

12/04/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-67C
NAME AND ADDRESS: JAMES M CHICK FAMILY TRUST
JAMES M CHICK TRUSTEE
PO BOX 393
COVINA CA 91723

SOURCE: INDIAN CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.750 CFS
378.00 AFY

PRIORITY DATE: 05/01/1888

POINT OF DIVERSION:
T01N R44E S18 SESESW Lot 6 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

1.750 CFS
378.00 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R43E S13 Lot 7 SENE	0.6	T01N R44E S18 Lot 4 NWSW	25.0
T01N R44E S18 SWSW	1.0	T01N R44E S18 Lot 6 SESW	39.0
T01N R44E S18 Lot 7 SWSE	15.0	T01N R44E S19 Lot 2 NWNE	6.8

87.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PRIOR TO DIVERSION EACH YEAR THE RIGHT HOLDER SHALL OBTAIN
STORAGE WATER FROM WATER DISTRICT NO. 01 EQUAL TO THE
ANTICIPATED TOTAL ANNUAL DIVERSION.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED ON INDIAN CREEK IN THE
NENENW SECTION 19 T1N, R44E.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

PORTION OF RIGHT FORFEITED/ABANDONED.

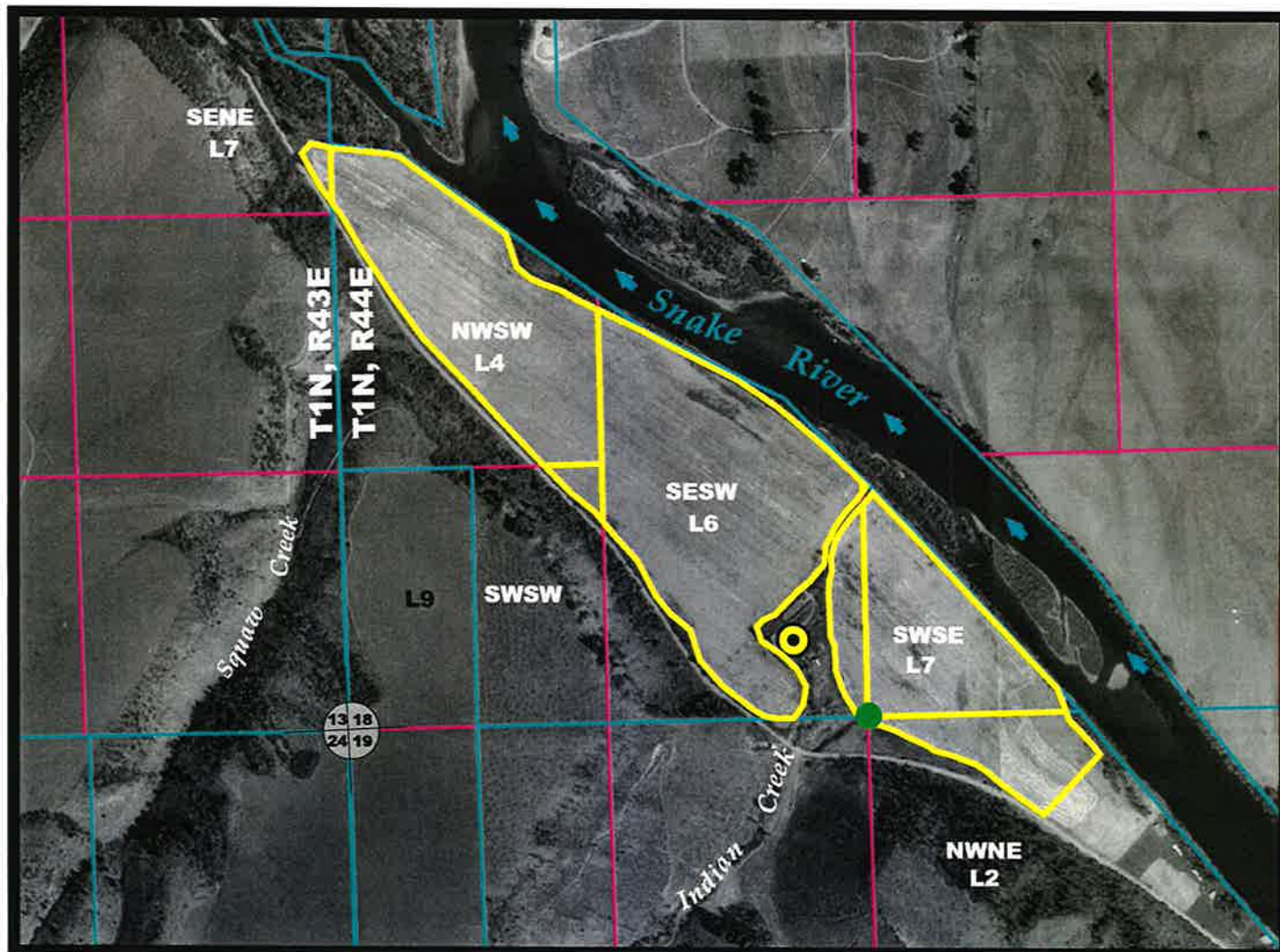


SCANNED
JUL 08 2004

State of Idaho

Department of Water Resources

Eastern Region



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 Feet

Water Right(s):
23-00067C

Place of Use: (parts of)
T1N, R43E Sec. 13 SENE (L7),
T1N, R44E Sec. 18 NWSW (L4),
SESW (L6), SWSE (L7), SWSW,
Sec. 19 NWNE (L2)

Point(s) of Diversion:
T1N, R44E
Sec. 18 SESESW (L6)



LEGEND

-  **Point of Diversion**
-  **SESE** **Place of Use**
-  **Section**
-  **Quarter-Quarter**

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2003

Contacts Data Entry Form

Water Right No. 23-00067C

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner James M Chick Family Trust

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

JOHN VAN NOY - MGR

(203) 221-4824

Date of Field Exam: _____ Time: _____

JOHN VAN NOY

270-5110

Directions to Property (if different from above) and/or update owner information:

DECREED UNDER ROXBURG PUMP CO. vs TOLON PUMP CO. 1910,
AS #47, TO J.F. JONES, MAY 1, 1888.

23-00067 WAS SPLIT BY TX #4477 INTO 'A' & 'B' PARTS -
PART A WAS AGAIN SPLIT INTO 'C' & 'D' BY TX #5296. PART D
WAS CHANGED TO RECREATION STORAGE.

MOTOR & PUMP 2 HP. Model # 5KCR39UN2990X
2" Suction 1 1/2 out let

8/28/03 FE: AL RUBENY & Nick OLSON - Met JOHN VAN NOY
MGR. GPS'd pump in CR & RIVER: Pump in RIVER NOT USED IN
RECENT YRS. Q: IS IT AN O/R or PALISADES STORAGE pump?

Q:?

FE INDICATED: POOL, POLL, SOURCE, CONVEYANCE (PUMPS)

