

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3708190 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705488481

Stg: StFed:

L S

NONE

OtherRight and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0

CFS

or VOLUME:

1.5

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

9/26/84

Diversion Means: EARTHEN DAM

REMARKS:

POINT of  
DIVERSION:

| Twndship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02S      | 18E   | 29      | NE | NW | NE | 0   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcF |
|----------------|----------------------------|-------------|---------------|
| 05             | 0101                       | 1231        | 0             |
| 06             | 0501                       | 1231        | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnd | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 05        | 02S  | 18E | 29  | NW | NE | 0   | 13 BLAINE            |
| 06        | 02S  | 18E | 29  | NW | NE | 0   | 13 BLAINE            |

RECEIVED

JUL 31 1998

Department of Water Resources

14°22'30"  
15'

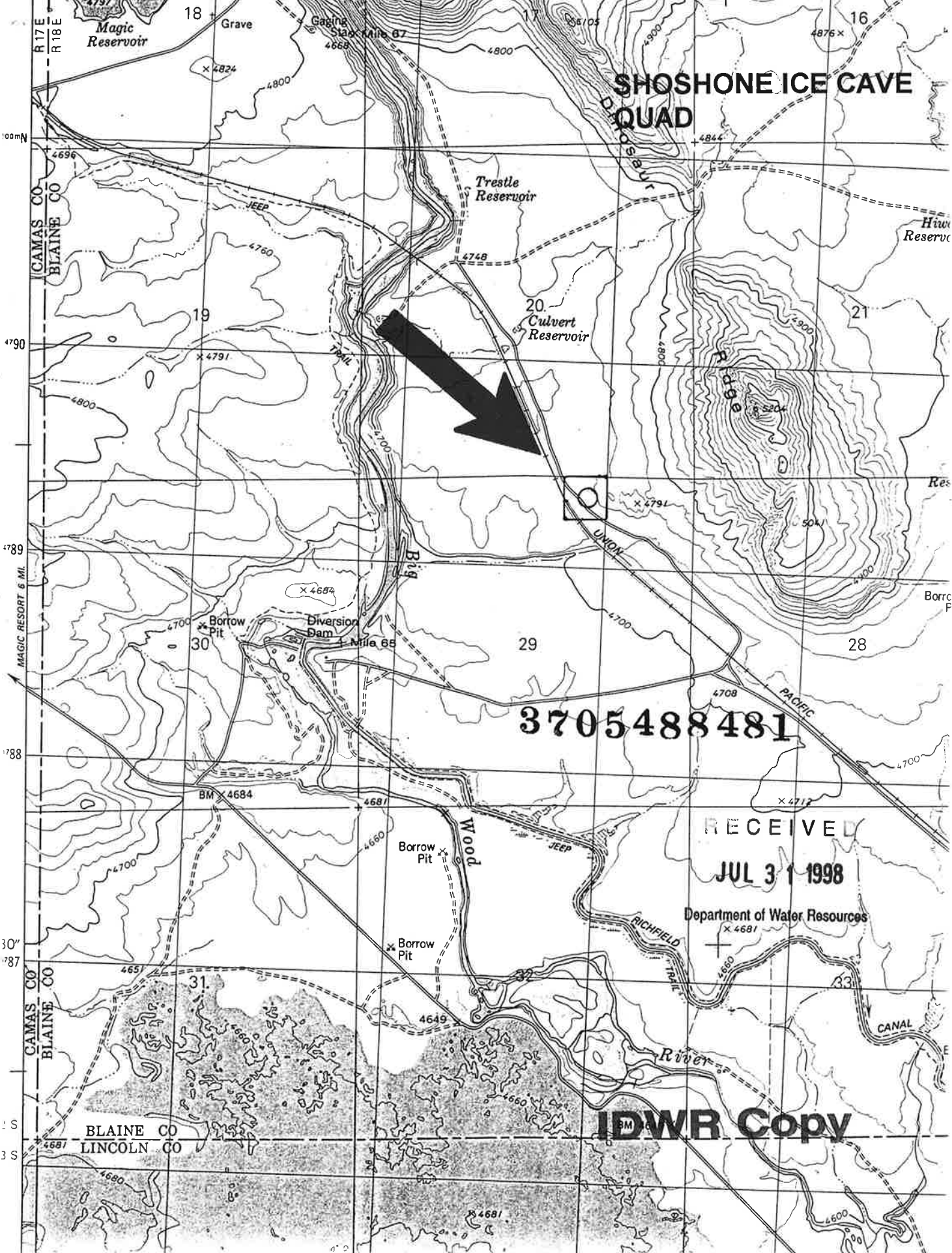
714000mE

715

716

20'

