

01/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-11249
NAME AND ADDRESS: RONALD C FRAZELL
PO BOX 77
SWAN VALLEY ID 83449

SANDRA A FRAZELL
PO BOX 77
SWAN VALLEY ID 83449

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1994

POINT OF DIVERSION:

T01N R44E S18 NWSE Lot 3 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within BONNEVILLE County

T01N R44E S18 Lot 3 NWSE

DOMESTIC Within BONNEVILLE County

T01N R44E S18 Lot 3 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL:

SCANNED
JUL 22 2004

23-11249

Point of Diversion
and Place of Use



Water Right Number 23-11249

Recommended as Claimed

☒ Claimed as Beneficial Use, ☐ Claimed as Licensed, ☐ Claimed as Decreed

NOTES:

N11

N13

No EXAM

01/29/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 23-11249

RONALD C FRAZELL
PO BOX 77
SWAN VALLEY ID 83449
Telephone Number: (208)483-2209

SANDRA A FRAZELL
PO BOX 77
SWAN VALLEY ID 83449
Telephone Number: (208)483-2209

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-25-04 SIGNATURE: 
Please print your name: RONALD C. FRAZELL

IDWR Regional Office,

SCANNED
JUL 22 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 23-11249
Date Received: 1/6/2004
Receipt No: E029448
Received By: EAC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RONALD C FRAZELL Phone: (208)483-2209
PO BOX 77
SWAN VALLEY ID USA 83449

SANDRA A FRAZELL Phone: (208)483-2209
PO BOX 77
SWAN VALLEY ID USA 83449

2. Date of Priority: 03/01/1994

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	44E	18	NW SE 3	BONNEVILLE	

5. Description of diverting works:

Well pump and delivery system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	44E	18	NW	SE	3	STOCKWATER
			NW	SE	3	DOMESTIC

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lot 3, Block 2, and Lot 3, Block 1, Flat Iron Ranch
Stockwater use is for 5 horses.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

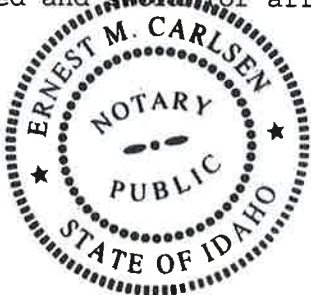
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ernest M. Carlsen* Date: January 6, 2004

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6th of January 2004.



Ernest M. Carlsen

Notary Public

Residing at *Adelphi Falls, ID.*

My commission Expires 8-21-2009

FLAT IRON RANCH

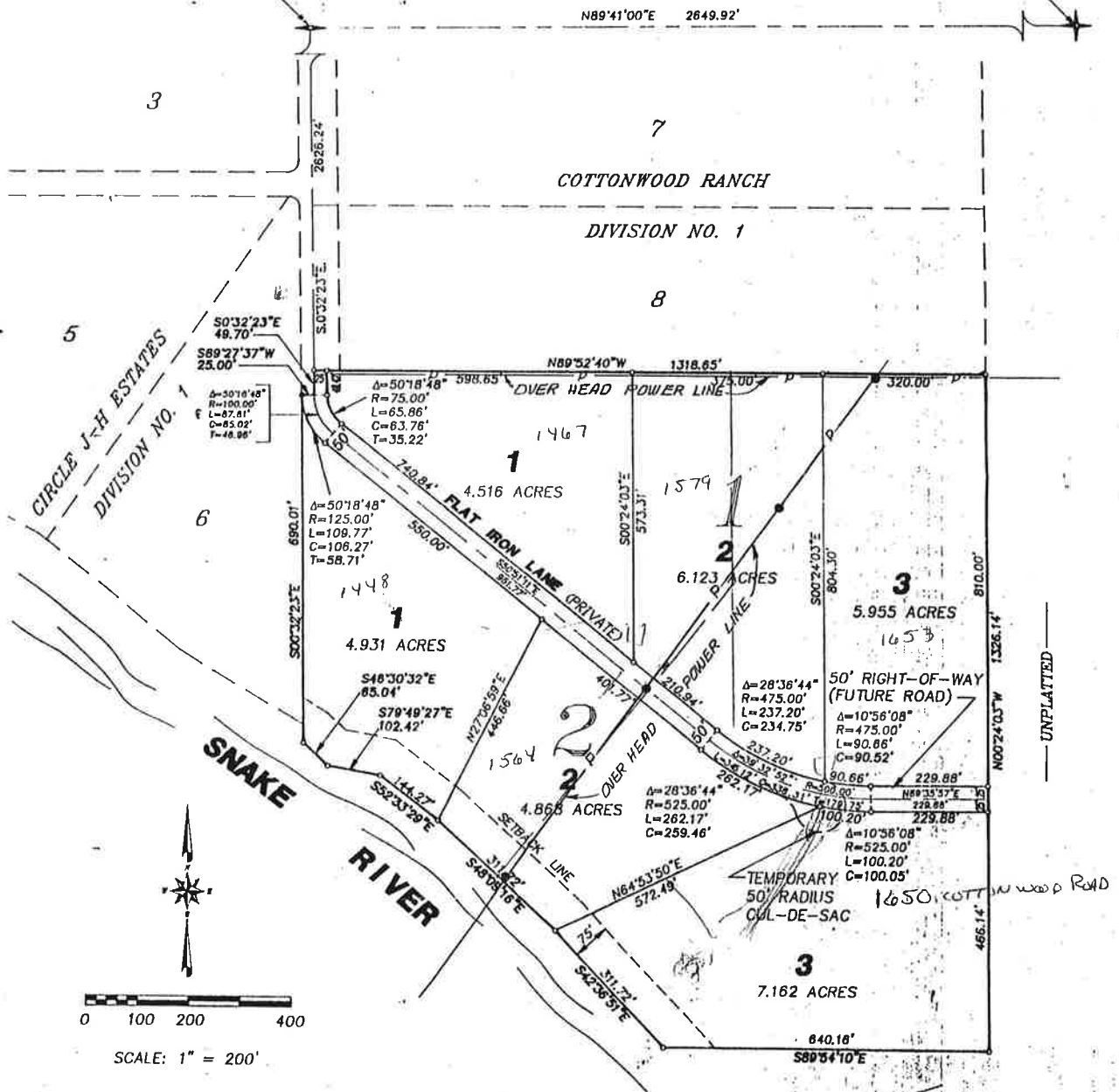
BONNEVILLE COUNTY, IDAHO

PART OF LOT 3 OF SECTION 18, T. 1 N., R. 44 E.B.M.



NORTH 1/4 COR. SEC. 18,
T. 1 N., R. 44 E.B.M.

N.E. COR. SEC. 18,
T. 1 N., R. 44 E.B.M.



CITY COUNCIL APPROVAL

Presented to the Swan Valley City Council this _____ day of
 _____ 1993, at which time this subdivision was
 approved and accepted.