SCANNED

JUL 08 2004

Reviewer: _____

CHICK

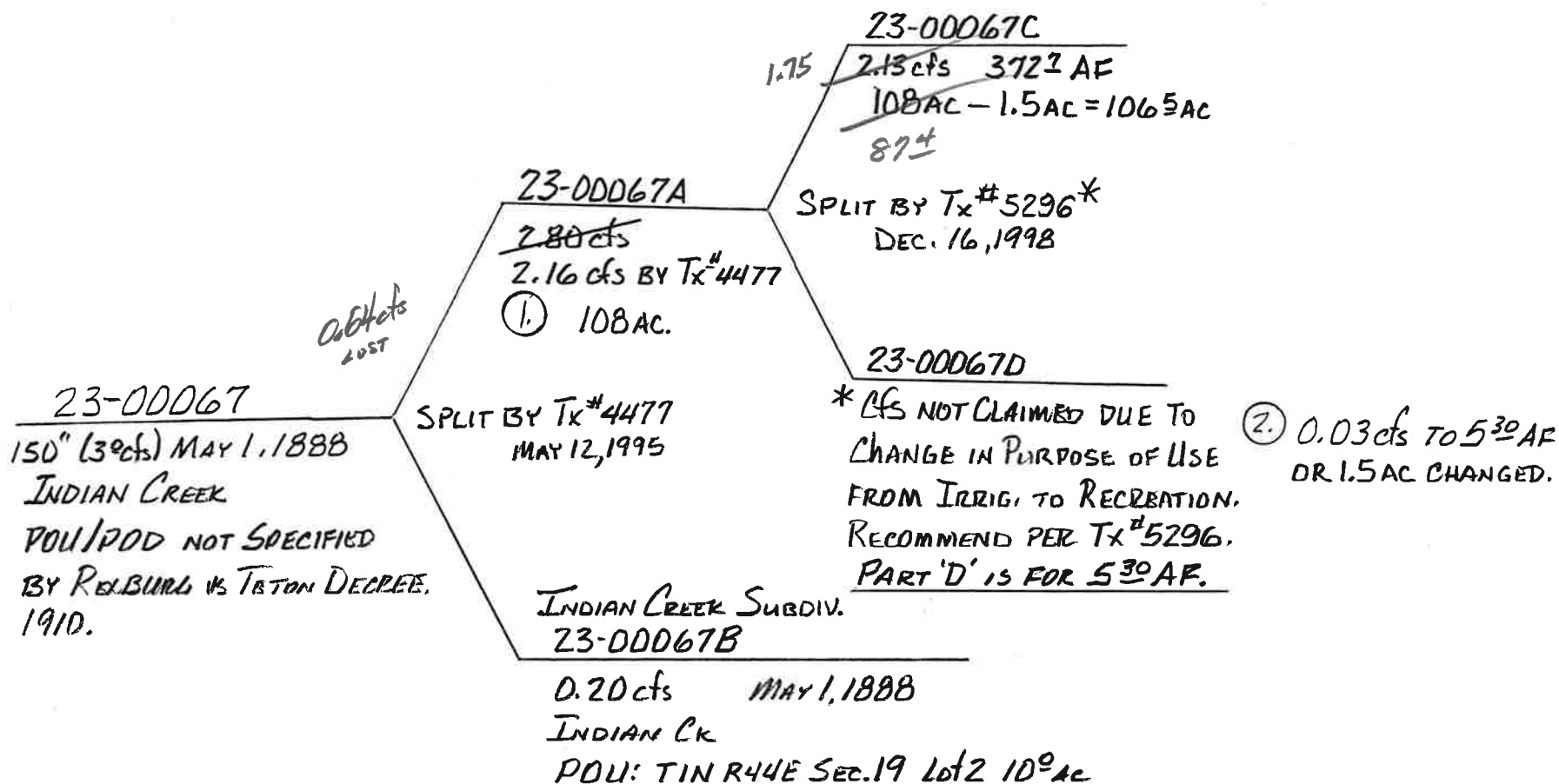
TAG #

12436 - CR on Pump

Date: _____

CHICK

009503 Shough - on casing



NOTES:

- ① TRANSFER #4477 REDUCED THE 'A' PORTION
IN ACCORDANCE WITH THE ACRES FOUND TO BE
IRRIGATED. AS 108 AC X 0.02 cfs/AC = 2.16 cfs.
- ② TRANSFER #5296 CHANGED 0.03 cfs (1.5 AC)
OF 23-00067A TO RECREATION POND USE.
- ③ 3⁰ cfs orig. DECREE - 2.36 (1⁰ AC BY Tx 4495), 2.13 cfs on 106.5 AC (@ 1⁰/AC),
SPBA FINDS 87⁴ AC @ 0.02 = 1.748 cfs → 1.75 cfs $\sum_{LDS} \text{FORELTHURS} = 1.02 \text{ cfs}$

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: May 1, 1888 Claimed Basis: DecreedRecommended Priority Date: 5/1/1888 Recommended Basis: Decreed☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matchos Decree

9/30/03 Met w/ Jim Chick - Addressed the POW ac issue to him. He
says he owns lands to South - Right up to Indian Ck Sub. He
will have Mtn River Eng. send Survey Plat and CC or DOD
CAUS.



Reviewer: _____

Date: _____



THIS PUMP IS LOCATED NEAR THE BOND OUTLET TO A BACK -
 CHANNEL OF THE SNAKE RIVER. IT'S PURPOSE IS TO PUMP
 BALLSANDS SNAKE WATER. MR. OLSON HAS NO RIGHT
 FROM SNAKE RIVER NOR AN EXCHANGE FROM BALLSANDS
 CREEK TO THE RIVER.

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T 1N, R 44E, Sec. 18, L7, SW, SE. County: BONNISource: INDIAN CR Tributary: SNAKE RIVER

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD?

GPS TAG # A0012436 (on Pump HOUSING)

Document how the POD and Source were verified and/or Pump and Motor data:

GPS POD ON RIVER IS TAGGED w/ # A0009503 (ON CASING)

Transfers Changing POD _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

POU DESCRIPTIONS PAGE 1913 RESURVEY - SEE ATTACHED PLAT MAP.

Transfers Changing POU _____

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**Water Right Period of Use and Diversion Rate**

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>From</i>	<i>4/15</i>	<i>10/31</i>	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Remark

