

04/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-4006

NAME AND ADDRESS: BRIAN CAMPBELL
PO BOX 102
SWAN VALLEY ID 83449

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
29.400 AFY

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION:

T01N R43E S1 SWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.080 CFS
29.40 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R43E S01

NENE

4.0

T01N R43E S01

NWNE

3.7

7.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use



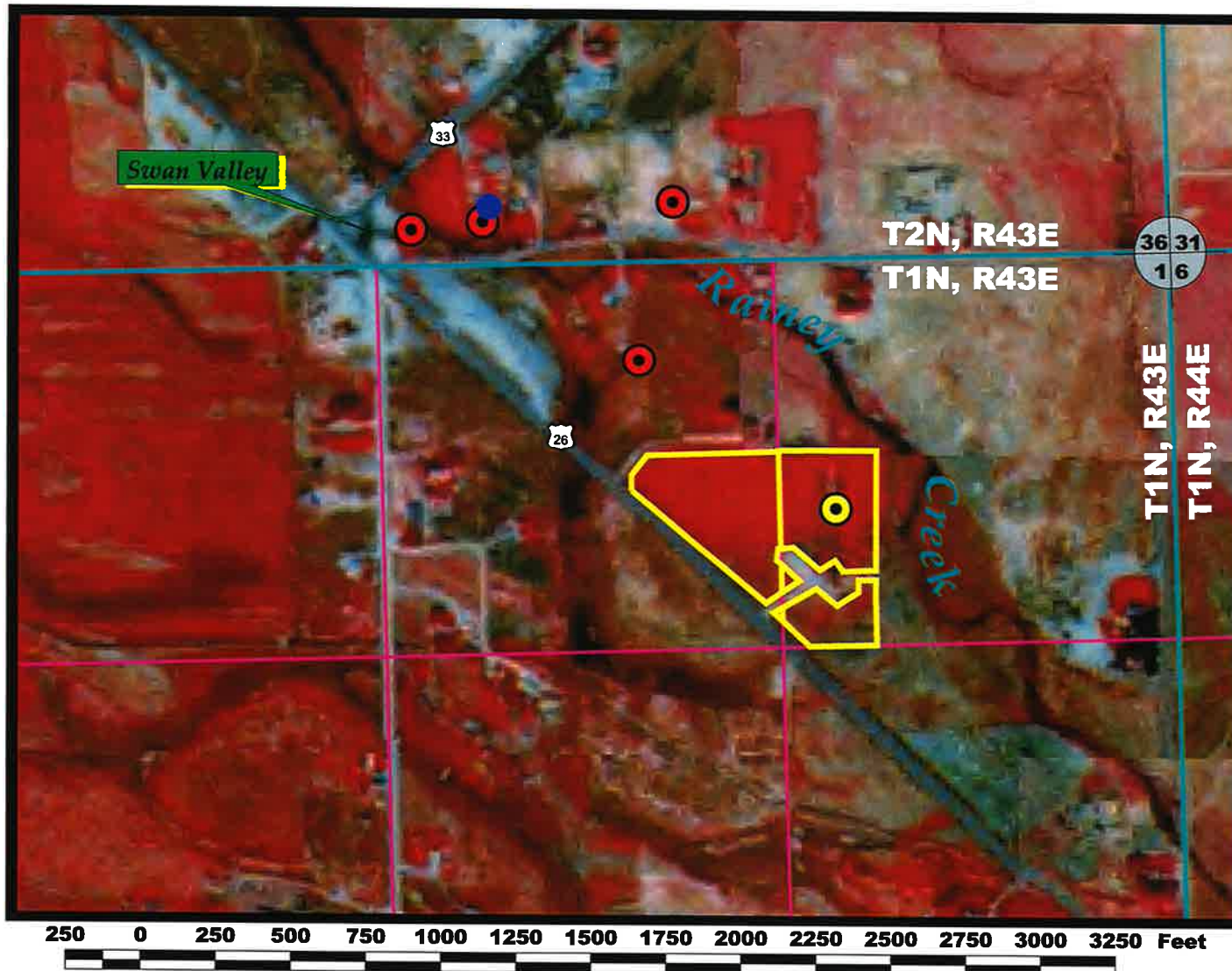
JUL 14 2004

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

23-04006

Place of Use: (parts of)

T1N, R43E

Sec. 1 N2NE

Point(s) of Diversion:

TN1, R43E

Sec. 1 SWNE

LEGEND

-  **Point of Diversion**
-  **SESE**
-  **Section**
-  **Quarter-Quarter**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 2004

RECEIVED
02/20/2004
MAR 22 2004
Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 23-4006

BRIAN CAMPBELL

PO BOX 102

SWAN VALLEY ID 83449

Telephone Number: (208)483-3511

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

add 1st acre of Irrigation

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Mar 22-04

SIGNATURE:

Brian Campbell

Please print your name:

BRIAN CAMPBELL

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*3/29/04 ADJUSTED. Q not changed due to measures,
AEA Connected.*

[Signature]

SCANNED
JUL 14 2004

Water Right No. 23-4006

Current Owner DRIAN AMPOLU

Name connector: **and** ____, **or** ____, **and/or** ____.

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

Claim BASED ON § 42-243 IC

Reviewer: _____

Date: _____

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 5/01/1960 Claimed Basis: STAT.Recommended Priority Date: 5/01/1960 Recommended Basis: BV☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Evidence of Priority supports 1960.

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T IN, R 43E, Sec. 1, SW, NE, NE. County: BONNEVILLESource: GROUND WATER Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	OOQ of QQ of Q	County	Source
<u>IN</u>	<u>43E</u>	<u>1</u>	<u>14</u>	<u>SWNE</u>	<u>BONN</u>	<u>BONN</u>
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

HAND DUG WELL 10' DEEP, 4' DIA.

Transfers Changing POD _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

TwP	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

TwP	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
1N	43E	1	NE	NE	Bonn.		3.5	Prng.
			NW	NE			3.5	

Total Acres 7

Document how the POU was verified:

GPS shows 7AC - DIFF Q's THAN CLAIMED.

Transfers Changing POU _____

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Truck</i>	<i>4/1</i>	<i>11/1</i>	<i>0.14</i>	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Truck</i>	<i>4/15</i>	<i>10/31</i>	<i>0.08</i>	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SOLL: per Dept. ETD @ 4/15 to 10/31

Q: per Entropio Eng. CALCS. AND Theoretical Calc.

