

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for
Water Right number:

3707978 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705488431

Stg: StFed:

L S

NONE

OtherRight and date:

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

11/3/81

Diversion Means:

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
01S	20E	9	SW	SE	NW	03		13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcF
04	0101	1231	0.01
16	0101	1231	0.01

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

30-Jul-98 2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	01S	20E	9	SE	NW	03	13	BLAINE
16	01S	20E	9	SE	NW	03	13	BLAINE

RECEIVED

JUL 31 1998

Department of Water Resources

114°07'30"
30"

734

735000mE

736

5'

100mN

1 N

1 S

405

404

403

02

01

01

01

J IDAHO 75

Jasper

BASE

LINE

Deer Mtn
Spring

**PICABO
QUAD**

Flats

Dry

Sagehen

Springs

Creek



3705488431

JUL 31 1998

Department of Water Resources

Point of Rocks

HIGHLINE

DITCH

Well

Well

Well

Well

Well

Creek

IDWR Copy

20

20

21

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1981-11-03
IDWR NUMBER: 3707978
BLM NUMBER: 3705488431
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 37

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.010	1.00	0101	1231
WILDLIFE STORAGE	0.010	1.00	0101	1231
STOCKWATER FROM STORAGE	0.010	1.00	0101	1231
WILDLIFE FROM STORAGE	0.010	1.00	0101	1231
TOTAL:	0.010 CFS	1.00 AF		

NON-IRRIGATION USES

STOCKWATER, 720 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
01S	20E	09		SE	SW	04	BLAINE

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
01S	20E	09	NW	SW	04	BLAINE	YES	0.0

MICROFILMED
OCT 25 1994

BLM NUMBER: 3705488431

PAGE: 2

01S	20E	09	NW	SW	04	BLAINE	YES	0.0
01S	20E	09	NW	SW	04	BLAINE	YES	0.0
01S	20E	09	NW	SW	04	BLAINE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0749NP
No. R37-07978

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	11/03/1981	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	0.40 AFA 0.60 AFA
TOTAL DIVERSION:					0.01 CFS	1.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01S R20E S09 Lot03(SWSSEW)

BLAINE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S 20E 9	:		:		:		:		:		:		:		:	

Place of use Legal Description for: WILDLIFE

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S 20E 9	:		:		:		:		:		:		:		:	

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705488431
STOCKWATER, 720 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

Dates: Exam Made Date: Verified Date: 02/11/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R37-07978

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	11/03/1981	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	0.40 AFA 0.60 AFA
TOTAL DIVERSION:					0.01 CFS	1.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01S R20E S09 Lot03(SWSENW)

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	20E	9	:					:					:					:					:

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	20E	9	:					:					:					:					:

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 720 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A37-15791

Remarks: EXP BLM RECORD ID = 3705488431

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/13/98 AJCTR

see
2/11/99

10-1-98