

11/20/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-4003

NAME AND ADDRESS: CONANT VALLEY RANCH
PO BOX 5546
ORANGE CA 92705

CONANT VALLEY RANCH
2350 SWAN VALLEY HWY
SWAN VALLEY ID 83449

SOURCE: PRITCHARD CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1911

POINT OF DIVERSION:

T02N R43E S31 NWSESE Begin of Stream Flow Within BONNEVILLE County

T02N R43E S32 NWSWNW End of Stream Flow Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER Within BONNEVILLE County

T02N R43E S31

NESE

T02N R43E S31

SESE

T02N R43E S32

SWNW

T02N R43E S32

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

SCANNED
JUL 14 2004

Contacts Data Entry Form

Water Right No. 23-4003

Owner Type _____ Full Name FAMA DAIRY Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner _____

Name connector: and _____, or _____, and/or _____ % TO CONANT VALLEY RANCH, RINO 6/23/03

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

FILED AS 842-243 IC CLAIM. EVIDENCE OF PRIORITY
REQ'D. REQUEST SENT 7/8/03, CC ATTACHED.

10/1/03 RE: OLD RESERVOIR HAS BEEN REMOVED THROUGH A TROUT
UNLIMITED PROJECT WITH USDA/USFS. LANDS ARE RECLAIMED,
RESEASSED AND THE DAM REMOVED.

GARDEN CK AND PRITCHARD CKS ARE ADDRESSED BY PAUSADUS BRANCH VS
L. CHANDALL, 1951, P's III & IV TO M.E. TOLIVORE AS 800" (16c2), 1/22/1916.
BUT Q PER SOURCE IS UNDERWENT. THEREFORE, THIS CLAIM CANNOT BE
RECOMMENDED AS FURTHER - SUGGEST AMENDMENT TO IN-STREAM STOCK
WATER. SEE 23-105 THIS PREDATES THE DECREE, 1951.

FE INDICATED: POU/POD, MEASURES, SYSTEM DRAINAGE
Overlap w/ OTHER Pts. - Disallow?

Reviewer: _____

Date: _____

19 NOV 03: CLAIM AMENDED TO IN-STREAM STOCKWATER ONLY -

SCANNED
 JUL 14 2004

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 5/1/1911 Claimed Basis: STAT.Recommended Priority Date: _____ Recommended Basis: BU☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

EVIDENCE REQ'D - REQUEST SENT 7/8/03.

Reviewer: _____

Date: _____

July 8, 2003

**Conant Valley Ranch
2350 Swan Valley Hwy
Swan Valley ID 83449**

RE: EVIDENCE OF PRIORITY FOR WATER RIGHT CLAIMS 23-10269, 23-04003 and 23-04004

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claims, as referenced above: 23-10269, claims a Priority Date of April 15, 1950, from a well; 23-04003, claims a priority date of May 1, 1911, from Pritchard Creek; 23-04004, claims a priority date of May 1, 1911, from Garden Creek.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claims (copies) 23-10269, 23-04003, 23-04004.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30th day of December, 1975

Yee Shun Siu Pauline
(Claimant)

Loren O'Halloran
Notary Public
Residing at Idaho Falls, Id.

My commission expires MARCH 21, 1979

For Department Use Only

Received by me Date 12-30-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by dy Date 12-30-75 claimant by: _____
\$10.00 fee received by me Date 12-30-75 #15547
Approved for publication by me 1-14-76
Published in The Post Register
Dates Jan 8 + Jan 13, 1976

De 6/26/2003

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
23-4003			23-10265		
23-4004			23-10266		
23-7019			23-10267		
23-2058			23-10268		
23-10269					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FAMA DAIRY

4. New Owner/Claimant(s)

Canant Valley Ranch

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

PO BOX 5546 ORANGE CAL 92705
2350 SWAN VALLEY Rd SWAN VALLEY
(208) 483-2693 Id 83449

5. Date you acquired the property

1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] - Conant Valley Ranch

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>De</i>	Date <i>6/25/2003</i>	Fee <i>\$100</i>
Received by <i>DC</i>	Date <i>6/25/2003</i>	Receipt No. <i>E028929</i>
Processed by _____	AJ Date _____	WR _____ Date _____

