

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1981-10-22  
IDWR NUMBER: 3707960  
BLM NUMBER: 3705488415  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE | TRIBUTARY TO |
|--------|--------------|
| -----  | -----        |
| SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.010             | 1.00                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.010             | 1.00                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.010             | 1.00                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.010             | 1.00                | 0101                  | 1231 |
| TOTAL:                  | 0.010 CFS         | 1.00 AF             |                       |      |

NON-IRRIGATION USES

-----  
STOCKWATER, 1200 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 01N                | 18E | 10  |        | NW     | NE     | 00  | BLAINE |

PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED<br>OWNED ACRES |     |
|--------------|-----|-----|--------|--------|-----|--------|--------------------------|-----|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | YES                      | 0.0 |
| 01N          | 18E | 10  | NW     | NE     | 00  | BLAINE |                          |     |

**MICROFILMED**  
OCT 25 1994

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 01N | 18E | 10 | SE | NE | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 10 | NW | NE | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 10 | SE | NE | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 10 | NW | NE | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 10 | SE | NE | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 10 | NW | NE | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 10 | SE | NE | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED  
MAY 1 1984

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3707960

(IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705488415

Stg:

StFed:

L

S

NONE

OtherRight and date:

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

1

Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

10/22/81

Diversion Means:

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

ASSOCIATED WITH 3705489114

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 01N      | 18E   | 10      | SE | NW | NE | 0   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.01 | 0.4           |
| 16             | 0101                       | 1231        | 0.01 | 0.6           |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

30-Jul-98

2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

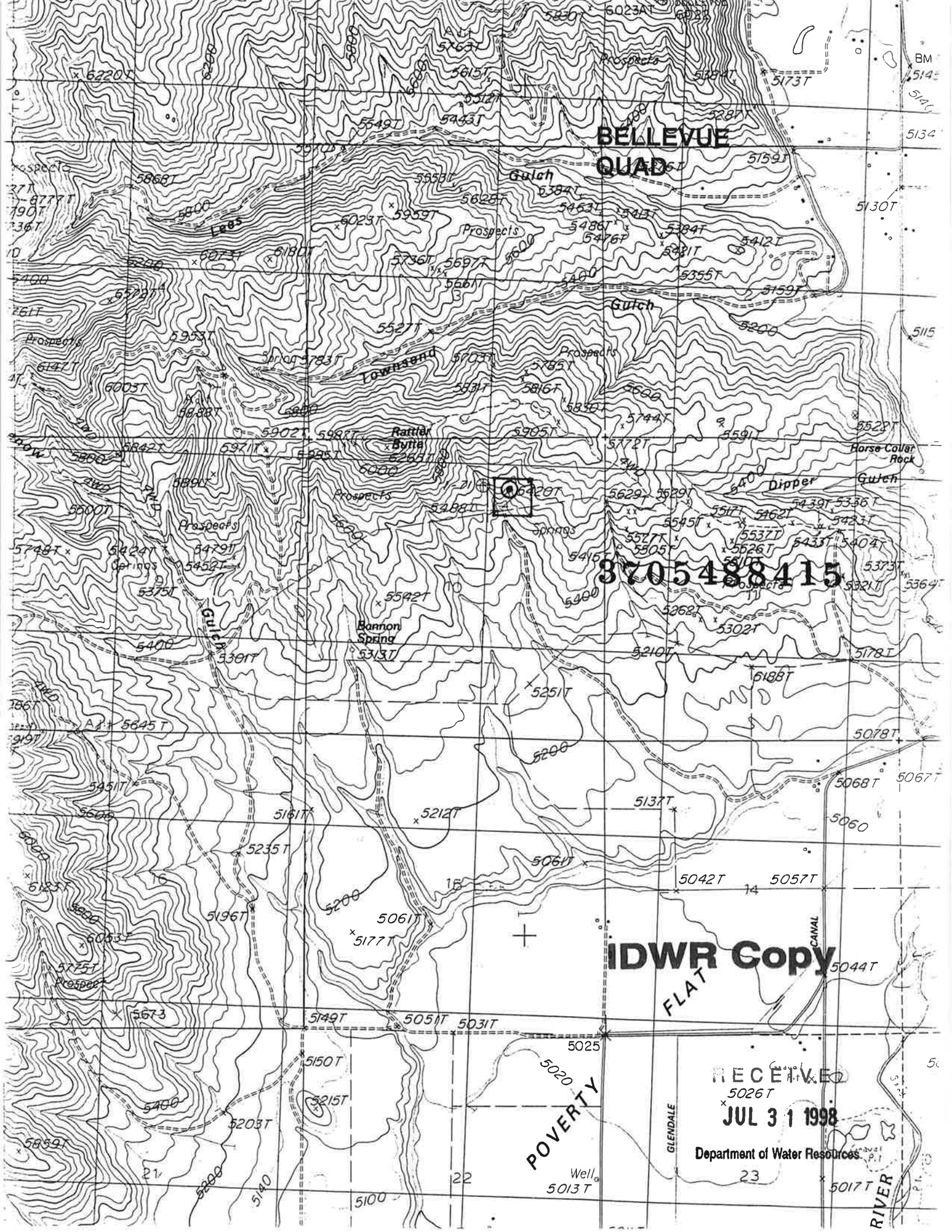
PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 01N  | 18E | 10  | NW | NE | 0   | 13         | BLAINE    |
| 16        | 01N  | 18E | 10  | NW | NE | 0   | 13         | BLAINE    |

RECEIVED

JUL 31 1998

Department of Water Resources



**BELLEVUE  
QUAD**

**3705488415**

**IDWR Copy**

**RECEIVED**  
5026T  
**JUL 31 1998**

Department of Water Resources

**POVERTY**

**FLAT**

**RIVER**

Well  
5013T

AJ0749NP  
No. R37-07960

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/11/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 10/22/1981       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.40 AFA<br>0.60 AFA |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                        |                            | 0.01 CFS             | 1.00 AFA             |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01N R18E S10

SEWNWE

BLAINE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 01N | 18E | 10 | : |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 01N | 18E | 10 | : |    |    | W  | :  |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705488415  
ASSOCIATED WITH 3705489114  
STOCKWATER, 1200 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR AMT

Dates: Exam Made Date: Verified Date: 02/11/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ5809NP  
No. R37-07960

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98  
PAGE: 9

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 10/22/1981       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.40 AFA<br>0.60 AFA |
| TOTAL DIVERSION: |                                         |                  |                        |                            | 0.01 CFS             | 1.00 AFA             |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01N R18E S10

SEWNNE

BLAINE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 18E | 10 | : |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 18E | 10 | : |    |    | W  | :  |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 1200 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR AMT

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-07960 A37-14968 A37-14969 A37-14970 A37-20130 R37-14968 R37-14969 R37-20130

Remarks: EXP BLM RECORD ID = 3705488415  
ASSOCIATED WITH 3705489114

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 08/13/98 AJCTR

N11  
N13

See  
2/11/99