Reviewer: _____

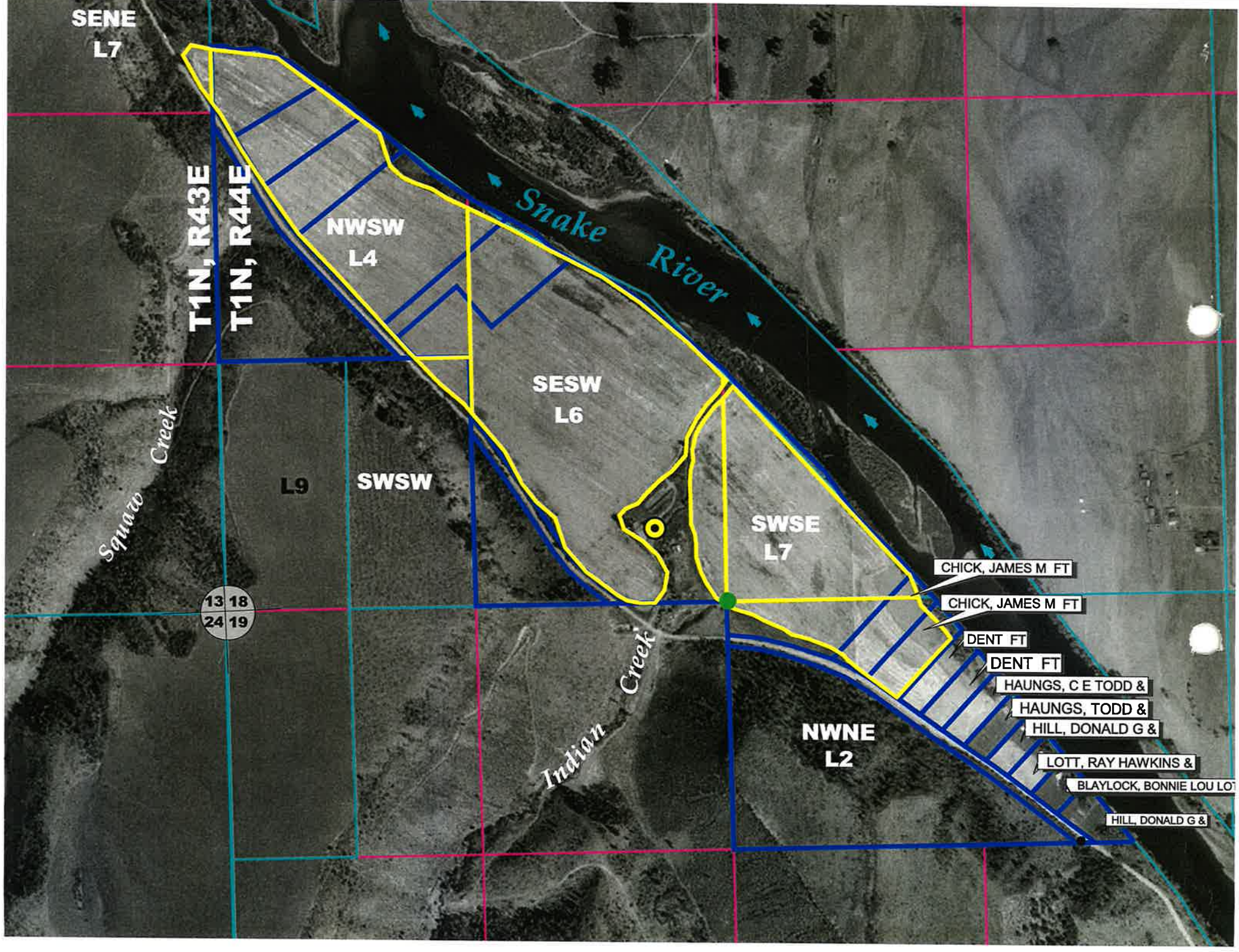
Date: _____

Log for claim 23-00067C

Spatial Dynamics LTD

5/30/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n44e	18	NWSW	44	25	NESW qq included.
01n44e	18	SWSW	4	0.6	
01n44e	18	SESW	28.5	44	
01n44e	18	SWSE	16	15	
01n44e	19	NWNE	10	16	
01n44e	19	NENW	4	1.3	
Totals:			106.5	101.9	



