

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3707981 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705688434

Stg:

StFed:

L

S

NONE

OtherRight and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0

CFS

or VOLUME:

0.8

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/22/81

Diversion Means: EARTHEN DAM

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 03S      | 11E   | 26      | NE | NE | SE | 0   |     | 39         | ELMORE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use |  | Period of Use (from - to): |  | Rate in CFS |   | or Volume in AcF |  |
|----------------|--|----------------------------|--|-------------|---|------------------|--|
| 05             |  | 0101                       |  | 1231        | 0 | 0.7              |  |
| 17             |  | 0101                       |  | 1231        | 0 | 0.1              |  |
| 06             |  | 0101                       |  | 1231        | 0 | 0.7              |  |
| 18             |  | 0101                       |  | 1231        | 0 | 0.1              |  |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:15 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

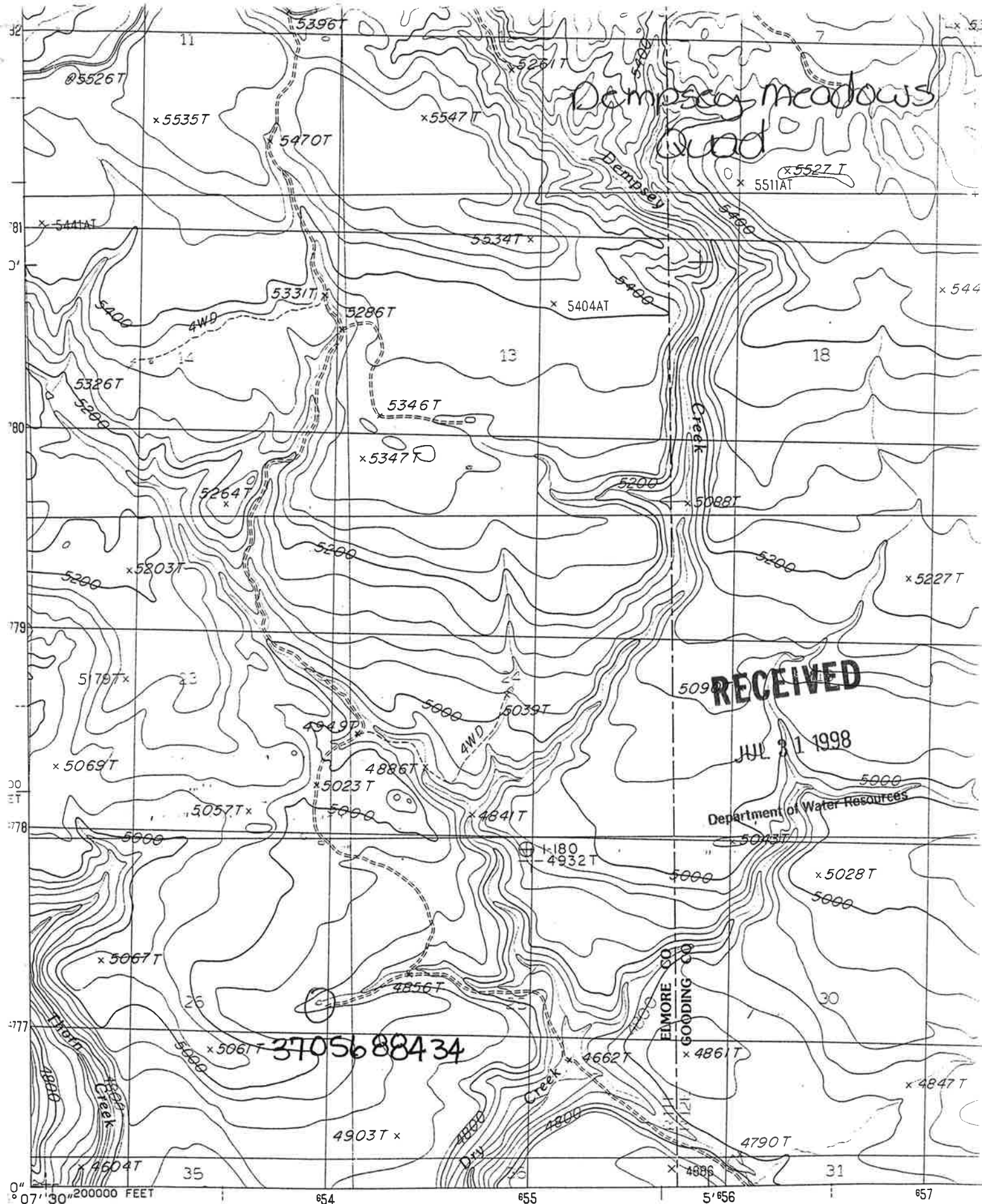
PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05        | 03S  | 11E | 26  | SE | NE | 0   | 39         | ELMORE    |
| 06        | 03S  | 11E | 26  | SE | NE | 0   | 39         | ELMORE    |
| 17        | 03S  | 11E | 26  | SE | NE | 0   | 39         | ELMORE    |
| 18        | 03S  | 11E | 26  | SE | NE | 0   | 39         | ELMORE    |