Reviewer: _____

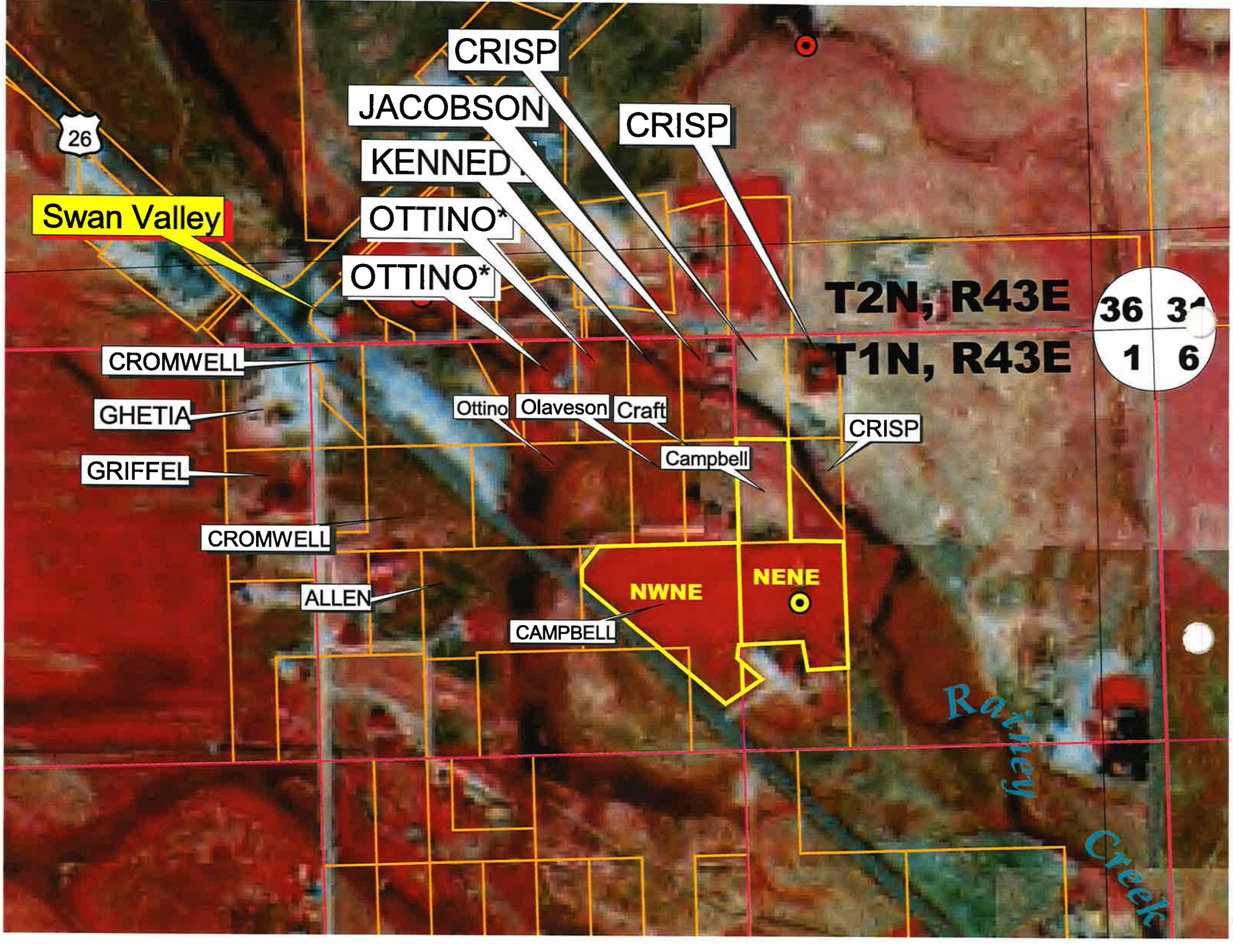
Date: _____

Log for claim 23-04006

Spatial Dynamics BTD

6/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n43e	1	NENE	4.5	5.1	
01n43e	1	NWNE	2	4	Indiscernible
01n43e	1	SENE	0.5	1.1	
Totals:			7	10.2	



CRISP

JACOBSON

CRISP

KENNEDY

Swan Valley

OTTINO*

OTTINO*

T2N, R43E

T1N, R43E

36	31
1	6

CROMWELL

GHETIA

Ottino

Olaveson

Craft

CRISP

GRIFFEL

Campbell

CROMWELL

ALLEN

NWNE

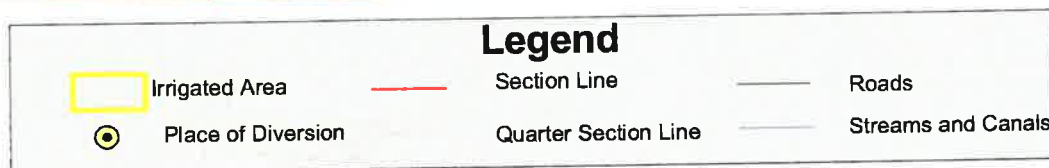
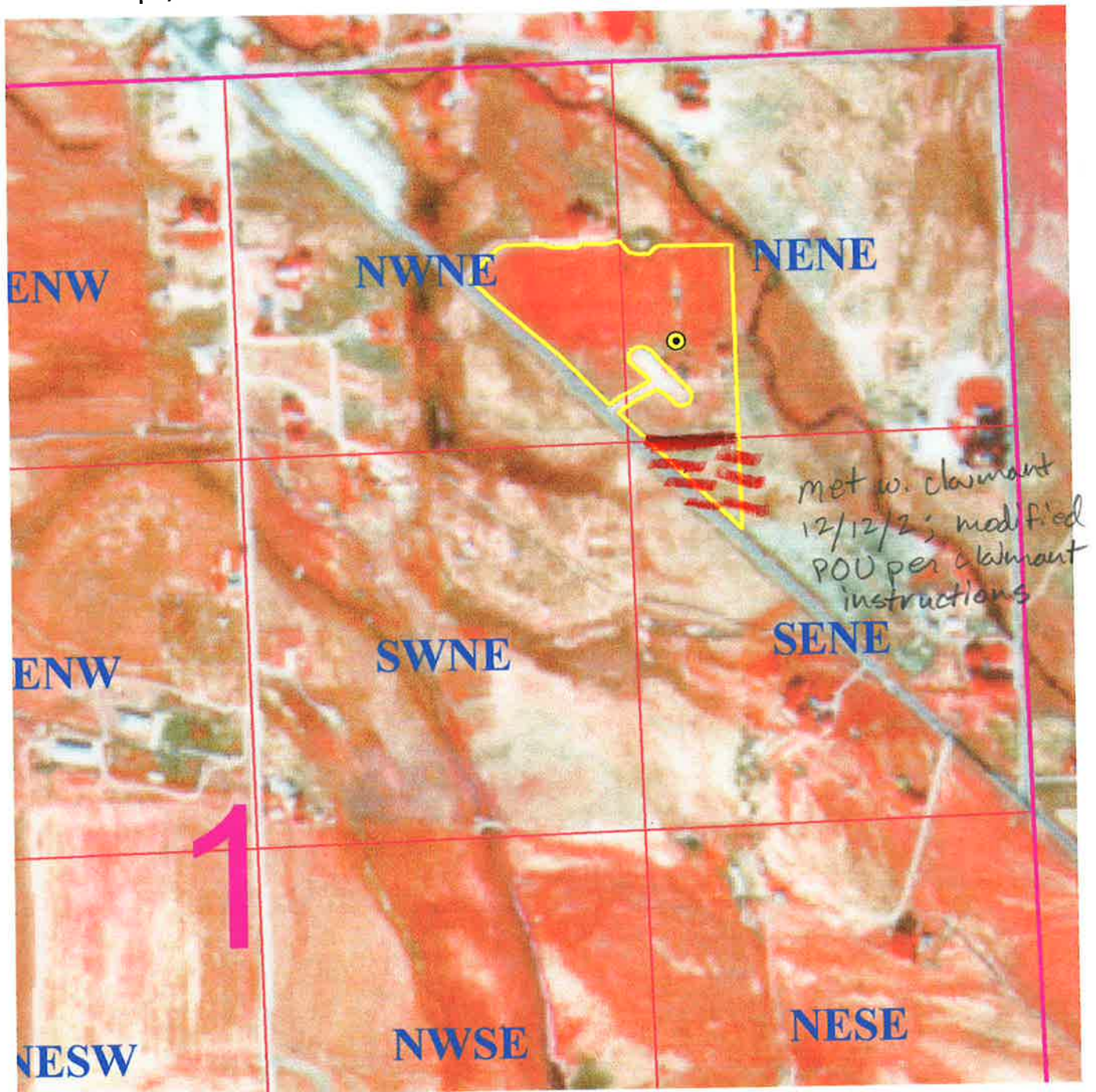
NENE

CAMPBELL

Rainey
Creek

Water Right Claim Number 23-04006
Township , 1N43E

06/06/2001



Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Notice is hereby given that Brian Campbell Ph. 483-2207
(name of claimant)
of Box 102, Swan Valley, ID 83449, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>0.14</u>	Use <u>irrigation</u>	Period of Use: From <u>Apr. 1</u> To <u>Nov. 1</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: 0.14 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) May, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

(L. 14) NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1 Twp. 1N Rge. 43E B.M. County of Bonneville

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. dug well 10' deep x 4' diameter concrete pipe casing, 1½ hp centrifugal pump and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. SEE REMARKS

[illegible]