SENE
L7

T1N, R43E
T1N, R44E

NWSW
L4

Snake River

SESW
L6

SWSW

L9

SWSE
L7

CHICK, JAMES M FT

CHICK, JAMES M FT

DENT FT

DENT FT

HAUNGS, C E TODD &

HAUNGS, TODD &
HILL, DONALD G &

LOTT, RAY HAWKINS &

BLAYLOCK, BONNIE LOU LO

HILL, DONALD G &

NWNE
L2

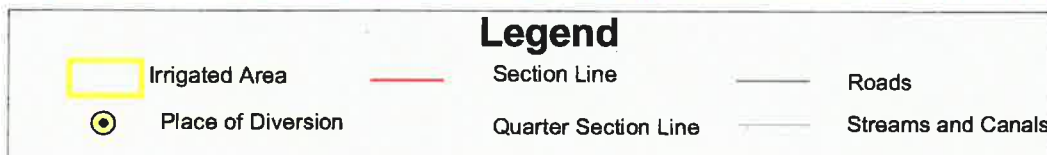
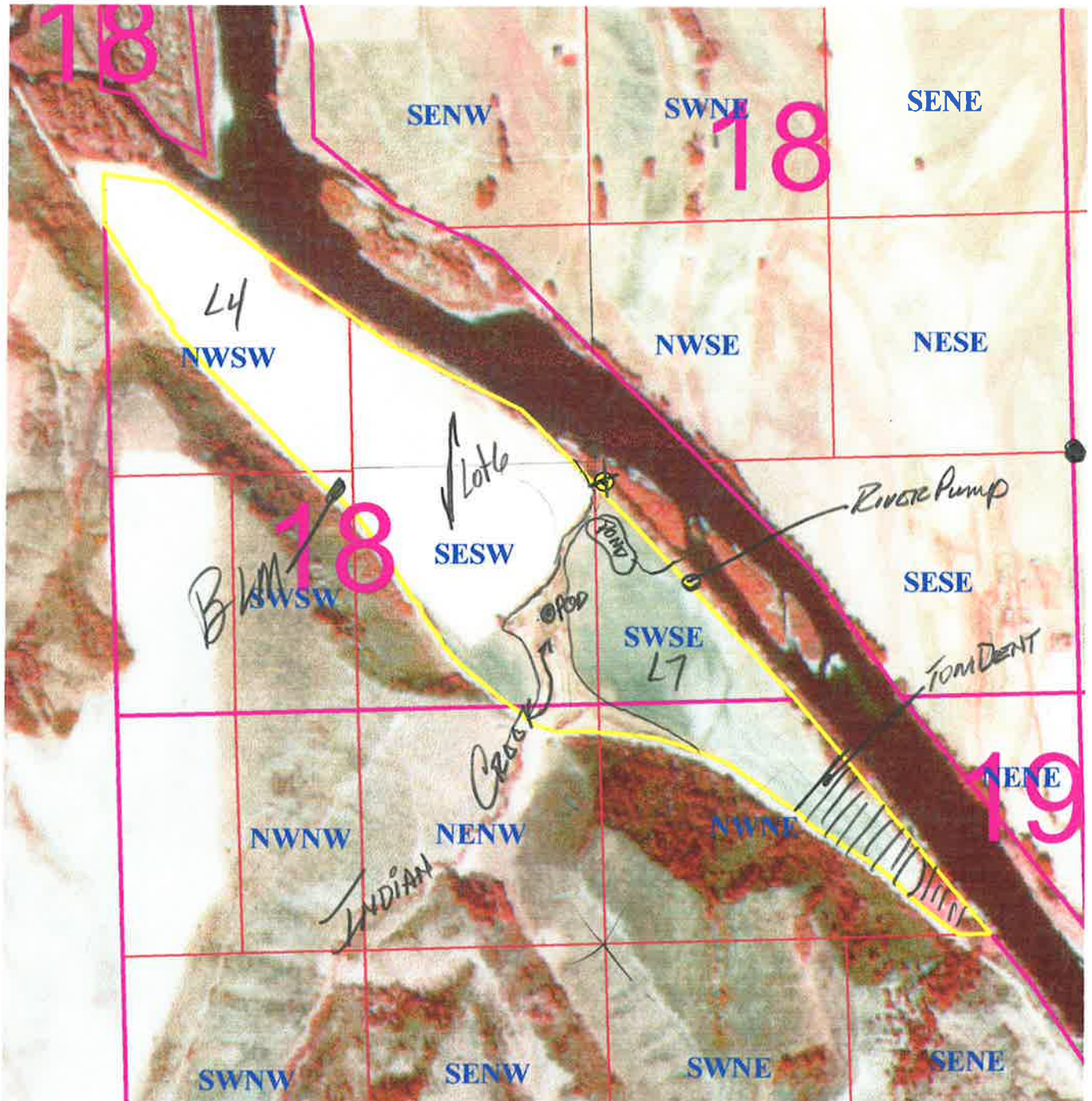
13 18
24 19

Squaw Creek

Indian Creek

Water Right Claim Number 23-00067C
Townships , 5N38E, 1N44E

05/30/2001



8/28/03
sm
mo

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4477
WATER RIGHT NOS. 23-00067A & 23-00067B

This is to certify that: INDIAN CREEK SUBDIVISION
C/O RAY OR SPENCER LOTT
8391 N 45 E
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
Right No. 23-00067A (Taylor Lott): IRRIGATION	04/15 to 10/15	2.16 CFS	378.0 AF
Right No. 23-00067B (Indian Creek Subdivision): IRRIGATION	04/15 to 10/15	0.20 CFS	35.0 AF
TOTAL:		2.36 CFS	413.0 AF

SOURCE	TRIBUTARY OF
INDIAN CREEK	SNAKE RIVER, SOUTH FORK

Priority: 05/01/1888

LOCATION OF POINT(S) OF DIVERSION:

