

A37-07135

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1972-02-01
IDWR NUMBER: 3707135
BLM NUMBER: 3705688400
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 37

SOURCE	TRIBUTARY TO
GROUNDWATER	SINKS

DESCRIPTION OF DIVERSION WORKS

CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAGE TANK

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE	
			FROM	TO
STOCKWATER STORAGE	0.030	1.90	0100	1231
WILDLIFE STORAGE	0.030	1.90	0100	1231
STOCKWATER FROM STORAGE	0.030	1.90	0100	1231
WILDLIFE FROM STORAGE	0.030	1.90	0100	1231
TOTAL:		0.030 CFS	1.90	AF

NON-IRRIGATION USES

STOCKWATER, 415 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
06S	17E	22		SE	SE	00	LINCOLN

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
06S	17E	22	SE	SE	00	LINCOLN	YES	0.0

MICROFILMED
OCT 24 1994

06S	17E	09	SE	SW	00	LINCOLN	YES	0.0
06S	17E	14	SE	NW	00	LINCOLN	YES	0.0
06S	17E	18	SE	SE	00	LINCOLN	YES	0.0
06S	17E	22	SE	NE	00	LINCOLN	YES	0.0
06S	17E	23	SE	SE	00	LINCOLN	YES	0.0
06S	17E	25	NW	SE	00	LINCOLN	YES	0.0
06S	17E	26	SW	SE	00	LINCOLN	YES	0.0
06S	17E	27	NE	NE	00	LINCOLN	YES	0.0
06S	17E	28	NW	NE	00	LINCOLN	YES	0.0
06S	17E	29	NW	NE	00	LINCOLN	YES	0.0
06S	17E	34	SE	SE	00	LINCOLN	YES	0.0
06S	16E	25	NW	NE	00	LINCOLN	YES	0.0
06S	16E	27	SW	NE	00	LINCOLN	YES	0.0
06S	16E	28	NW	SW	00	LINCOLN	YES	0.0
06S	16E	33	NW	NW	00	LINCOLN	YES	0.0
06S	16E	34	NE	SW	00	LINCOLN	YES	0.0
06S	16E	35	NE	SW	00	LINCOLN	YES	0.0
06S	18E	19	SW	NE	00	LINCOLN	YES	0.0
06S	18E	31	NW	NE	00	LINCOLN	YES	0.0
06S	18E	32	NE	NE	00	LINCOLN	YES	0.0
07S	18E	04	SW	SW	00	LINCOLN	YES	0.0
06S	17E	22	SE	SE	00	LINCOLN	YES	0.0
06S	17E	09	SE	SW	00	LINCOLN	YES	0.0
06S	17E	14	SE	NW	00	LINCOLN	YES	0.0
06S	17E	18	SE	SE	00	LINCOLN	YES	0.0
06S	17E	22	SE	NE	00	LINCOLN	YES	0.0
06S	17E	23	SE	SE	00	LINCOLN	YES	0.0
06S	17E	25	NW	SE	00	LINCOLN	YES	0.0
06S	17E	26	SW	SE	00	LINCOLN	YES	0.0
06S	17E	27	NE	NE	00	LINCOLN	YES	0.0
06S	17E	28	NW	NE	00	LINCOLN	YES	0.0
06S	17E	29	NW	NE	00	LINCOLN	YES	0.0
06S	17E	34	SE	SE	00	LINCOLN	YES	0.0
06S	16E	25	NW	NE	00	LINCOLN	YES	0.0
06S	16E	27	SW	NE	00	LINCOLN	YES	0.0
06S	16E	28	NW	SW	00	LINCOLN	YES	0.0
06S	16E	33	NW	NW	00	LINCOLN	YES	0.0
06S	16E	34	NE	SW	00	LINCOLN	YES	0.0
06S	16E	35	NE	SW	00	LINCOLN	YES	0.0
06S	18E	19	SW	NE	00	LINCOLN	YES	0.0
06S	18E	31	NW	NE	00	LINCOLN	YES	0.0
06S	18E	32	NE	NE	00	LINCOLN	YES	0.0
07S	18E	04	SW	SW	00	LINCOLN	YES	0.0
06S	17E	22	SE	SE	00	LINCOLN	YES	0.0
06S	17E	09	SE	SW	00	LINCOLN	YES	0.0
06S	17E	14	SE	NW	00	LINCOLN	YES	0.0
06S	17E	18	SE	SE	00	LINCOLN	YES	0.0
06S	17E	22	SE	NE	00	LINCOLN	YES	0.0