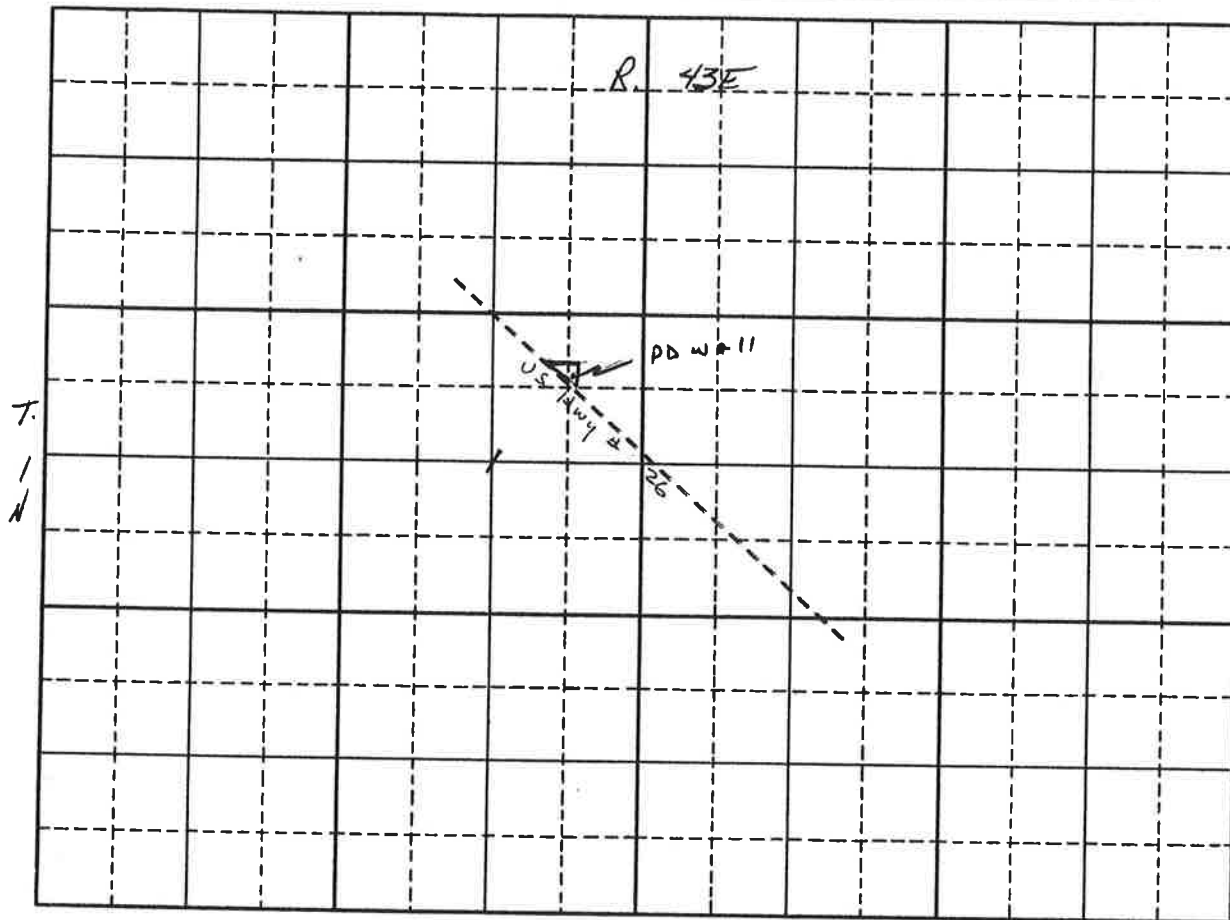
Total No. of acres 7

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

- (8) Remarks 7 acres lying east of U.S. Highway 26 in lots 12, 13, 14, 15, 32, 33, 34, and 47, in the NE $\frac{1}{4}$, Sec. 1, T. 1N, R. 43E, B.M., Bonneville County.
SEE ATTACHED MAP



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20th day of May, 1977.

Brian Campbell
(Claimant)

Zora Miller
Notary Public
Residing at Palmade, Idaho

My commission expires 1 March 1979

For Department Use Only

Received by <u>AW</u>	Date <u>5-23-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>5-23-77</u>		claimant by:	
\$10.00 fee received by <u>AW</u>	Date <u>5-23-77</u>			
Approved for publication by <u>My</u>	Date <u>6-16-77</u>			
Published in <u>Post Register</u>				
Dates <u>June 2 + 9-1977</u>				



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 23 4006

POD ID 154776

Folder No. A2304006

Claim Status In Use

IDTMEAST 715755

IDTMNORTH 264622

GPSID A0011968

Diversion Description

DUG WELL 10'X4' CONCRETE CASING W/ 1.5HP CENT. PUMP TO SPRINKLERS.

$$Q = \frac{1.5HP \times 8.814 \times 75\%}{8' + (2.308 \times 50\text{psi})} = 0.0806 \rightarrow 0.08$$

Assumptions

Pressure head, and elevation head.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)

Phase-I (Ready to Go to Field)

Phase-II (Site Visit - Data Missing)

Phase-III (Complete w/issues)

Linked

Photos\23-4006-001.JPG

Photos\23-4006-003.JPG

Photos

Photos\23-4006-002.JPG

GPS Accuracy (ft)

16 Feet

Date (M/D/Y)

07-22-02

Time

16:15

Flow Rate (CFS)

0.08

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

☐ Less than half full

☐ Half full

☐ More than half full

☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☒

HP 1.5

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Centrifugal

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

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FOLDER NO. A2304006

To whom it may concern ;

About the Brian Campbell well. (Description on the attached form).

I have lived in Swan Valley all of my life and can witness that this particular well and system was put into service in 1960 and has been used every year through 1994.

Signed

W. Allen Martin

Daniel R. Traughber
Notary Public

1-19-96



MICROFILMED
NOV 07 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

DATE: SEPTEMBER 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

A23-04006
BRIAN CAMPBELL
P.O. BOX 102
SWAN VALLEY ID 83449

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter (if there are more than one) has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

MICROFILMED
NOV 07 1994

EVIDENCE OF PRIORITY

Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by OCTOBER 31, 1994, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,



Dave Carlson
Water Right Agent, Adjudications

DC:jt

File: To Claim

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Additional water rights needing documentation:

MICROFILMED

NOV 07 1990

BRIAN CAMPBELL
MRS. BRIAN CAMPBELL
SWAN VALLEY, IDAHO

No. 2

IDAHO FALLS, IDAHO May 31,

92-301
1960 1241

POOR ORIGINAL

PAY
TO THE
ORDER OF

Ordon Smith

\$ 30.00

DOLLARS

IDAHO FALLS OFFICE

BANK OF IDAHO

well, IDAHO FALLS, IDAHO

Brian Campbell

BRIAN CAMPBELL
MRS. BRIAN CAMPBELL
SWAN VALLEY, IDAHO

No. 23

IDAHO FALLS, IDAHO May 25,

92-301
1960 1241

PAY
TO THE
ORDER OF

Red Hardware

\$ 222.50

DOLLARS

IDAHO FALLS OFFICE

BANK OF IDAHO

Spencer P. H. 2, IDAHO FALLS, IDAHO

Brian Campbell

MICROFILMED
NOV 07 1960

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-04006
Date Received: 5/02/1989
Receipt No: 6007083
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN CAMPBELL
Address: P.O. BOX 102
SWAN VALLEY, ID 83449
208-483-3511

2. Date of Priority: MAY 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	43E	1	SW	NE	NE	14	BONNEVILLE

5. Description of diverting works:
DUG WELL 10'X4' CONCRETE CASING W/ 1.5HP CENT. PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	43E	1	NE	NE		IRR	4.5
			NW	NE		IRR	2.0
			SE	NE		IRR	0.5

Section Acres 7.0

A23-04006

Page 1

Date: 05/02/89

MICROFILMED
NOV 10 1992

A2304006

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR.=7.