Right No. 23-00067A :	Lot 7(SWSE), Sec. 18, Township 01N, Range 44E
Right No. 23-00067B :	Lot 2(NENE), Sec. 19, Township 01N, Range 44E
	Lot 2(NWNE), Sec. 19, Township 01N, Range 44E
	BONNEVILLE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
Right No. 23-00067A :						
01N	44E	18	Lot 6(NESW) 14	Lot 4(NWSW) 30	Lot 5(SWSW) 4	94
		19	Lot 6(SSEW) 30	Lot 7(SWSE) 16		14
			Lot 2(NWNE) 10	Lot 2(NENW) 4		108
Subtotal number of acres irrigated:						108
Right No. 23-00067B :						
01N	44E	19	Lot 2(NENE) 7.3	Lot 2(NWNE) 2.7		10
Subtotal number of acres irrigated:						10
TOTAL NUMBER OF ACRES IRRIGATED:						118

118⁰ ac
0.02 cfs/ac
2.36

TRANSFER NO. 4477
WATER RIGHT NOS. 23-00067A & 23-00067B

CONDITIONS/REMARKS:

1. Use of water under these water rights will be regulated by the watermaster of State Water District No. 01.
2. These rights when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Measuring devices of a type approved by this Department shall be permanently installed and maintained on Indian Creek in the NENW, S19, T01N, R44E.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. The use of water under Right Nos. 23-00067A and 23-00067B shall not exceed the flow in Indian Creek measured in the NENW, S19, T01N, R44E nor the amount of that flow that reaches the South Fork of the Snake River.

Right No. 23-00067A only :

8. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
9. The right holder shall obtain 200 acre feet of storage water annually from State Water District No. 01 prior to diversion each year.

Right No. 23-00067B only :

10. Prior to diversion each year the right holder shall obtain storage water from Water District No. 01 equal to the anticipated total annual diversion.
11. Seven separate pumps are located in NENE and one in NWNE, Lot 2, T01N, R44E, for a total of 8 pumps.
12. Place of use is also known as Lots 1-8, Indian Creek Subdivision.