MICROFILMED

06S	17E	23	SE	SE	00	LINCOLN	YES	0.0
06S	17E	25	NW	SE	00	LINCOLN	YES	0.0
06S	17E	26	SW	SE	00	LINCOLN	YES	0.0
06S	17E	27	NE	NE	00	LINCOLN	YES	0.0
06S	17E	28	NW	NE	00	LINCOLN	YES	0.0
06S	17E	29	NW	NE	00	LINCOLN	YES	0.0
06S	17E	34	SE	SE	00	LINCOLN	YES	0.0
06S	16E	25	NW	NE	00	LINCOLN	YES	0.0
06S	16E	27	SW	NE	00	LINCOLN	YES	0.0
06S	16E	28	NW	SW	00	LINCOLN	YES	0.0
06S	16E	33	NW	NW	00	LINCOLN	YES	0.0
06S	16E	34	NE	SW	00	LINCOLN	YES	0.0
06S	16E	35	NE	SW	00	LINCOLN	YES	0.0
06S	18E	19	SW	NE	00	LINCOLN	YES	0.0
06S	18E	31	NW	NE	00	LINCOLN	YES	0.0
06S	18E	32	NE	NE	00	LINCOLN	YES	0.0
07S	18E	04	SW	SW	00	LINCOLN	YES	0.0
06S	17E	22	SE	SE	00	LINCOLN	YES	0.0
06S	17E	09	SE	SW	00	LINCOLN	YES	0.0
06S	17E	14	SE	NW	00	LINCOLN	YES	0.0
06S	17E	18	SE	SE	00	LINCOLN	YES	0.0
06S	17E	22	SE	NE	00	LINCOLN	YES	0.0
06S	17E	23	SE	SE	00	LINCOLN	YES	0.0
06S	17E	25	NW	SE	00	LINCOLN	YES	0.0
06S	17E	26	SW	SE	00	LINCOLN	YES	0.0
06S	17E	27	NE	NE	00	LINCOLN	YES	0.0
06S	17E	28	NW	NE	00	LINCOLN	YES	0.0
06S	17E	29	NW	NE	00	LINCOLN	YES	0.0
06S	17E	34	SE	SE	00	LINCOLN	YES	0.0
06S	16E	25	NW	NE	00	LINCOLN	YES	0.0
06S	16E	27	SW	NE	00	LINCOLN	YES	0.0
06S	16E	28	NW	SW	00	LINCOLN	YES	0.0
06S	16E	33	NW	NW	00	LINCOLN	YES	0.0
06S	16E	34	NE	SW	00	LINCOLN	YES	0.0
06S	16E	35	NE	SW	00	LINCOLN	YES	0.0
06S	18E	19	SW	NE	00	LINCOLN	YES	0.0
06S	18E	31	NW	NE	00	LINCOLN	YES	0.0
06S	18E	32	NE	NE	00	LINCOLN	YES	0.0
07S	18E	04	SW	SW	00	LINCOLN	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONEMICROFILMED
OCT 24 1994

BLM NUMBER: 3705688400

PAGE: 4

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 11 1964
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C.

AJ0749NP
No. R37-07135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 837091657 (208) 373-4000	02/01/1972	STOCKWATER	04-01 09-15	0.03 CFS	1.90 AFA
TOTAL DIVERSION:					0.03 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R17E S22

NWSESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	16E	14	:					:					:					:					:
06S	16E	23	:	S				:					:					:		S			:
06S	16E	25	:		S			:					:					:					:
06S	16E	27	:			S		:					:					:					:
06S	16E	28	:					:					:		S			:			S		:
06S	16E	33	:					:	S				:					:					:
06S	16E	34	:					:					:	S				:					:
06S	16E	35	:			S		:			S		:					:					:
06S	17E	8	:					:					:					:				S	:
06S	17E	9	:					:					:		S			:					:
06S	17E	13	:					:				S	:					:					:
06S	17E	16	:					:					:					:			S		:
06S	17E	18	:					:					:					:		S		S	:
06S	17E	19	:	S				:					:					:				S	:
06S	17E	23	:					:			S		:			S		:				S	:
06S	17E	25	:					:					:					:	S				:
06S	17E	26	:					:					:					:		S			:
06S	17E	27	:	S				:					:					:					:
06S	17E	28	:					:	S				:					:					:
06S	17E	29	:					:		S			:					:					:
06S	17E	34	:					:					:					:				S	:
06S	18E	19	:			S		:					:					:					:
06S	18E	31	:		S			:					:					:					:
07S	18E	4	:					:					:			S		:					:

POU County: LINCOLN

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

AJ0749NP
No. R37-07135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 2

=====

Conditions of Approval:

- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: EXP BLM RECORD ID = 3705688400
STOCKWATER, 415 RANGE CATTLE, 3000 RANGE SHEEP.
ALSO KNOWN AS NOTCH BUTTE WELL.

Dates: Exam Made Date: Verified Date: 02/10/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	02/01/1972	STOCKWATER	04-01 09-15	0.03 CFS	1.90 AFA
TOTAL DIVERSION:					0.03 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R17E S22

NWSESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE												NW								SW								SE																							
				NENE		NWNE		SWNE		SENE						NENW		NWNW		SWNW		SENW						NESW		NWSW		SWSW		SESW						NESE		NWSE		SWSE		SESE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:										
06S	16E	14	:									:											:									:									:										
06S	16E	23	:	S								:											:									:									:										
06S	16E	25	:			S						:											:									:									:										
06S	16E	27	:					S				:											:									:									:										
06S	16E	28	:									:											:									:									:										
06S	16E	33	:									:			S								:									:									:										
06S	16E	34	:									:											:									:									:										
06S	16E	35	:					S				:					S						:									:									:										
06S	17E	8	:									:											:									:									:										
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06S	17E	27	:									:											:									:									:										
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06S	18E	19	:									:											:									:									:										
06S	18E	31	:									:											:									:									:										
07S	18E	4	:									:											:									:									:										

POU County: LINCOLN

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A37-07135

Conditions of Approval:

X Some POU developed after SRBA 1987.

check map 3079 Jerome Co 2/11/99

C03 C05

del. '88

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705688400
STOCKWATER, 415 RANGE CATTLE, 3000 RANGE SHEEP. ~~WILDLIFE VAR. AMT~~