P/U IN SUBDIVISION LOTS 9, 12, 13, 32, 33, 14 & 15.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian Campbell Date: May 2 - 89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day

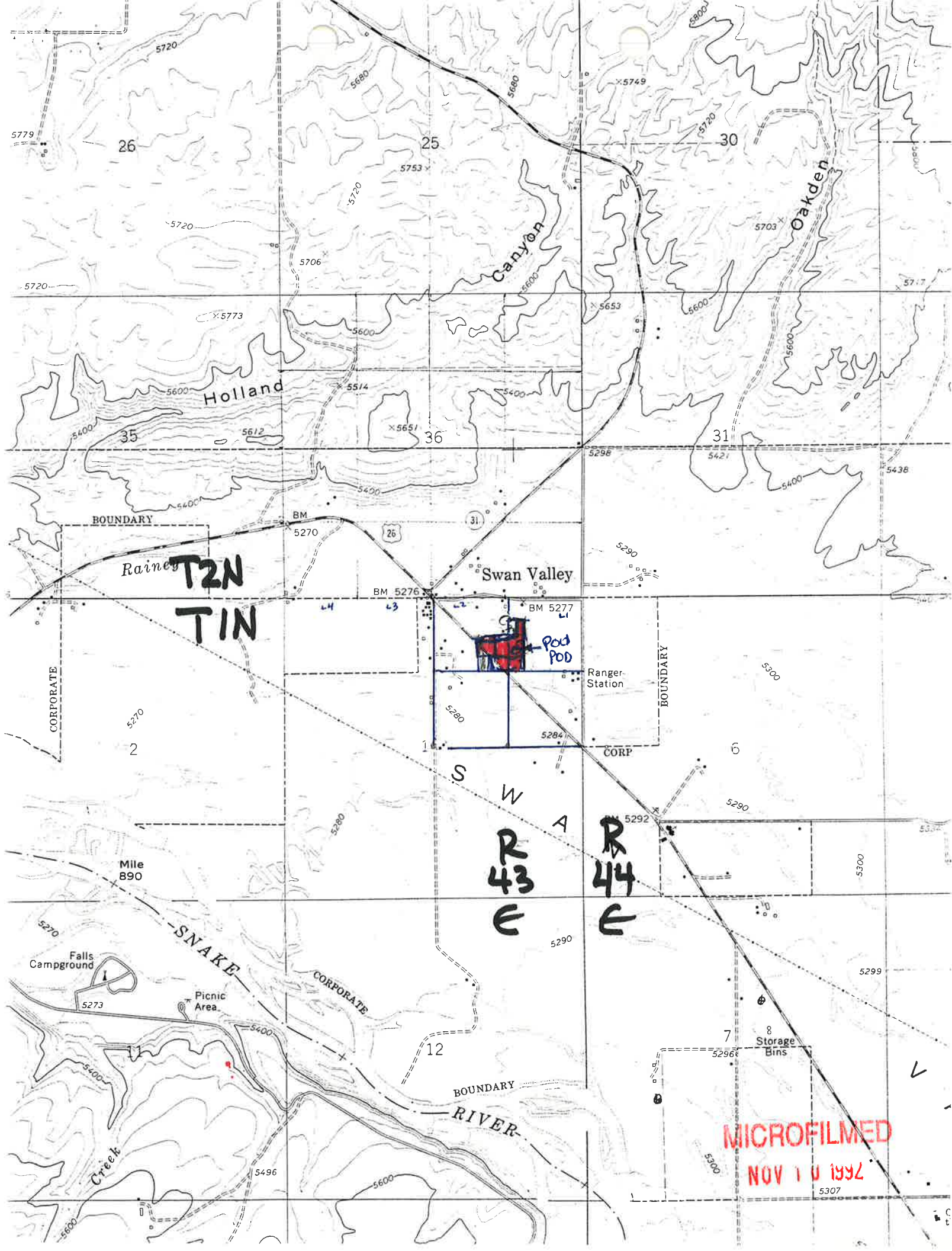
of May 19 89

Seal

E. J. Jones
Notary Public

Residing at Lake Falls, ID

My Commission Expires 22 Aug 1994



NE 1/4 SEC 1 T1N
R43E

6

25

26

27

28

29

30

31

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38

37

36

35

34

33

32

13

12

41

42

43

44

45

46

47

14

15

A23-04006

PRR. WELL

11

HOUSE
w/well
A25-10068

FEDERAL

CENTER
OF NE 1/4
SEC 1
T1N
R43E

OUT

AID

500

HIGHWAY

Scale in Chains

54

53

52

51

50

49

48

84

83

82

81

125

125

125

125

125

125

125

125

125

125

125