Dated this 12th day of

May

1995

J. Glen Sator
Chief, Water Alloc. Bureau

00.00

N.O.N

RESERVED
CIRCA 1918

Sec. 18

2

3

8

7

6

4

5

FORK

OF SNAKE

RIVER

S. 89° 57' E.

79.91

58.90

14.82

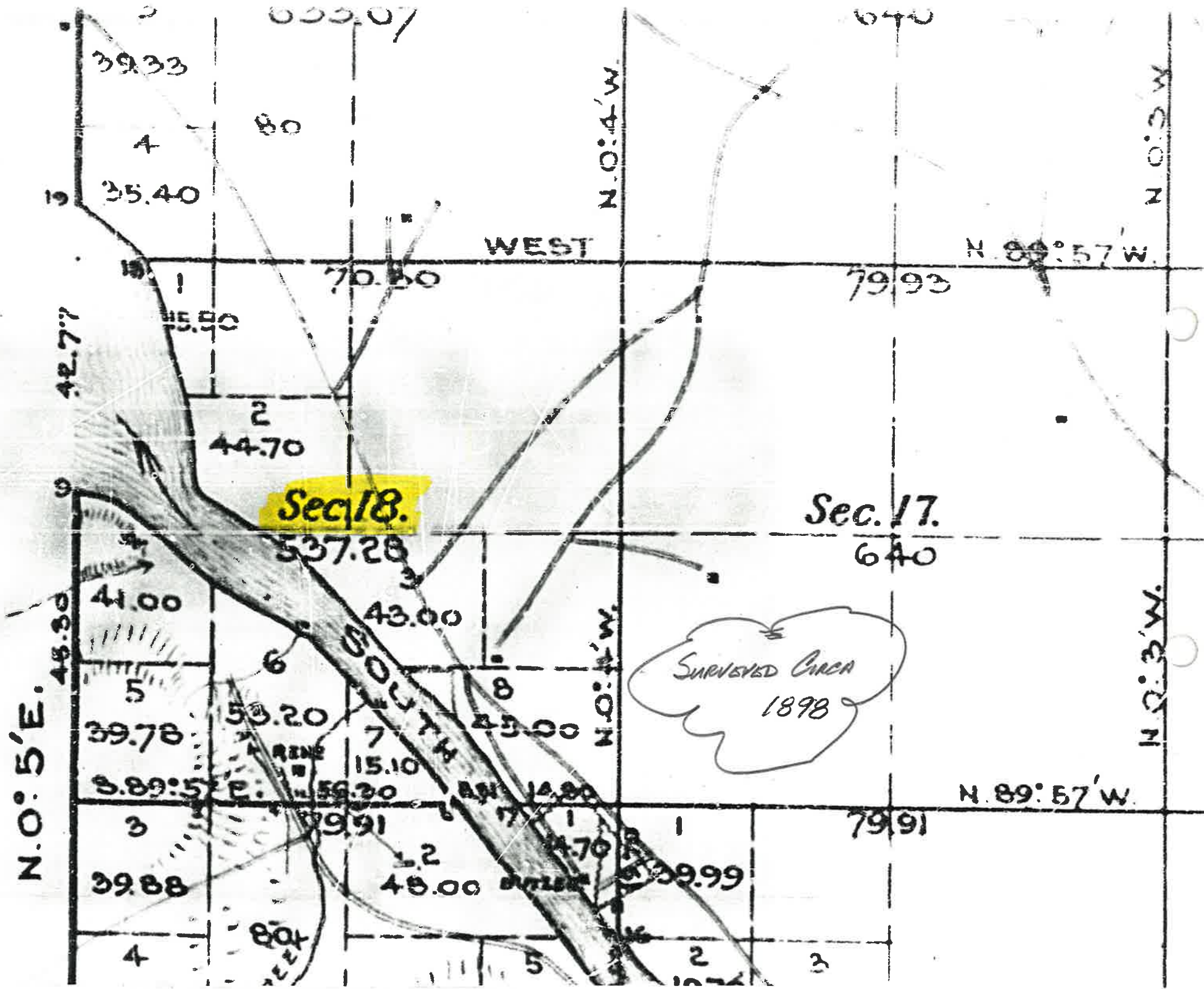
20.00

19.78

45.30

N.O.5'E.

SOUTH



James M. Chick

979 Village Oaks Drive
Covina, California 91723
Business Phone: (626) 919-1685

September 30, 2003

VIA FEDERAL EXPRESS

Idaho Department of Water Resources
Attn: Mr. Alan B. Ruberry, Senior Water Resources Agent
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED

OCT 01 2003

Department of Water Resources
Eastern Region

RE: Parts of the W ½ and S.E. 1/4 of Section 18 and of the N.E. 1/4 of Section 19, T.1N., R.44E., B.M.
Near Swan Valley, Bonneville County, Idaho

Dear Mr. Ruberry:

Following your telephone conversation with Jim Chick, enclosed are photocopies of the recorded Quit Claim Deeds as signed by James M. Chick, Trustee of the James M. Chick Family Trust, and Karen Chick. Also enclosed is a photocopy of the Snake River Subdivision map as completed by Mountain River Engineering.

In regard to Mountain River Engineering, Garth Cunningham (Retired) is the Engineer who surveyed Mr. Chick's referenced project. However, due to Mr. Cunningham's retirement, in the event you do have questions, Daryl is the person with whom you should speak and Mountain River Engineering's address and phone number are as follows . . .

- Mountain River Engineering and Surveying
- 1020 East Lincoln Road
- Idaho Falls, Idaho 83402
- Phone No.: 1-208-524-6175

Do not hesitate to call upon us if we may be of additional assistance.

Sincerely,



Margaret R. Protteau
Executive Assistant to

James M. Chick

Enclosure



(626) 915-1685
FAX (626) 339-1713

MARGARET PROTHEAU
Executive Assistant

979 Village Oaks Drive • Covina, California 91724

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

DEC 21 1998

TRANSFER NO. 5296