RECEIVED

JUL 31 1998

Department of Water Resources



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY  
CONTROL BY ..... USGS, NOS/NOAA  
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN ..... 1980



IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1981-10-22  
IDWR NUMBER: 3707981  
BLM NUMBER: 3705688434  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|-------------------------|----------------|------------------|--------------------|------|
| STOCKWATER STORAGE      | 0.000          | 0.80             | 0101               | 1231 |
| WILDLIFE STORAGE        | 0.000          | 0.10             | 0101               | 1231 |
| STOCKWATER FROM STORAGE | 0.000          | 0.80             | 0101               | 1231 |
| WILDLIFE FROM STORAGE   | 0.000          | 0.10             | 0101               | 1231 |
| TOTAL:                  | 0.000 CFS      | 0.80 AF          |                    |      |

NON-IRRIGATION USES

STOCKWATER, 1025 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR AMT

|     |     |     |        | POINT OF DIVERSION |        |     |        |  |
|-----|-----|-----|--------|--------------------|--------|-----|--------|--|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |  |
| 03S | 11E | 26  |        | SE                 | NE     | 00  | ELMORE |  |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|-----------------|-------|
| 03S | 11E | 26  | SE     | NE     | 00  | ELMORE | YES             | 0.0   |

**MICROFILMED**  
**OCT 25 1994**

BLM NUMBER: 3705688434

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 03S | 11E | 26 | SE | NE | 00 | ELMORE | YES | 0.0 |
| 03S | 11E | 26 | SE | NE | 00 | ELMORE | YES | 0.0 |
| 03S | 11E | 26 | SE | NE | 00 | ELMORE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

CEMUTOFEDIM  
1981 2 3 100

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE               | USE PERIOD |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|-------------------------|------------|-------|-------------------|---------------------|
|                  |                                         |                  |                         | FROM       | TO    |                   |                     |
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 10/22/1981       | STOCKWATER STORAGE      | 01-01      | 12-31 |                   | 0.70 AFA            |
|                  |                                         |                  | STOCKWATER FROM STORAGE | 01-01      | 12-31 |                   | 0.70 AFA            |
|                  |                                         |                  | WILDLIFE STORAGE        | 01-01      | 12-31 |                   | 0.10 AFA            |
|                  |                                         |                  | WILDLIFE FROM STORAGE   | 01-01      | 12-31 |                   | 0.10 AFA            |
| TOTAL DIVERSION: |                                         |                  |                         |            |       |                   | 0.80 AFA            |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T03S R11E S26

NENESE

ELMORE County

Place of use Legal Description for: STOCKWATER STORAGE

|     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|     | NE   |      | NW   |      | SW   |      | SE   |      |      |      |      |      |      |      |      |      |
|     | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T   | R    | S    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 03S | 11E  | 26   | S    |      |      |      |      |      |      |      |      |      |      |      |      |      |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|     | NE   |      | NW   |      | SW   |      | SE   |      |      |      |      |      |      |      |      |      |
|     | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T   | R    | S    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 03S | 11E  | 26   | S    |      |      |      |      |      |      |      |      |      |      |      |      |      |

Place of use Legal Description for: WILDLIFE STORAGE

|     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|     | NE   |      | NW   |      | SW   |      | SE   |      |      |      |      |      |      |      |      |      |
|     | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T   | R    | S    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 03S | 11E  | 26   | W    |      |      |      |      |      |      |      |      |      |      |      |      |      |

Place of use Legal Description for: WILDLIFE FROM STORAGE

|     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|     | NE   |      | NW   |      | SW   |      | SE   |      |      |      |      |      |      |      |      |      |
|     | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T   | R    | S    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 03S | 11E  | 26   | W    |      |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 1025 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR AMT

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 3705688434

N11  
N13

See  
2/11/99

10-1-98

AJ5809NP  
No. R37-07981

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 54

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|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      |                       |
| Audit: | 08/13/98 AJCTR         |                        |                       |

AJ0749NP  
No. R37-07981

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/11/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE                                                                                  | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE | DIVERSION<br>VOLUME                          |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|----------------------------------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 10/22/1981       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE<br>WILDLIFE STORAGE<br>WILDLIFE FROM STORAGE | 01-01 12-31<br>01-01 12-31<br>01-01 12-31<br>01-01 12-31 |                   | 0.70 AFA<br>0.70 AFA<br>0.10 AFA<br>0.10 AFA |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                                                                                            |                                                          |                   | 0.80 AFA                                     |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T03S R11E S26

NENESE

ELMORE County

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 11E | 26 | : |    |    |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 11E | 26 | : |    |    |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: WILDLIFE STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 11E | 26 | : |    |    |    |    | W  | :  |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: WILDLIFE FROM STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 11E | 26 | : |    |    |    |    | W  | :  |    |    |    |    |    |    |    |    |    |    | : |

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

AJ0749NP  
No. R37-07981

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/11/99  
PAGE: 2

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Remarks: EXP BLM RECORD ID = 3705688434  
STOCKWATER, 1025 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR AMT

Dates: Exam Made Date: Verified Date: 02/11/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
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