AKA Notch Butte Well

Dates: Exam Made Date: Verified Date: Objection Filed Date:

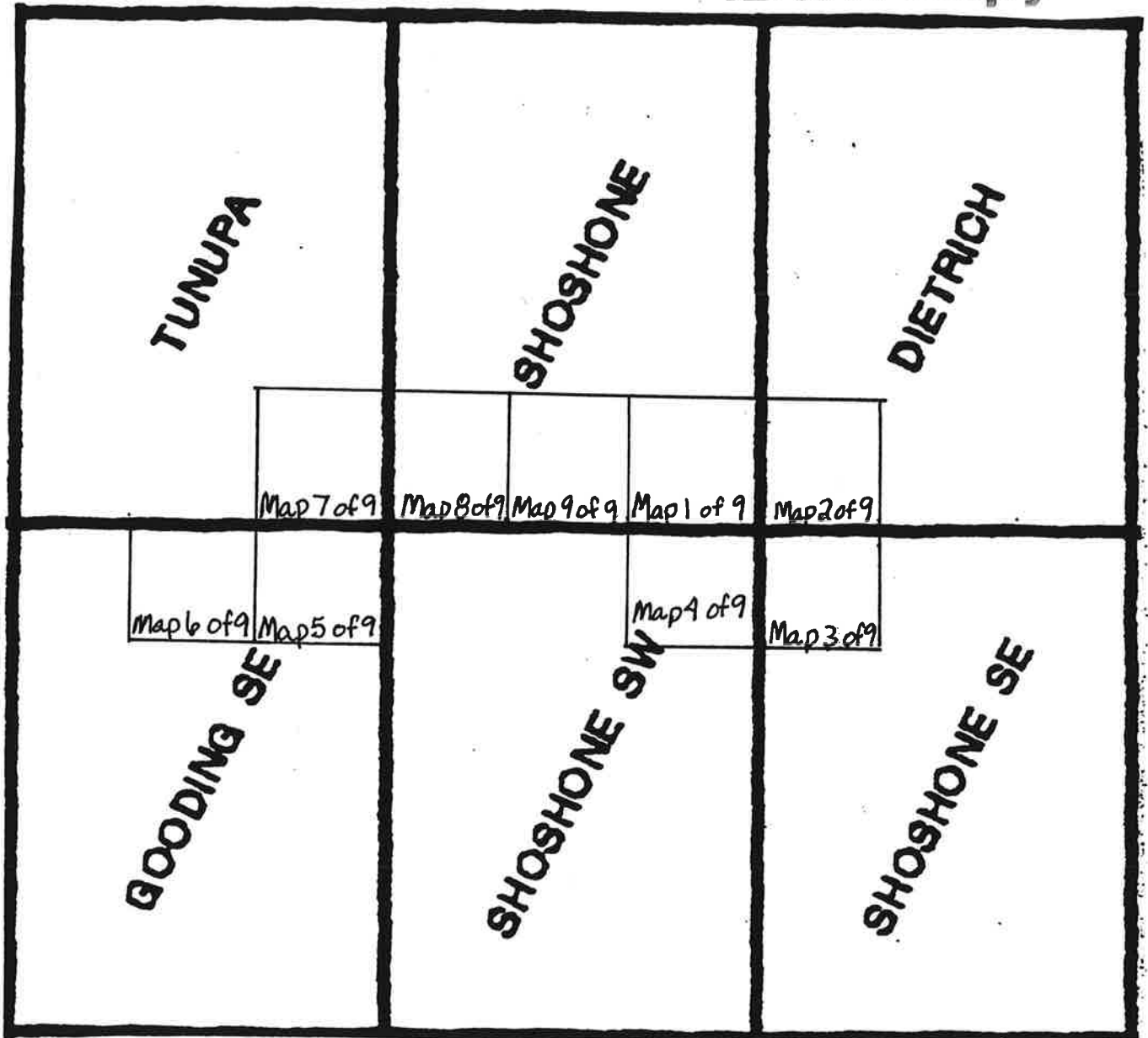
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

3705688400

IDWR Copy



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JUL 31 1998

Department of Water Resources

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

AMENDED NOTICE of CLAIM for
Water Right number:

3707135 (IDWR number)

BLMIDENT:

Stg: StFed:

3705688400

L

S

NONE

SOURCE:

Source Tributary

GROUNDWATER

QUANTITY:

0.03

CFS

or VOLUME:

1.9

Acre Feet

PRIORITY DATE:

2/1/72

Diversion Means:

CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAG

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
06S	17E	22	NW	SE	SE	0		63	LINCOLN

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0401 0915	0.03		1.9

CONSUMPTIVE
USE:

stockwater use

DATE:

30-Jul-98

2:15 PM

JUL 31 1998

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

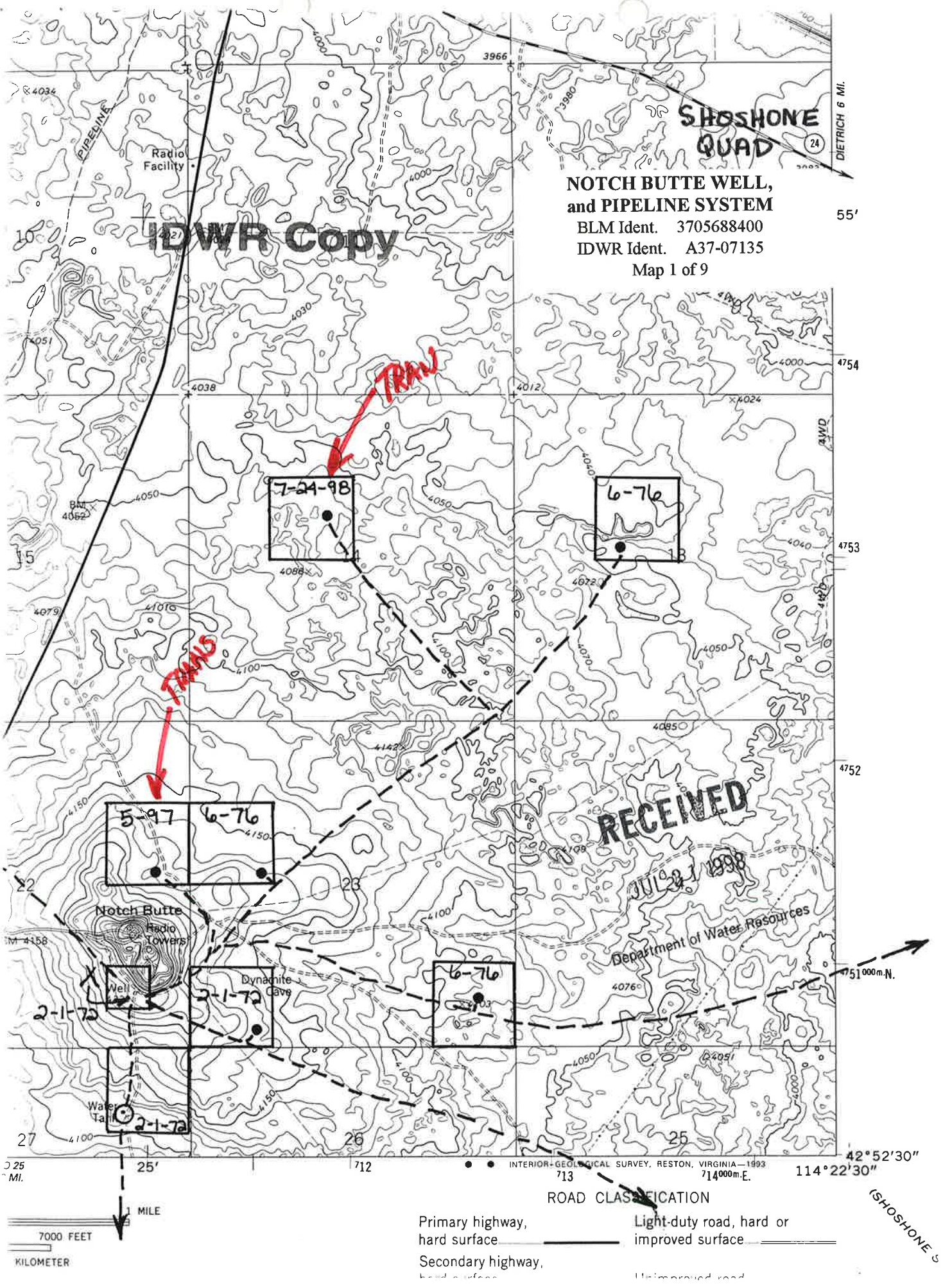
Department

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	06S	16E	14	NW	SE	0	63	LINCOLN
04	06S	16E	23	NE	NE	0	63	LINCOLN
04	06S	16E	25	NW	NE	0	63	LINCOLN
04	06S	16E	27	SW	NE	0	63	LINCOLN
04	06S	16E	28	SW	SE	0	63	LINCOLN
04	06S	16E	28	NW	SW	0	63	LINCOLN
04	06S	16E	33	NW	NW	0	63	LINCOLN
04	06S	16E	34	NE	SW	0	63	LINCOLN
04	06S	16E	35	SW	NE	0	63	LINCOLN
04	06S	16E	35	SW	NW	0	63	LINCOLN
04	06S	17E	8	SE	SE	0	63	LINCOLN
04	06S	17E	9	NW	SW	0	63	LINCOLN
04	06S	17E	13	SE	NW	0	63	LINCOLN
04	06S	17E	14	SE	NW	0	63	LINCOLN
04	06S	17E	16	SW	SE	0	63	LINCOLN
04	06S	17E	18	SE	SE	0	63	LINCOLN
04	06S	17E	19	NE	NE	0	63	LINCOLN
04	06S	17E	22	SE	NE	0	63	LINCOLN
04	06S	17E	23	SW	NW	0	63	LINCOLN
04	06S	17E	23	SE	SE	0	63	LINCOLN
04	06S	17E	23	SW	SW	0	63	LINCOLN

04	06S	17E	25	NW	SE	0	63	LINCOLN
04	06S	17E	26	SW	SE	0	63	LINCOLN
04	06S	17E	27	NE	NE	0	63	LINCOLN
04	06S	17E	28	NE	NW	0	63	LINCOLN
04	06S	17E	29	NW	NW	0	63	LINCOLN
04	06S	17E	34	SE	SE	0	63	LINCOLN
04	06S	18E	5	SE	SE	0	63	LINCOLN
04	06S	18E	19	SW	NE	0	63	LINCOLN
04	06S	18E	31	NW	NE	0	63	LINCOLN
04	07S	18E	4	SW	SW	0	63	LINCOLN