WATER RIGHT NO. 23-00067D

Department of Water Resources
Eastern Region

23-00067A ^C/_D

This is to certify that: JAMES M CHICK FAMILY TRUST
JAMES M CHICK TRUSTEE
PO BOX 393
COVINA CA 91723

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		5.3 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
INDIAN CREEK	SNAKE RIVER, SOUTH FORK

Priority: 05/01/1888

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SESW), Sec. 18, Township 01N, Range 44E
BONNEVILLE County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC
01N 44E 18 Lot 6 (SESW)

7/6/1989

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 5296
WATER RIGHT NO. 23-00067D

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The first year that water is diverted to recreation storage use under Right 23-00067D, irrigation use under Right 23-00067C shall be limited to 105.6 acres, 2.11 cfs and 369.6 afa.
7. The reduction of irrigation under Right 23-00067C during the first year will provide the additional storage volume to fill the pond when combined with the 5.3 af associated with the 1.5 acres no longer irrigated.
8. Any year that the pond volume drops below 3.0 af, irrigation shall be reduced proportionately at a rate of 3.5 acre feet per acre under Right 23-00067C to provide the additional volume required to fill the pond.

Dated this 16th day of December, 1998.


Chief, Water Allocation Bureau

925293

QUITCLAIM DEED

For Value Received JAMES M. CHICK as TRUSTEE OF THE JAMES M. CHICK FAMILY TRUST

docs hereby convey, release, remisc and forever quit claim unto

JAMES M. CHICK, a married man, as his sole and separate property

whose address is: 1002 Idaho Ct., Claremont, CA 91711

the following described premises situated in BONNEVILLE County, Idaho, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block 1, SNAKE RIVER SUBDIVISION, Division No. 1, Bonneville County, Idaho, according to the recorded plat thereof.

96 JUL 30 PM 2 47

BONNEVILLE COUNTY
RECORDER

925293

INSTRUMENT NO.	925293
DATE	7-30-96
INST. CODE	220
FICHE NO.	11608-65
FEE	300
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>[Signature]</i> Deputy
Request of	

together with their appurtenances.

Dated: JULY 16, 1996

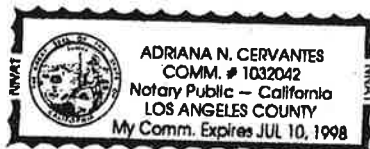
JAMES M. CHICK FAMILY TRUST

By: *[Signature]* Trustee
JAMES M. CHICK, TRUSTEE

STATE OF CALIFORNIA)
:ss
COUNTY OF Los Angeles)

On This 16TH day of JULY, in the year 1996, before me, a Notary Public in and for said State, personally appeared JAMES M. CHICK, known or identified to me to be the Trustee/Trustees whose name(s) is/are subscribed to the within instrument as Trustee/Trustees of the JAMES M. CHICK FAMILY TRUST, and acknowledged to me that HE executed the same as such Trustee/Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Adriana N. Cervantes

Notary Public for: CALIFORNIA
Residing at: 2350 Huntington Drive, San Marino, CA
Commission Expires July 10, 1998 91108

FIRST AMERICAN TITLE CO.
Box 3432
Idaho Falls, Idaho 83403

W 28732

925294

QUITCLAIM DEED

For Value Received KAREN CHICK, a married woman

does hereby convey, release, remise and forever quit claim unto

JAMES M. CHICK, a married man, as his sole and separate property

whose address is: 1002 Idaho Ct., Claremont, CA 91711

the following described premises situated in BONNEVILLE County, Idaho, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block 1, SNAKE RIVER SUBDIVISION,
Division No. 1, Bonneville County, Idaho, according to the recorded
plat thereof.

BONNEVILLE COUNTY
RECORDER
96 JUL 30 PM 2 47

925294

together with their appurtenances.

Dated: JULY 16, 1996

Karen Chick
KAREN CHICK

INSTRUMENT NO.	925294
DATE	7-30-96
INST. CODE	220
FICHE NO.	11608-66
FEE	300
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Rorold Longmore, County Recorder	
By	<u>Adriana N. Cervantes</u> Deputy
Request of	

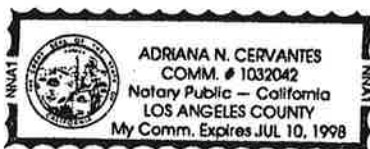
STATE OF CALIFORNIA)
ss.
COUNTY OF Los Angeles)

On this 16TH day of JULY, 1996, before me, the undersigned, a Notary Public for said State, personally appeared KAREN CHICK, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Adriana N. Cervantes

Notary Public for CALIFORNIA

Residing at: 2350 Huntington Dr. San Marino, CA 91108Commission expires: July 10, 1998

FIRST AMERICAN TITLE CO.
Box 3432
Idaho Falls, Idaho 83411

925294

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A23-00067C**
Date Received: 7/ 6/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES M CHICK FAMILY TRUST 626-915-1685
Address: PO BOX 393
COVINA CA 91723
2. Date of Priority: MAY 1, 1888
3. Source: INDIAN CREEK Trib. to: SNAKE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	44E	18	SW	SE		7	BONNEVILLE

5. Description of diverting works:
HEADGATE/DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.130		372.70

A2300067C



7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or) 372.70 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	44E	18	NE	SW	6	IRR	14.0
			NW	SW	9	IRR	30.0
			SW	SW	5	IRR	4.0
			SE	SW	6	IRR	28.5
			SW	SE	7	IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	92.5
		19	NW	NE	2	IRR 10.0
			NE	NW	2	IRR 4.0
					Section Acres	14.0
					Total Acres	106.5

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

The use of water under Right Nos. 23-00067B and 23-00067C shall not exceed the flow in Indian Creek measured in the NENW, S19, T01N, R44E nor the amount of that flow that reaches the South Fork of the Snake River.

Measuring devices of a type approved by this Department shall be permanently installed and maintained on Indian Creek in the NENW, S19, T01N, R44E.

The right holder shall obtain 200 acre feet of storage water annually from State Water District No. 01 prior to diversion each year under Right No. 23-00067C.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIG. CO. ET AL
Decree Plaintiff

TETON IRRIGATION CANAL CO ET
vs Decree Defendant