962827

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, FAMA DAIRY, a
California partnership, the Grantor, does hereby REMISE, RELEASE and forever
QUITCLAIM, unto CONANT VALLEY RANCH, a California partnership, the Grantee,
whose current address is P. O. Box 5546, Orange, CA 92863, the following described
real estate situated in Bonneville County, State of Idaho, to-wit:

Township 2 North, Range 43, East of the Boise
Meridian, Bonneville County, Idaho

Section 19: Government Lot 5, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
LESS portion deeded to State of Idaho for road.

Section 30: Government Lots 1, 2, 4, 5, 6, 7, 8,
W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ LESS Portion deeded to
State of Idaho for road.

Section 31: Government Lots 1 and 5, E $\frac{1}{2}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ LESS Portion deeded to
State of Idaho for road.

Section 32: Government Lot 5, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
LESS portion deeded to Bonneville County for road,
also excepting the following: Beginning at the
Southeast corner of the Southwest Quarter SW $\frac{1}{4}$ of
said Section 32, Township 2 North, Range 43, East of
the Boise Meridian, running thence North 0°03' West
1529.89 feet to the true point of beginning, thence
continuing North 0°03' West 593.84 feet; thence South
40°59' West 448.30 feet; thence South 49°02' East
385.37 feet to the point of beginning.

ALSO LESS

Beginning at the Southwest corner of Section 32,
Township 2 North, Range 43, East of the Boise

TRUMENT NO.	962827
TE	3-11-98
ST. CODE	220
HE NO.	13073-03
	122

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss
I hereby certify that the within
instrument was recorded.
Richard Longmore,
County Recorder
Deputy
Assistant of

962827

BONNEVILLE COUNTY
RECORDER

'98 MAR 11 PM 4:42

FIRST AMERICAN TITLE CO.

Box 3432

Idaho Falls, Idaho 83402

41533

Meridian, Bonneville County, Idaho, running thence North 3960 feet; thence East 363.94 feet to Corner No. 1, the true point of beginning of subject tract; said Corner No. 1, being in the North right of way boundary of U.S. Highway No. 26; running thence South 35°23' East 335.0 feet to Corner No. 2; thence 380.02 feet on the arc of a curve of 1008.14 feet radius (5°41' curve to the East) to corner No. 3; thence South 57°13'75" East 1412.49 feet to Corner No. 4; thence 616.89 feet on the arc of a curve of 768.21 feet radius (7°27.5' curve to the East) to Corner No. 5; thence North 00°52'33" West 1269 feet to the South bank of the South Fork of the Snake River; thence Westerly along the South bank of the South Fork of the Snake River to a point 150 feet East of Corner No. 1; thence 150 feet West to Corner No. 1, the true point of beginning.

Containing no fewer than 1,025 acres.

TOGETHER WITH, all irrigation pumps and motors related to such property and all water and water rights, ditch and ditch rights appurtenant thereto, whether represented by license, permit or otherwise; all mineral, oil, gas, coal, and geothermal rights appurtenant thereto; and all leases, permits, licenses or privileges appurtenant or non-appurtenant thereto now held by Mortgagor or hereafter issued, extended or renewed to it by the United States of America or any of its departments or agencies in any way related to said property.

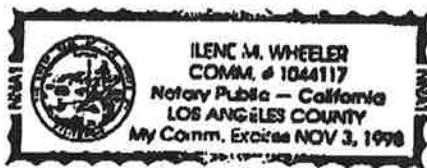
SUBJECT TO, all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

STATE OF CALIFORNIA)

County of Orange) ss.

ON THIS 13th day of February, 1998, before me, Ilene M. Wheeler, a Notary Public in and for said State, personally appeared ANTHONY H. OSTERKAMP, JR., known or identified to me to be one of the partners in the partnership of FAMA DAIRY, and the partner or one of the partners who subscribed said partnership name to the within and foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first-above written.