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Department of Water Resources



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SHOSHONE
QUAD

NOTCH BUTTE WELL,
and PIPELINE SYSTEM

BLM Ident. 3705688400

IDWR Ident. A37-07135

Map 1 of 9

7-24-98

6-76

5-97

6-76

6-76

2-1-72

2-1-70

2-1-72

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Department of Water Resources

ROAD CLASSIFICATION

Primary highway,
hard surface

Secondary highway,
hard surface

Light-duty road, hard or
improved surface

Unimproved road

7000 FEET
KILOMETER

1 MILE

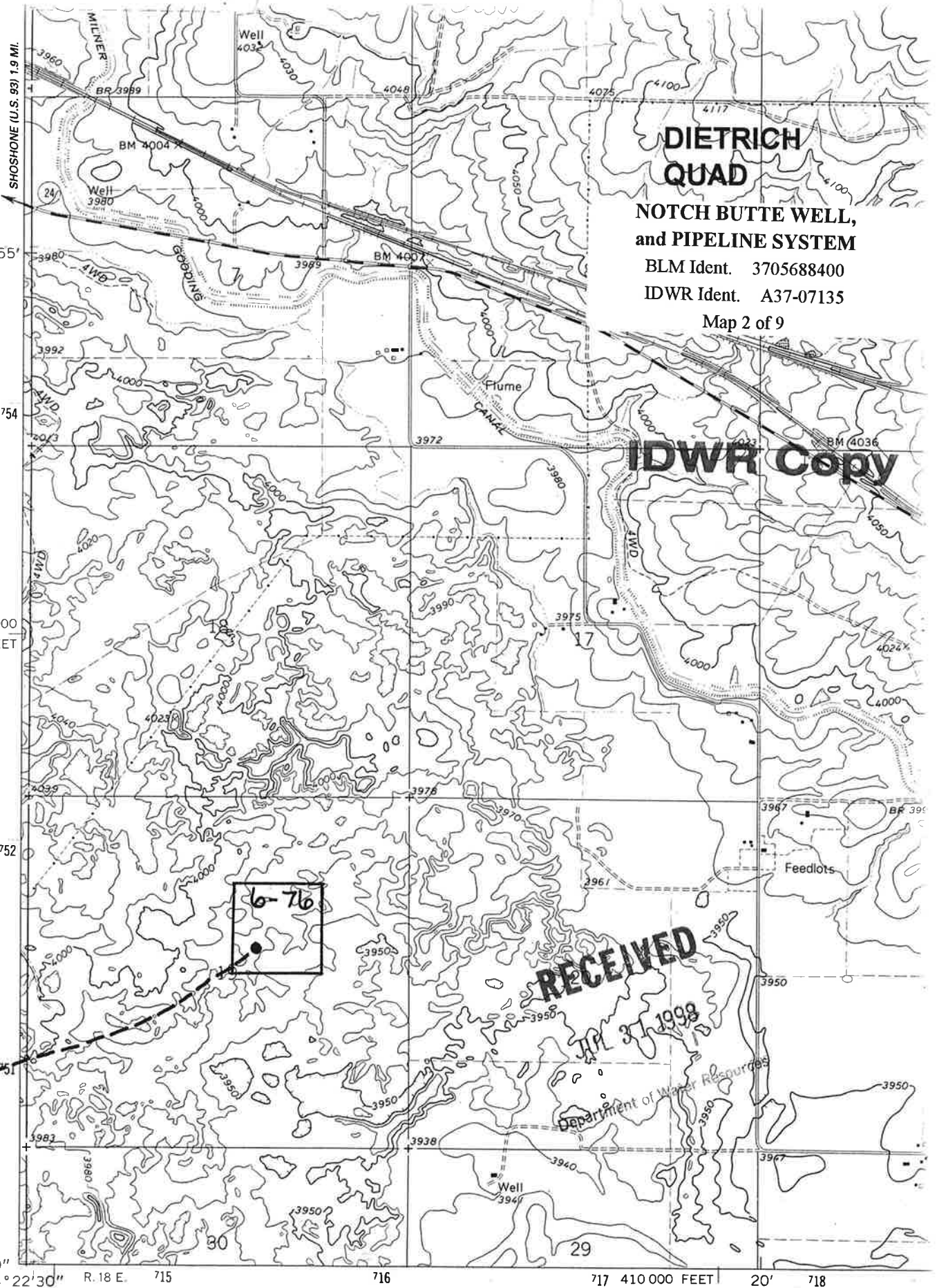
INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1993

714000m.E.

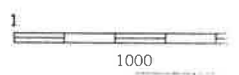
114°22'30"

42°52'30"

(SHOSHONE'S



Produced by the United States Geological Survey
Control by USGS and NOS/NOAA
Compiled from aerial photographs taken 1969. Information shown
is purple has been updated from aerial photographs taken 1997.



114 22 30
12° 52' 30" N
4750000m.N.

150000m.E.

