

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

AMENDED NOTICE of CLAIM for
Water Right number:

3708232 (IDWR number)

BLMIDENT:

3705488489

Stg: StFed:

L

S

NONE

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0

CFS

or VOLUME:

0.2

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

9/16/85

Diversion Means: EARTHEN DAM

REMARKS:

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
01N	17E	30	SE	NW	SW	03		13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcF
05	0101	1231	0
06	0501	1031	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

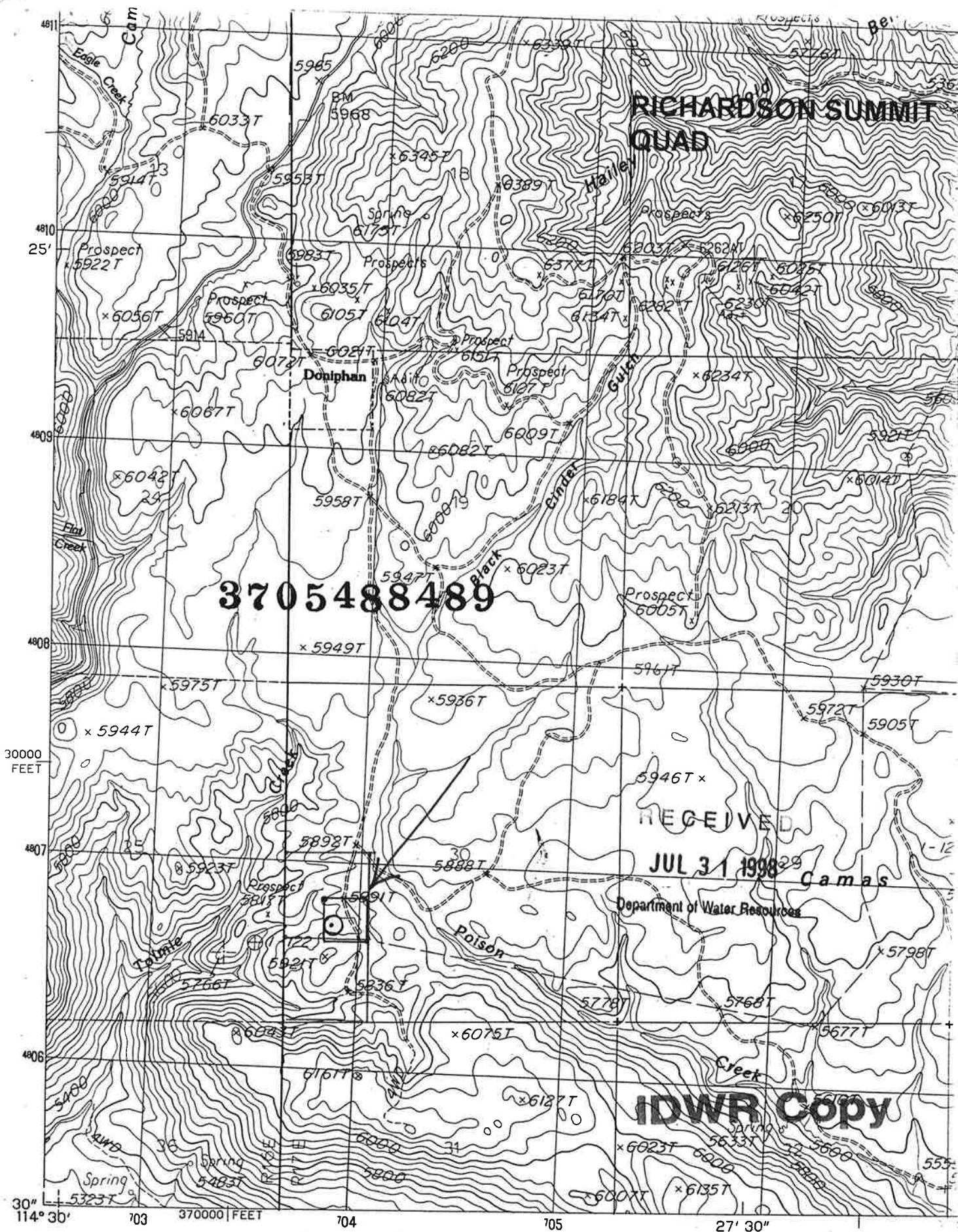
PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
05	01N	17E	30	NW	SW	03	13	BLAINE
06	01N	17E	30	NW	SW	03	13	BLAINE