S
E
A
L

Ilene M. Wheeler
Notary Public for California
Residing at: Newark, CA.
My Commission Expires: 11-3-98

TOGETHER, with all tenements, hereditaments and appurtenances
thereunto belonging.

In construing this Deed and where the context so requires, the singular
includes the plural and the masculine, the feminine and neuter.

DATED: Feburary 13, 1998.

FAMA DAIRY

By: 
Anthony H. Osterkamp, Jr., Partner

RECEIVED

MAR 18 1992

HOPKINS, FRENCH, CROCKETT, SPRINGER & HOOPES
LAWYERS

SALISBURY BUILDING-428 PARK AVENUE

P. O. BOX 51219

IDAHO FALLS, IDAHO 83405-1219

(208) 523-4445

FAX (208) 523-4474

C. TIMOTHY HOPKINS
GREGORY L. CROCKETT
D. FREDRICK HOOPES
LARY S. LARSON
PAUL B. RIPPEL
TERESA L. STURM
STEVEN K. BROWN
JAMES P. HILLMAN *
DAVID H. SHIPMAN
KATHERINE STEELE MORIARTY

*ADMITTED TO PRACTICE IN OHIO ONLY

Department of Water Resources

SEVEN Eastern District Office

(1941-1984)

TED C. SPRINGER

(1943-1984)

ROBERT A. deGROOT

REGISTERED PATENT AGENT

March 17, 1992

Ms. Jo Thompson
Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Re: Fama Dairy--Power of Attorney

Dear Jo:

In accordance with our telephone conversation earlier today, you will find that we have enclosed a copy of a Special Power of Attorney authorizing my signature on matters related to notices of claims to water rights on behalf of Fama Dairy.

If you require any additional information regarding this matter, we would be pleased to hear from you.

Very truly yours,


C. Timothy Hopkins

lc
Encl.

MICROFILMED

NOV 10 1992

RECEIVED
MAR 18 1992

Department of Water Resources
Eastern District Office

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Fama Dairy, a California partnership, by and through Anthony H. Osterkamp, Jr., a general partner, of the County of Orange, State of California, does hereby constitute, make and appoint C. Timothy Hopkins, lawyers, of the City of Idaho Falls, County of Bonneville, State of Idaho, its true and lawful attorney-in-fact, for it, on its behalf, and in its name, place and stead to prepare, file, sign on its behalf, receive notices with respect to and in all matters deal with a Notice of Claim to a Water Right for the waters of Garden Creek, Pritchard Creek, Snake River and all ground water located in the County of Bonneville, State of Idaho, with full power to deal with the State of Idaho Department of Water Resources with respect thereto.

The rights, powers and authority of said attorney-in-fact granted hereby shall commence and shall be in full force and effect on and after August 1, 1989, and such rights, powers and authority shall remain in full force and effect thereafter until the same have been revoked in writing. This Power of Attorney

