

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3708185 (IDWR number)

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705688476

Stg:

StFed:

L

S

NONE

OtherRight and date:

NAME and  
ADDRESS:

SOURCE:

Source

Tributary

SPRING

DEER CREEK

QUANTITY:

0.01

CFS

or VOLUME:

4.1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

9/26/84

Diversion Means:

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02S      | 13E   | 30      | SE | NW | SW | 03  |     | 25         | CAMAS     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcF |
|----------------|----------------------------|-------------|---------------|
| 04             | 0501                       | 1031        | 0.01          |
| 16             | 0101                       | 1231        | 0.01          |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

30-Jul-98

2:15 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 02S | 13E | 30  | NW | SW | 03  | 25         | CAMAS     |
| 16        | 02S | 13E | 30  | NW | SW | 03  | 25         | CAMAS     |

RECEIVED

JUL 31 1998

Department of Water Resources



Department of Water Resources

A37-08185

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1984-09-26  
IDWR NUMBER: 3708185  
BLM NUMBER: 3705688476  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

|        |              |
|--------|--------------|
| SOURCE | TRIBUTARY TO |
| -----  | -----        |
| SPRING | DEER CREEK   |

DESCRIPTION OF DIVERSION WORKS

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SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|-------------------------|-------------------|---------------------|--------------------------|
| -----                   | -----             | -----               | -----                    |
| STOCKWATER STORAGE      | 0.010             | 4.10                | 0101 1231                |
| WILDLIFE                | 0.010             | 0.50                | 0101 1231                |
| WILDLIFE STORAGE        | 0.010             | 4.10                | 0101 1231                |
| STOCKWATER FROM STORAGE | 0.010             | 4.10                | 0101 1231                |
| WILDLIFE FROM STORAGE   | 0.010             | 4.10                | 0101 1231                |
| TOTAL:                  | 0.010 CFS         | 4.10 AF             |                          |

NON-IRRIGATION USES

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STOCKWATER, 1100 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR AMT

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| --- | --- | --- | -----  | -----              | -----  | --- | -----  |
| 02S | 13E | 30  |        | NW                 | SW     | 03  | CAMAS  |

|     |     |     |        |        |     |        | PLACE OF USE |       | IRRIGATED<br>OWNED ACRES |       |
|-----|-----|-----|--------|--------|-----|--------|--------------|-------|--------------------------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | -----        | ----- | -----                    | ----- |
| --- | --- | --- | -----  | -----  | --- | -----  | -----        | ----- | -----                    | ----- |
| 02S | 13E | 30  | NW     | SW     | 03  | CAMAS  |              |       | YES                      | 0.0   |

**MICROFILMED**  
**OCT 25 1994**

|     |     |    |    |    |    |       |     |     |
|-----|-----|----|----|----|----|-------|-----|-----|
| 02S | 13E | 30 | NW | SW | 03 | CAMAS | YES | 0.0 |
| 02S | 13E | 30 | NW | SW | 03 | CAMAS | YES | 0.0 |
| 02S | 13E | 30 | NW | SW | 03 | CAMAS | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

CEM/ROD/DM

100 2 3 100

AJ5809NP  
No. R37-08185

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98  
PAGE: 29

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 09/26/1984       | STOCKWATER<br>WILDLIFE | 05-01 10-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 3.60 AFA<br>0.50 AFA |
| TOTAL DIVERSION: |                                         |                  |                        |                            | 0.01 CFS             | 4.10 AFA             |

Water Source: SPRING

Tributary to: DEER CREEK

Stage: LICENSE

Point(s) of Diversion:

T02S R13E S30 Lot03(SENWSW)

CAMAS County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |   |  |  |  |   |
|-----|-----|----|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|--|--|--|---|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |   |  |  |  |   |
| 02S | 13E | 30 | :                         | :  | :    | :    | :    | :    | : | :    | :    | :    | :    | : | :    | :    | :    | :    | : | : |  |  |  |   |
|     |     |    |                           | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |   |  |  |  | : |

Place of use Legal Description for: WILDLIFE

| NE  |     |    |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |   |  |  |  |   |
|-----|-----|----|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|--|--|--|---|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |   |  |  |  |   |
| 02S | 13E | 30 | :                         | :  | :    | :    | :    | :    | : | :    | :    | :    | :    | : | :    | :    | :    | :    | : | : |  |  |  |   |
|     |     |    |                           | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |   |  |  |  | : |

POU County: CAMAS

Non-Irrigation Uses: STOCKWATER, 1100 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR AMT

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-08185 A37-17923 R37-17923

Remarks: EXP BLM RECORD ID = 3705688476

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

10-1-98