RECEIVED

JUL 31 1998

Department of Water Resources



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980
 FIELD CHECKED 1981 MAP EDITED 1986
 PROJECTION TRANSFERRED BY AERIAL PHOTOGRAPH

ORTH

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A37-08232

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1985-09-16
IDWR NUMBER: 3708232
BLM NUMBER: 3705488489
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 37

SOURCE

UNNAMED STREAM

TRIBUTARY TO

TOLMIE CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHEN DAM IN A DRAINAGE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.20	0101	1231
WILDLIFE STORAGE	0.000	0.20	0101	1231
STOCKWATER FROM STORAGE	0.000	0.20	0101	1231
WILDLIFE FROM STORAGE	0.000	0.20	0101	1231
TOTAL:	0.000 CFS	0.20 AF		

NON-IRRIGATION USES

STOCKWATER, 430 RANGE CATTLE, 4000 RANGE SHEEP. WILDLIFE VAR. AMT

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
01N	17E	30		SW	SW	04	BLAINE

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
01N	17E	30	SW	SW	04	BLAINE	YES	0.0

MICROFILMED

OCT 25 1994

BLM NUMBER: 3705488489

PAGE: 2

01N	17E	30	SW	SW	04	BLAINE	YES	0.0
01N	17E	30	SW	SW	04	BLAINE	YES	0.0
01N	17E	30	SW	SW	04	BLAINE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ5809NP
No. R37-08232

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/26/98
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	09/16/1985	STOCKWATER STORAGE	01-01 12-31		0.20 AFA
			STOCKWATER FROM STORAGE	05-01 10-31		0.20 AFA
TOTAL DIVERSION:						0.20 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T01N R17E S30 Lot03(SENWSW)

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	17E	30	:									03-S			

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	17E	30	:									03-S			

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705488489
STOCKWATER, 430 RANGE CATTLE, 4000 RANGE SHEEP. WILDLIFE VAR. AMT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE

AJ5809NP
No. R37-08232

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/26/98
PAGE: 27

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Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

AJ0749NP
No. R37-08232

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 837091657 (208) 373-4000	09/16/1985	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 05-01 10-31		0.20 AFA 0.20 AFA
TOTAL DIVERSION:						0.20 AFA

Water Source: UNNAMED STREAM

Tributary to: TOLMIE CREEK

Stage: LICENSE

Point(s) of Diversion:

T01N R17E S30 Lot03(SENWSW)

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01N	17E	30	:					:					:					:					:

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01N	17E	30	:					:					:					:					:

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: EXP BLM RECORD ID = 3705488489
STOCKWATER, 430 RANGE CATTLE, 4000 RANGE SHEEP. WILDLIFE VAR. AMT

Dates: Exam Made Date: Verified Date: 02/10/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 37-08232

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/08/99
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	09/16/1985	STOCKWATER STORAGE	01/01 12/31		0.20 AFA
			STOCKWATER FROM STORAGE	05/01 10/31		0.20 AFA
TOTAL DIVERSION:						0.20 AFA

Water Source: UNNAMED STREAM

Tributary to: TOLMIE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.20 AFA

Point(s) of Diversion: T01N R17E S30 SWSW

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

NE NW SW SE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
01N 17E 30 : : : : : S : : : : :

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: BLAINE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Dates: App. Received: 09/16/1985 Priority Date: 09/16/1985
Proof Due Date: 11/01/1990 Proof Made Date: 05/02/1986
Exam Made Date: 01/23/1987 Exam Sent to S.O.:
Licensed Date: 04/18/1988

Misc: Water District Number: 37 Field Exam Fee: N (Not Required)

Audit: 04/28/88 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD

CDS

2/9/99
SW