MICROFILMED
NOV 10 1992

Log for claim 23-04003

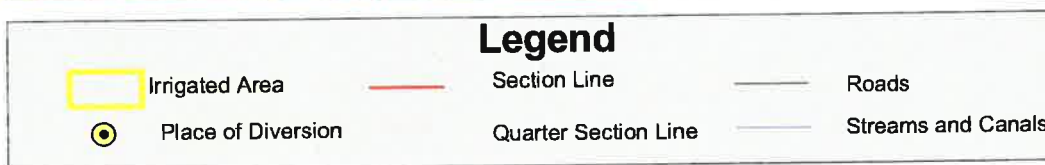
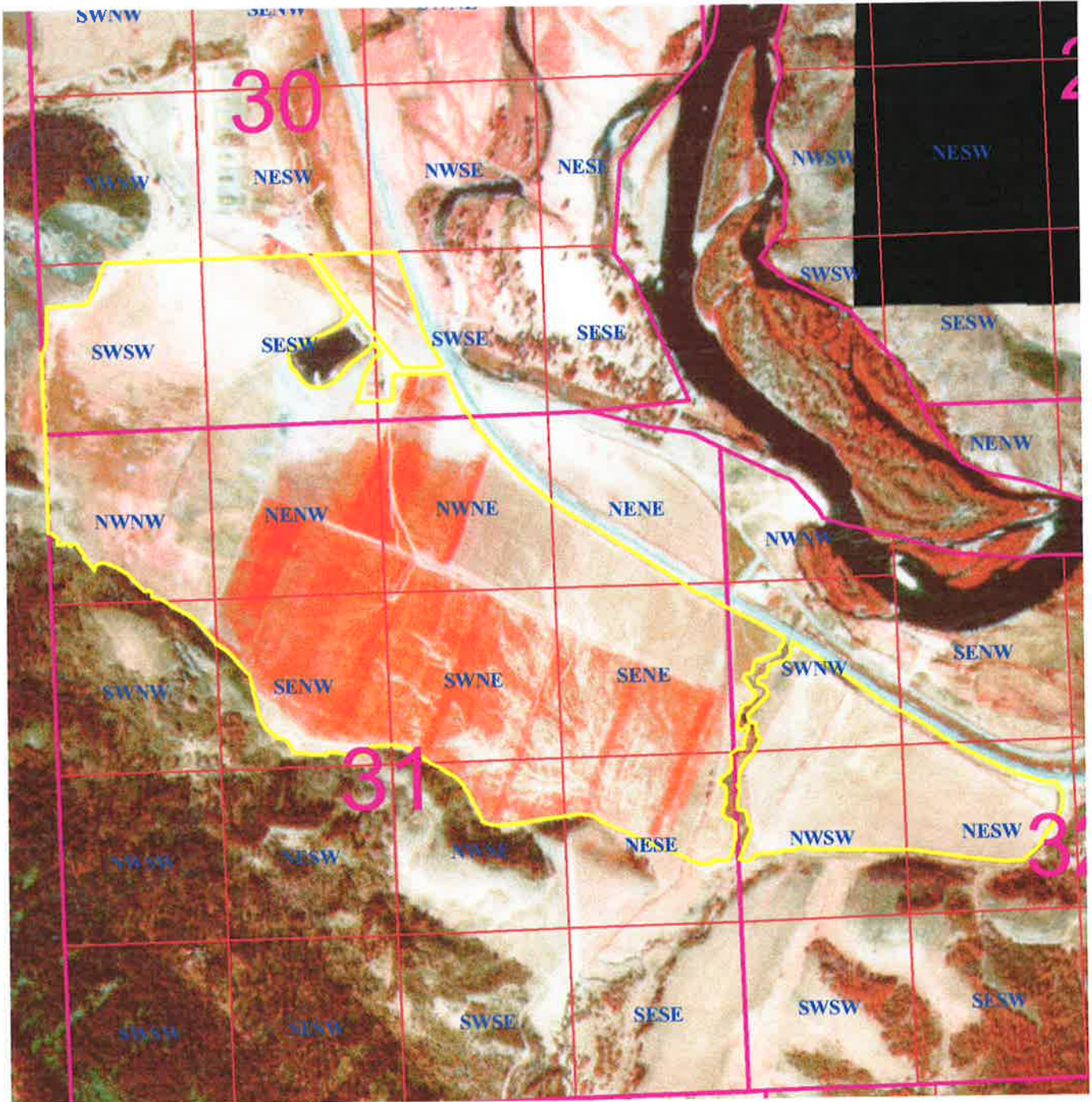
Spatial Dynamics BTD

6/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02n43e	30	SWSW	15	35	Indiscernible
02n43e	30	SESW	22	33	Indiscernible
02n43e	30	SWSE	18	11	
02n43e	31	NENE	28	7.8	
02n43e	31	NWNE	40	36	
02n43e	31	SWNE	40	40	
02n43e	31	SENE	40	40	
02n43e	31	NENW	40	40	
02n43e	31	NWNW	35	33	
02n43e	31	SWNW	3	1.3	
02n43e	31	SENW	28	31	
02n43e	31	NESE	40	19	
02n43e	31	NWSE	12	8.6	
02n43e	32	SWNW	18	20	Indiscernible
02n43e	32	SENW	3	1.2	
02n43e	32	NESW	25	20	
02n43e	32	NWSW	25	23	
Totals:			432	399.9	