16

20

18

NOTCH BUTTE WELL, and PIPELINE SYSTEM

BLM Ident. 3705688400

IDWR Ident. A37-07135

Map 3 of 9

SHOSHONE SE
QUAD

3-72

6-76

31

32

33

T 6 S

T 7 S

4747

IDWR Copy

3

TRANS

6-88

6-76

4746

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JUL 3 1998

50'

Department of the Interior

10

4745

3943

(DIETRICH)

S. 26) 4.5 MI.

25'

390 000 FEET, 712

714

114°22'30"

2° 52' 30"

440 000
FEET

4749

4748

T. 6 S.

T. 7 S.

4747

746

50'

745

SHOSHONE SW
QUAD

LINCOLN CO
JEROME CO

NOTCH BUTTE WELL, and PIPELINE SYSTEM

BLM Ident. 3705688400

IDWR Ident. A37-07135

Map 4 of 9

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ALL 31 1998

непр

BLM Ident. 3705688400

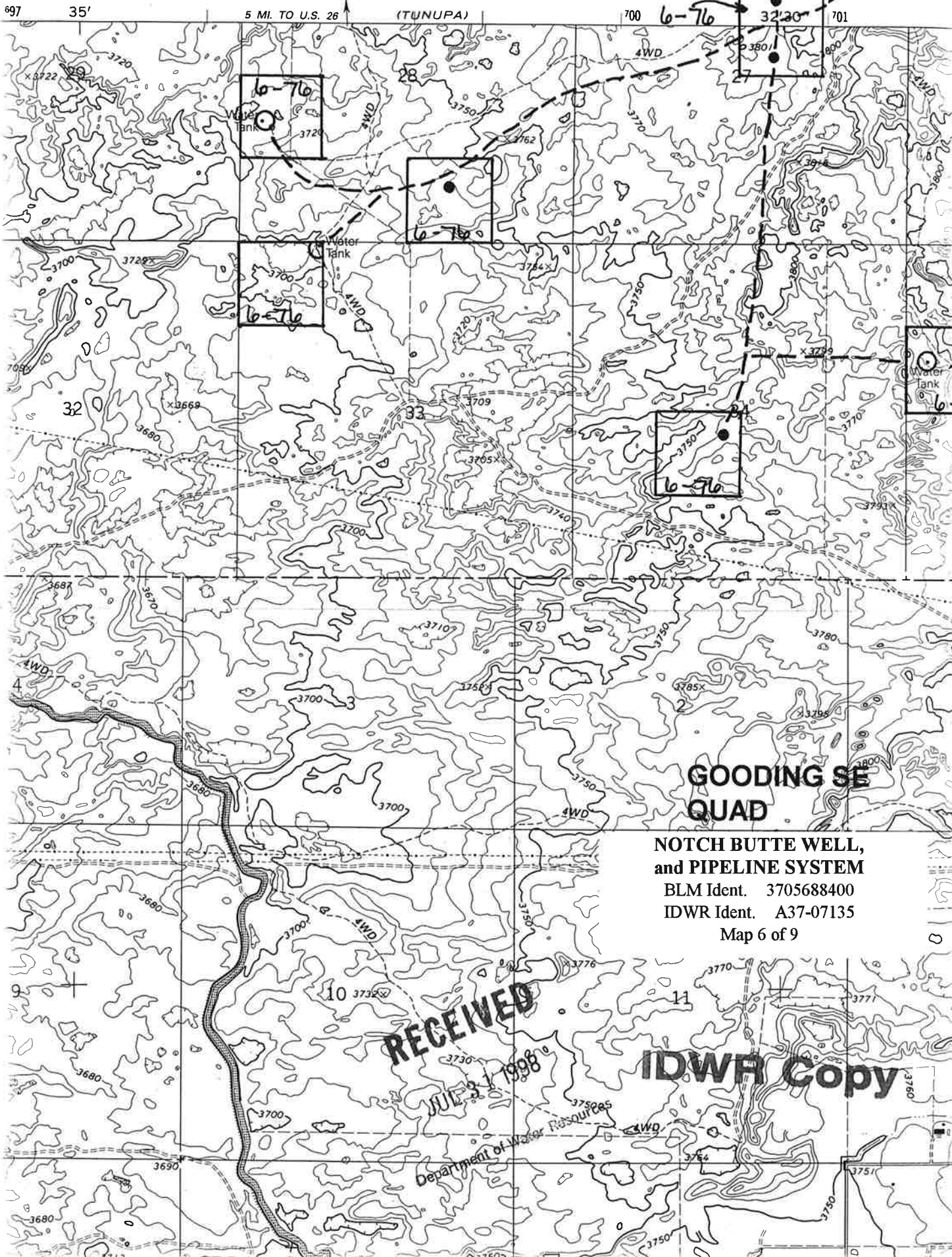
IDWR Ident. A37-07135

Map 5 of 9

IDWR Copy

RECEIVED

III 31 1998



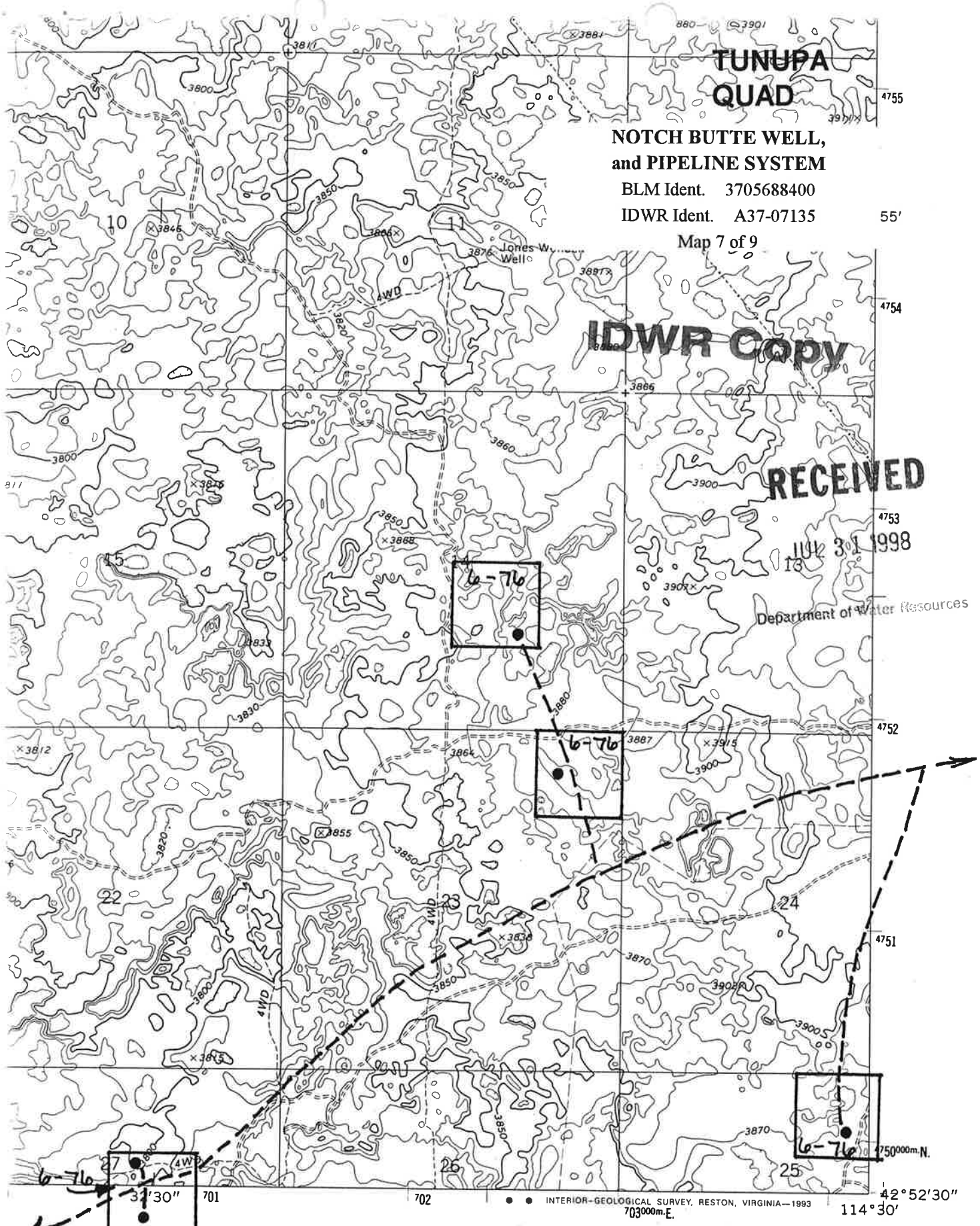
**GOODING SE
QUAD**

**NOTCH BUTTE WELL,
and PIPELINE SYSTEM**
BLM Ident. 3705688400
IDWR Ident. A37-07135
Map 6 of 9

RECEIVED
JUL 31 1998

IDWR Copy

Department of Water Resources



TUNUPA QUAD

NOTCH BUTTE WELL, and PIPELINE SYSTEM

BLM Ident. 3705688400

IDWR Ident. A37-07135

Map 7 of 9

IDWR Copy

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10/23/1998

Department of Water Resources

6-76

6-76

6-76

31'30"