717



# SHOSHONE ICE CAVE QUAD

3705488481

RECEIVED  
JUL 31 1998

Department of Water Resources

IDWR Copy

A37-08190

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1984-09-26  
IDWR NUMBER: 3708190  
BLM NUMBER: 3705488481  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 1.50                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 1.50                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 1.50                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 1.50                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 1.50 AF             |                       |       |

NON-IRRIGATION USES

-----  
STOCKWATER, 110 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 02S                | 18E | 29  |        | NE     | NE     | 00  | BLAINE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------|-------|
| --- | --- | --- | -----  | -----  | --- | -----  | -----              | ----- |
| 02S | 18E | 29  | NE     | NE     | 00  | BLAINE | YES                | 0.0   |

**MICROFILMED**  
**OCT 25 1994**

BLM NUMBER: 3705488481

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 02S | 18E | 29 | NE | NE | 00 | BLAINE | YES | 0.0 |
| 02S | 18E | 29 | NE | NE | 00 | BLAINE | YES | 0.0 |
| 02S | 18E | 29 | NE | NE | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED  
OCT 22 1990

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR | 09/26/1984       | STOCKWATER STORAGE      | 01/01 12/31           |                   | 1.50 AFA            |
|                  |                     |                  | STOCKWATER FROM STORAGE | 05/01 12/31           |                   | 1.50 AFA            |
| TOTAL DIVERSION: |                     |                  |                         |                       |                   | 1.50 AFA            |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 1.50 AFA

Point(s) of Diversion: T02S R18E S29 NENE CAMAS County

Place of use Legal Description for: STOCKWATER STORAGE

| NE             |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|----------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE           | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T              | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 02S 18E 29 : S |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: CAMAS

## Conditions of Approval:

- R37 - This right, when considered with all other rights common to the  
 - same grazing allotment, is limited to the quantity of water  
 - beneficially used by the number of stock within the allotment.

Dates: App. Received: 09/26/1984 Priority Date: 09/26/1984  
 Proof Due Date: 07/01/1987 Proof Made Date: 05/02/1986  
 Exam Made Date: 02/20/1987 Exam Sent to S.O.:  
 Licensed Date: 04/13/1988

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/28/88 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD

AJ0749NP  
No. R37-08190

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/08/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 09/26/1984       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>05-01 12-31 |                   | 1.50 AFA<br>1.50 AFA |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                                               |                            |                   | 1.50 AFA             |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T02S R18E S29

NENWNE

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 02S | 18E | 29 | : |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 02S | 18E | 29 | : |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705488481  
STOCKWATER, 110 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

Dates: Exam Made Date: Verified Date: 02/08/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ5809NP  
No. R37-08190

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/26/98  
PAGE: 18

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 09/26/1984       | STOCKWATER STORAGE      | 01-01 12-31           |                   | 1.50 AFA            |
|                  |                                         |                  | STOCKWATER FROM STORAGE | 05-01 12-31           |                   | 1.50 AFA            |
| TOTAL DIVERSION: |                                         |                  |                         |                       |                   | 1.50 AFA            |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T02S R18E S29

NENWNE

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |   |
| 02S | 18E | 29 | : | S  | : | : | : | :  | : | : | : | :  | : | : | : |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |   |
| 02S | 18E | 29 | : | S  | : | : | : | :  | : | : | : | :  | : | : | : |

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
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Remarks: EXP BLM RECORD ID = 3705488481  
STOCKWATER, 110 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE

AJ5809NP  
No. R37-08190

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/26/98  
PAGE: 19

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Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO