

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for
Water Right number:

3708052 (IDWR number)

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705688466 L S

NONE

OtherRight and date:

NAME and
ADDRESS:

SOURCE:

Source Tributary

UNNAMED STREAM SINKS

QUANTITY:

0 CFS or VOLUME: 1 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/1/82 Diversion Means: EARTHEN DAM

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02S	17E	33	SW	SW	SE	0		13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
05	0101	1231	0	0.8
17	0101	1231	0	0.2
06	0101	1231	0	0.8
18	0101	1231	0	0.2

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 30-Jul-98 2:15 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

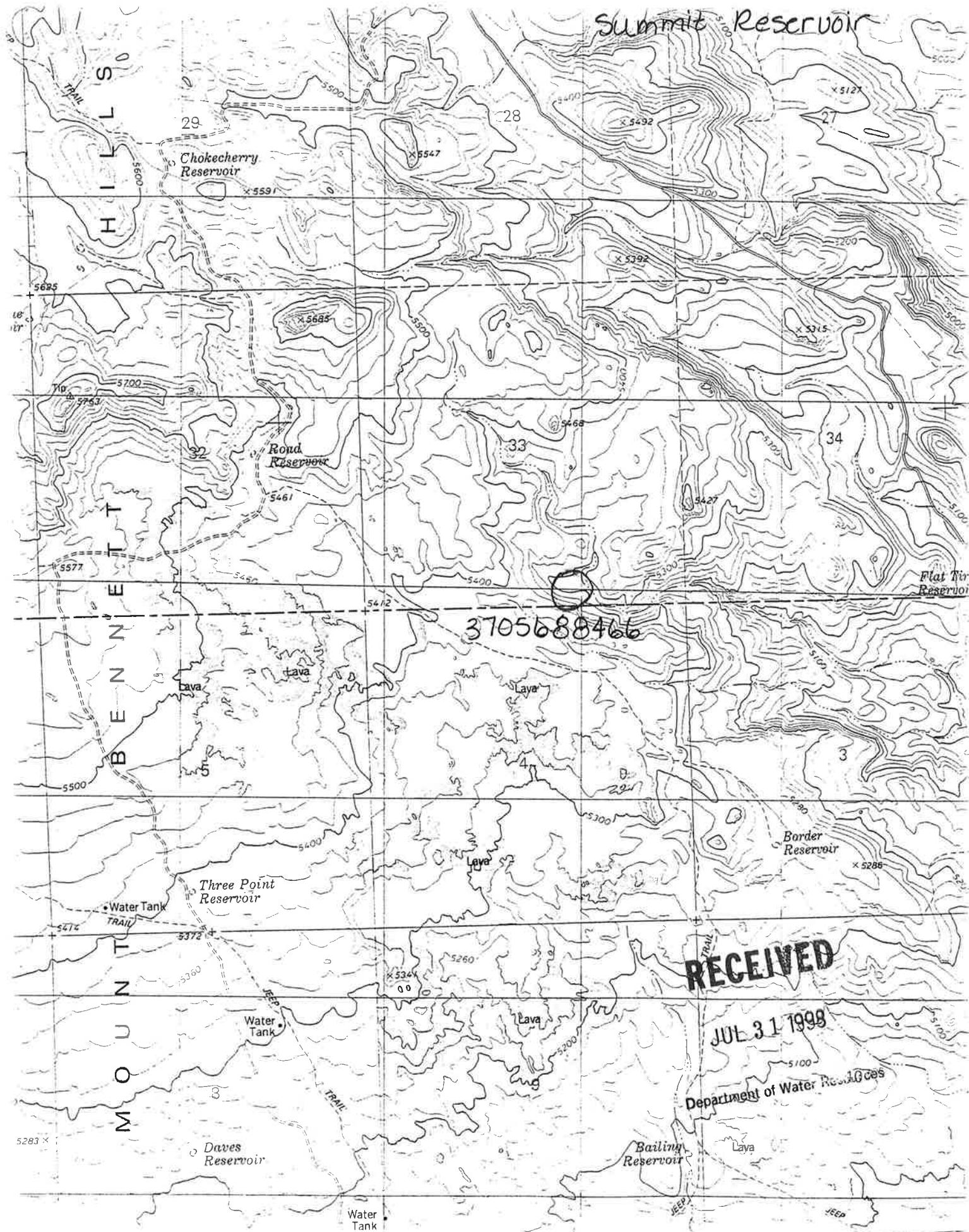
PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
05	02S	17E	33	SW	SE	0	13	BLAINE
06	02S	17E	33	SW	SE	0	13	BLAINE
17	02S	17E	33	SW	SE	0	13	BLAINE
18	02S	17E	33	SW	SE	0	13	BLAINE

RECEIVED

JUL 31 1998

Department of Water Resources



Summit Reservoir

HILLS

Chokecherry Reservoir

Rond Reservoir

Three Point Reservoir

Daves Reservoir

Border Reservoir

Flat Top Reservoir

3705688466

RECEIVED

JUL 31 1998

Department of Water Resources

Bailing Reservoir

Water Tank

Water Tank

Water Tank

TRAIL

TRAIL

TRAIL

JEOP

JEOP

A37-08052

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1982-10-01
IDWR NUMBER: 3708052
BLM NUMBER: 3705688466
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 37

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

EARTHEN DAM IN A DRAINAGE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	1.00	0101	1231
WILDLIFE STORAGE	0.000	1.00	0101	1231
STOCKWATER FROM STORAGE	0.000	1.00	0101	1231
WILDLIFE FROM STORAGE	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES

STOCKWATER, 3100 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
---	---	---	-----	-----	-----	---	-----	-----
02S	17E	33		SW	SE	00	BLAINE	

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED ACRES
---	---	---	-----	-----	---	-----	-----
02S	17E	33	SW	SE	00	BLAINE	0.0

MICROFILMED
OCT 25 1994

BLM NUMBER: 3705688466

PAGE: 2

02S	17E	33	SW	SE	00	BLAINE	YES	0.0
02S	17E	33	SW	SE	00	BLAINE	YES	0.0
02S	17E	33	SW	SE	00	BLAINE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 2 1988

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	UNITED STATES OF AMERICA ACTING THROUGH	10/01/1982	STOCKWATER STORAGE	01-01	12-31		0.80 AFA
			STOCKWATER FROM STORAGE	01-01	12-31		0.80 AFA
			WILDLIFE STORAGE	01-01	12-31		0.20 AFA
			WILDLIFE FROM STORAGE	01-01	12-31		0.20 AFA
TOTAL DIVERSION:							1.00 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T02S R17E S33

SWSWSE

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

	NE					NW					SW					SE			
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	
02S	17E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:

Place of use Legal Description for: STOCKWATER FROM STORAGE

	NE					NW					SW					SE			
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	
02S	17E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:

Place of use Legal Description for: WILDLIFE STORAGE

	NE					NW					SW					SE			
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	
02S	17E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	W	:	:

Place of use Legal Description for: WILDLIFE FROM STORAGE

	NE					NW					SW					SE			
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	
02S	17E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	W	:	:

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 3100 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A37-08052

Remarks: EXP BLM RECORD ID = 3705688466

10-1-98

AJ5809NP
No. R37-08052

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98
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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	08/13/98 AJCTR		