Water Right Claim Number 23-04003
Township , 2N43E

06/06/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 23-4003
Date Received: 11/2/1989
Receipt No: E011096
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CONANT VALLEY RANCH Phone:
PO BOX 5546
ORANGE CA USA 92705

CONANT VALLEY RANCH Phone:
2350 SWAN VALLEY HWY
SWAN VALLEY ID USA 83449

2. Date of Priority: 05/01/1911

3. Source: PRITCHARD CREEK , PRITCHARD CREEK Trib. to: SNAKE RIVER , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	43E	31	SE	SE		BONNEVILLE	Beginning Point
02N	43E	32	SW	NW		BONNEVILLE	Ending Point

5. Description of diverting works:
in-stream stockwater

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 150

10. Place of use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	43E	31	NE	SE		STOCKWATER	
			SE	SE		STOCKWATER	
02N	43E	32	SW	NW		STOCKWATER	
			NW	SW		STOCKWATER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO IN-STREAM STOCKWATER ONLY. INITIAL CLAIM PREDATES 23-00105 (1916 PRIORITY) FROM 1951 DECREE.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Anthony N. Osterkamp Jr of Conant Valley Ranch, that I have signed the foregoing
Title
Organization

document in the space below as General Partner of Conant Valley Ranch and that the statements contained in the
Title
Organization
foregoing document are true and correct.

Anthony N. Osterkamp Jr
Signature of Authorized Agent

General Partner Conant Valley Ranch
Title and Organization

11-19-03
Date

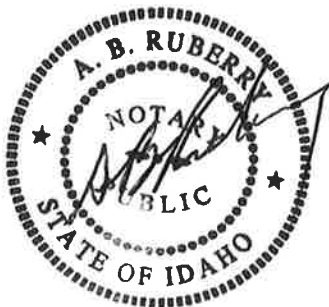
State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 19th
of NOV 20 03 Allen B Ruberry

Notary Public

Residing at IDAHO FALLS IDAHO

My commission Expires 9/23/09



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

DEC 10 1991

Ident. Number: A23-04003

Date Received: 11/ 2/1989

Receipt No: E011096

Received By:

Department of Water Resources

Eastern District Office

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FAMA DAIRY
Address: P.O. BOX 5546
ORANGE CA

714-633-1770

92667

2. Date of Priority: MAY 1, 1911

3. Source: PRITCHARD CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	~~42E~~	6	NW	NE			BONNEVILLE

43E

5. Description of diverting works:

18.6 ACRE-FOOT RESERVOIR AND OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.000		
IRRIGATION STORAGE	02/01	11/01			18.60
IRRIGATION FROM STORAGE	04/01	11/01			18.60

7. Total Quantity Appropriated is:

8.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

1080.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	~~42E~~	30	SW	SW		IRR	15.0
	43E		SE	SW		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	~~42E~~ 43E	30	SW	SE		IRR	18.0
						Section Acres	55.0
		31	NE	NE		IRR	28.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	35.0
			SW	NW		IRR	3.0
			SE	NW		IRR	28.0
			NE	SE		IRR	40.0
			NW	SE		IRR	12.0
						Section Acres	306.0
		32	SW	NW		IRR	18.0
			SE	NW		IRR	3.0
			NE	SW		IRR	25.0
			NW	SW		IRR	25.0
						Section Acres	71.0
						Total Acres	432.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A23-04004

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Organizations:

I do solemnly swear or affirm that I am Attorney of
Title
FUMA Dairy, that I have signed the foregoing
Organization
document in the space below as Attorney of
Title
FUMA Dairy and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

atty. for FUMA dairy
Title and Organization

Dec. 9, 1991
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of December 19 91

[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6/17/93

17. Notice of Appearance:

Notice is hereby given that I, C. Timothy Hopkins will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P. O. Box 51219, Idaho Falls, ID 83405

Date December 9, 1991

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