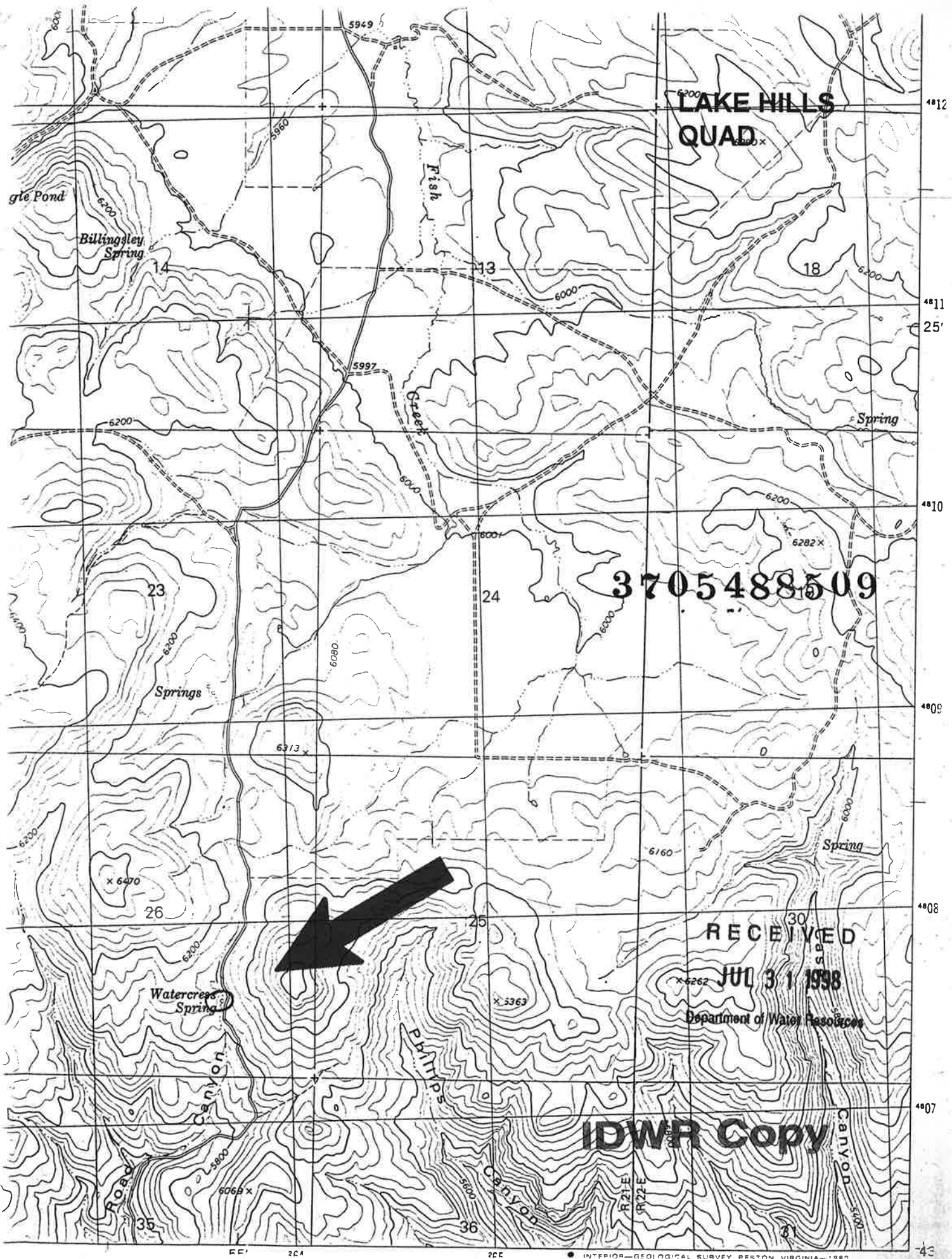
PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
05	01N	21E	26	SW	SE	0	13	BLAINE
06	01N	21E	26	SW	SE	0	13	BLAINE
17	01N	21E	26	SW	SE	0	13	BLAINE
18	01N	21E	26	SW	SE	0	13	BLAINE

RECEIVED

JUL 31 1998

Department of Water Resources



LAKE HILLS
QUAD

3705488509

RECEIVED

JUL 31 1998

Department of Water Resources

IDWR Copy

A37-08314

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1987-09-23
IDWR NUMBER: 3708314
BLM NUMBER: 3705488509
BASIS OF CLAIM: PERMIT
BASIN NUMBER: 37

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.010	0.00	0101	1231
WILDLIFE STORAGE	0.010	0.00	0101	1231
STOCKWATER FROM STORAGE	0.010	0.00	0101	1231
WILDLIFE FROM STORAGE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 215 RANGE CATTLE, 6 RANCH HORSES. WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
01N	21E	26	SE	NW	SE	00	BLAINE

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
01N	21E	26	NW	SE	00	BLAINE	YES	0.0

MICROFILMED

001 25 1984

BLM NUMBER: 3705488509

PAGE: 2

01N	21E	26	NW	SE	00	BLAINE	YES	0.0
01N	21E	26	NW	SE	00	BLAINE	YES	0.0
01N	21E	26	NW	SE	00	BLAINE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ5809NP
No. R37-08314

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98
PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	09/23/1987	STOCKWATER WILDLIFE	05-01 10-30 01-01 12-31	0.01 CFS 0.01 CFS	1.30 AFA 1.30 AFA
TOTAL DIVERSION:					0.01 CFS	1.30 AFA

Water Source: 1 SPRING *WATERCRESS Spring*
Point(s) of Diversion: T01N R21E S26 *Legal ch*
POU County: BLAINE County *USE*
Non-Irrigation Uses: STOCKWATER, 215 RANGE CATTLE, 6 RANCH HORSES. WILDLIFE VAR. AMT. *P/U = {04/16} 1N 21E S. 26 SWSE*
Other Rights: NONE
Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A37-15968 R37-15968 *add delete any thing else*
Remarks: EXP BLM RECORD ID = 3705488509
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:
Audit: 08/13/98 AJCTR

10-1-98