

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

Other Right and date:

AMENDED NOTICE of CLAIM for  
Water Right number:

3707962 (IDWR number)

BLMIDENT:

3705488417

Stg: StFed:

L

S

NONE

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

11/3/81

Diversion Means:

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 01N      | 20E   | 28      | SE | SW | NW | 0   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcF |
|----------------|----------------------------|-------------|---------------|
| 04             | 0101                       | 1231        | 0.01          |
| 16             | 0101                       | 1231        | 0.01          |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

30-Jul-98

2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

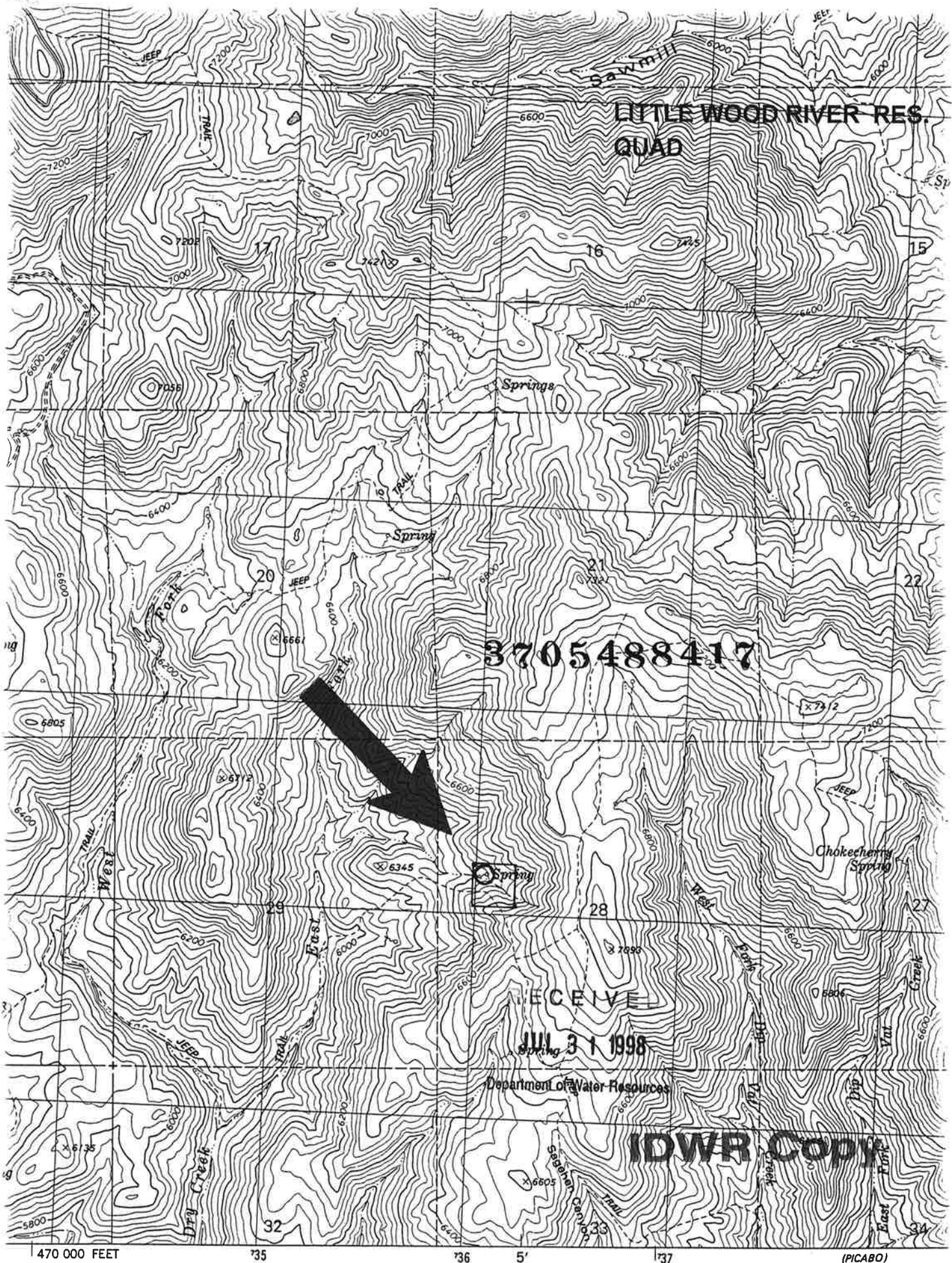
PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 01N  | 20E | 28  | SW | NW | 0   | 13         | BLAINE    |
| 16        | 01N  | 20E | 28  | SW | NW | 0   | 13         | BLAINE    |

RECEIVED

JUL 31 1998

Department of Water Resources



LITTLE WOOD RIVER RES.  
QUAD

3705488417

RECEIVED  
JUL 31 1998

Department of Water Resources

IDWR COPY

A37-07962

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1981-11-03  
IDWR NUMBER: 3707962  
BLM NUMBER: 3705488417  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE | TRIBUTARY TO |
|--------|--------------|
| -----  | -----        |
| SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.010             | 1.00                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.010             | 1.00                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.010             | 1.00                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.010             | 1.00                | 0101                  | 1231 |
| TOTAL:                  | 0.010 CFS         | 1.00 AF             |                       |      |

NON-IRRIGATION USES

-----  
STOCKWATER, 720 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| 01N | 20E | 28  |        | SW                 | NW     | 00  | BLAINE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------|-------|
| 01N | 20E | 28  | SW     | NW     | 00  | BLAINE | YES                | 0.0   |

**MICROFILMED**

001 25 1994

BLM NUMBER: 3705488417

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 01N | 20E | 28 | SW | NW | 00 | BLAINE | YES | 0.0 |
| 01N | 20E | 28 | SW | NW | 00 | BLAINE | YES | 0.0 |
| 01N | 20E | 28 | SW | NW | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED

AJ0749NP  
No. R37-07962

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/11/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 11/03/1981       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.40 AFA<br>0.60 AFA |
| TOTAL DIVERSION: |                                         |                  |                        |                            | 0.01 CFS             | 1.00 AFA             |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T01N R20E S28 SESWNW

BLAINE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | : |
| 01N | 20E | 28 | : |      |      |      |      | :  |      |      |      | S    | :  |      |      |      |      | :  |      |      |      |      | :  |   |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | : |
| 01N | 20E | 28 | : |      |      |      |      | :  |      |      |      | W    | :  |      |      |      |      | :  |      |      |      |      | :  |   |

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705488417  
STOCKWATER, 720 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

Dates: Exam Made Date: Verified Date: 02/11/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ5809NP  
No. R37-07962

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98  
PAGE: 11

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 11/03/1981       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.40 AFA<br>0.60 AFA |
| TOTAL DIVERSION: |                                         |                  |                        |                            | 0.01 CFS             | 1.00 AFA             |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01N R20E S28

SESWNW

BLAINE County

Place of use Legal Description for: STOCKWATER

|            | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T R S      | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N 20E 28 | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    |

Place of use Legal Description for: WILDLIFE

|            | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T R S      | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N 20E 28 | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    |

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 720 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A37-07962 A37-15743 A37-15744 A37-15745

Remarks: EXP BLM RECORD ID = 3705488417

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

N11  
N13

D  
10-1-98