

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3708041 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705688455 L S

NONE

OtherRight and date:

SOURCE:

Source Tributary

SPRING SINKS

QUANTITY:

0.02 CFS or VOLUME: 1.7 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/1/82

Diversion Means: SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

ASSOCIATED WITH 3705689115

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 04S      | 12E   | 31      | NE | NW | SE | 0   |     | 47         | GOODING   |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0416                       | 0615        | 0.01 | 1.7           |
| 04             | 1101                       | 1130        | 0.01 | 1.7           |
| 16             | 0101                       | 1231        | 0.01 | 1.1           |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:15 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

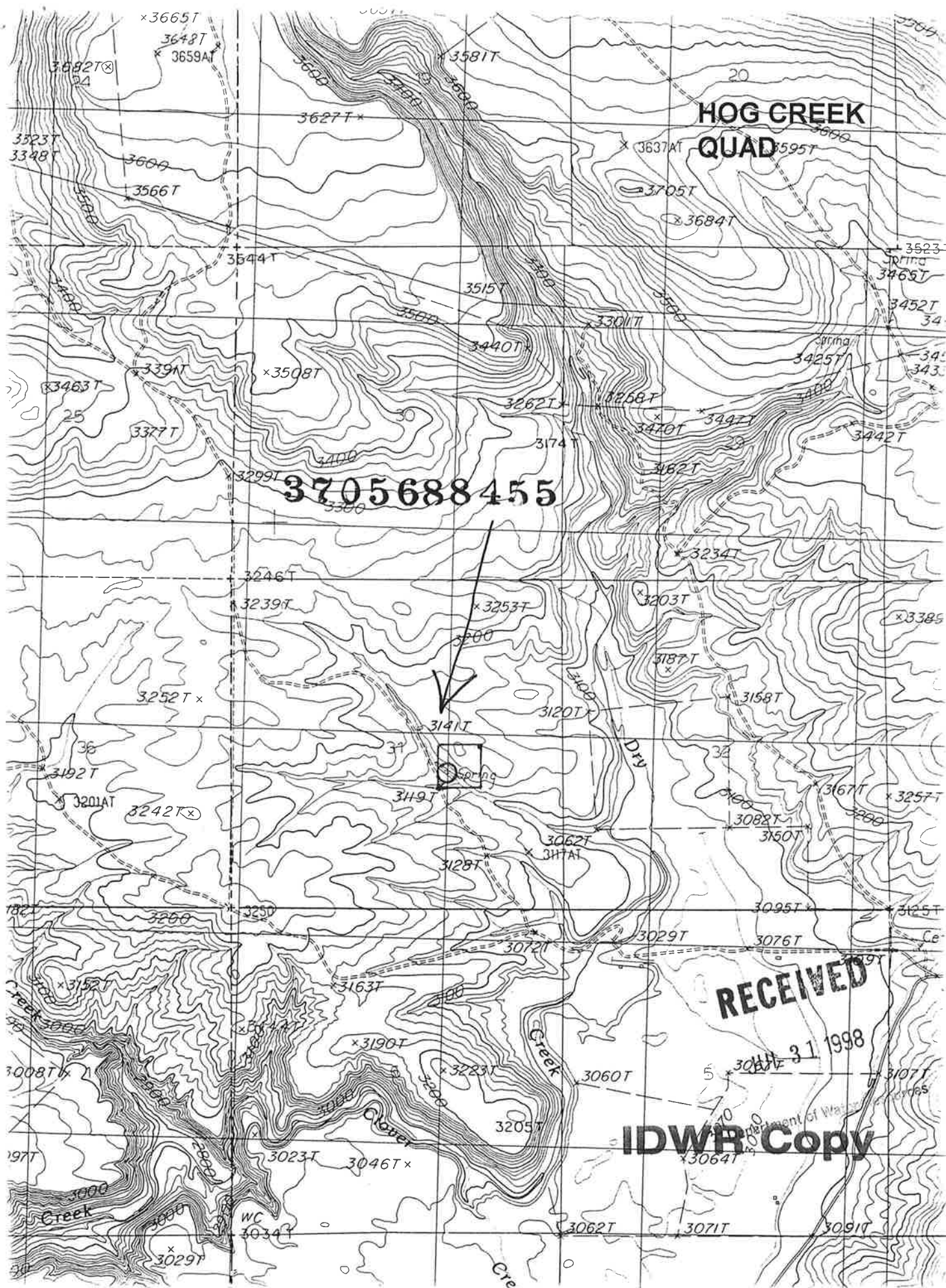
PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 04S  | 12E | 31  | NW | SE | 0   | 47         | GOODING   |
| 16        | 04S  | 12E | 31  | NW | SE | 0   | 47         | GOODING   |

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JUL 31 1998

Department of Water Resources



A37-08041

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1982-10-01  
IDWR NUMBER: 3708041  
BLM NUMBER: 3705688455  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

SOURCE

TRIBUTARY TO

-----  
SPRING

-----  
SINKS

DESCRIPTION OF DIVERSION WORKS

-----  
SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.020             | 1.70                | 0101                  | 1231 |
| STOCKWATER STORAGE      | 0.010             | 1.70                | 1101                  | 1130 |
| WILDLIFE                | 0.010             | 1.10                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.020             | 1.70                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.010             | 1.70                | 1101                  | 1130 |
| STOCKWATER FROM STORAGE | 0.020             | 1.70                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.010             | 1.70                | 1101                  | 1130 |
| WILDLIFE FROM STORAGE   | 0.020             | 1.70                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.010             | 1.70                | 1101                  | 1130 |
| TOTAL:                  | 0.020 CFS         | 1.70 AF             |                       |      |

NON-IRRIGATION USES

-----  
STOCKWATER, 1025 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR AMT

| POINT OF DIVERSION |     |     |        |        |        |     | COUNTY  |
|--------------------|-----|-----|--------|--------|--------|-----|---------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT |         |
| 04S                | 12E | 31  | NE     | SW     | NE     | 00  | GOODING |

MICROFILMED  
OCT 23 1984

| PLACE OF USE |     |     |        |        |     |         | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|---------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY  | OWNED     | ACRES |
| 04S          | 12E | 31  | SW     | NE     | 00  | GOODING | YES       | 0.0   |
| 04S          | 12E | 31  | SW     | NE     | 00  | GOODING | YES       | 0.0   |
| 04S          | 12E | 31  | SW     | NE     | 00  | GOODING | YES       | 0.0   |
| 04S          | 12E | 31  | SW     | NE     | 00  | GOODING | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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AJ5809NP  
No. R37-08041

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98  
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| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                | DIVERSION<br>VOLUME              |
|------------------|-----------------------------------------|------------------|--------------------------------------|-------------------------------------------|----------------------------------|----------------------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 10/01/1982       | STOCKWATER<br>STOCKWATER<br>WILDLIFE | 11-01 11-30<br>04-16 06-15<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS<br>0.01 CFS | 1.70 AFA<br>1.70 AFA<br>1.10 AFA |
| TOTAL DIVERSION: |                                         |                  |                                      |                                           | 0.02 CFS                         | 1.70 AFA                         |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T04S R12E S31 NENWSE

GOODING County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 04S | 12E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 04S | 12E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 04S | 12E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    | W  |    |    |    |

POU County: GOODING

Non-Irrigation Uses: STOCKWATER, 1025 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR AMT

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A37-17784 A37-17785 A37-19388 A37-20246 R37-17785 R37-20246

Remarks: EXP BLM RECORD ID = 3705688455  
ASSOCIATED WITH 3705689115

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

10-1-98

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Audit: 08/13/98 AJCTR