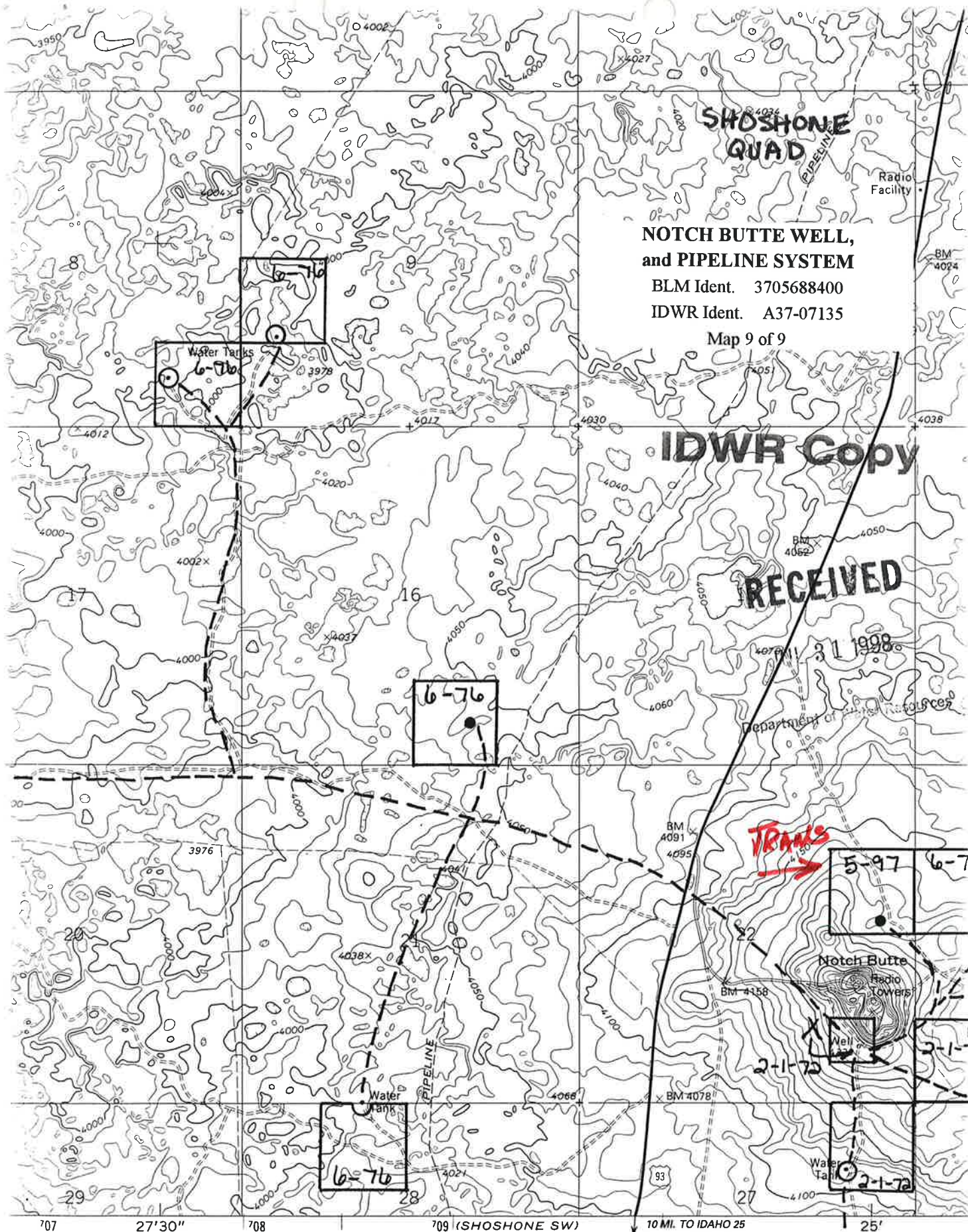
INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1993

ROAD CLASSIFICATION

- | | |
|------------------------------------|--|
| Primary highway,
hard surface | Light-duty road, hard or
improved surface |
| Secondary highway,
hard surface | Unimproved road |

7000 FEET
KILOMETER

(SHOSHONE S.)



SHOSHONE
QUAD

NOTCH BUTTE WELL,
and PIPELINE SYSTEM

BLM Ident. 3705688400

IDWR Ident. A37-07135

Map 9 of 9

IDWR Copy

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31 1998

Department of Natural Resources

TRANS

5-97 6-7

Notch Butte
Radio
Towers

2-1-72

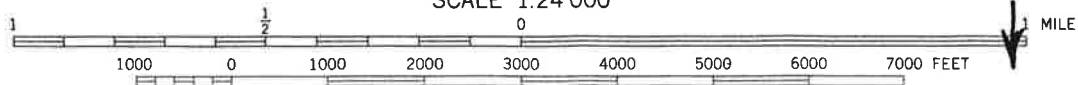
2-1-

Water
Tank

2-1-72

10 MI. TO IDAHO 25
TWIN FALLS 22 MI.

SCALE 1:24 000



MN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	02/01/1972	STOCKWATER STORAGE STOCKWATER FROM STORAGE WILDLIFE STORAGE WILDLIFE FROM STORAGE	01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31	0.03 CFS 0.03 CFS 0.03 CFS 0.03 CFS	1.9 AFA 1.9 AFA 1.9 AFA 1.9 AFA
TOTAL DIVERSION:					0.03 CFS	1.9 AFA

Water Source: GROUNDWATER

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T06S R17E S22

SESE

LINCOLN County

Place of use Legal Description for: STOCKWATER STORAGE

			NE								NW								SW								SE											
T	R	S	:	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06S	16E	25	:			S						:									:																	
06S	16E	27	:					S				:									:																	
06S	16E	28	:									:									:			S														
06S	16E	33	:									:			S						:																	
06S	16E	34	:									:									:		S															
06S	16E	35	:									:									:		S															
06S	17E	9	:									:									:						S											
06S	17E	14	:									:							S		:																	
06S	17E	18	:									:									:														S			
06S	17E	22	:					S				:									:													S				
06S	17E	23	:									:									:													S				
06S	17E	25	:									:									:									S								
06S	17E	26	:									:									:												S					
06S	17E	27	:	S								:									:																	
06S	17E	28	:			S						:									:																	
06S	17E	29	:			S						:									:																	
06S	17E	34	:									:									:														S			
06S	18E	19	:					S				:									:																	
06S	18E	31	:			S						:									:																	
06S	18E	32	:	S								:									:																	
07S	18E	4	:									:									:				S													

Place of use Legal Description for: STOCKWATER FROM STORAGE

			NE				NW				SW				SE																			
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06S	16E	25				S																												
06S	16E	27						S																										
06S	16E	28																S																
06S	16E	33										S																						
06S	16E	34															S																	

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OCT 24 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Place of use Legal Description for: STOCKWATER FROM STORAGE

			NE				NW				SW				SE			
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	16E	35									S							
06S	17E	9												S				
06S	17E	14								S								
06S	17E	18																S
06S	17E	22				S												S
06S	17E	23																S
06S	17E	25														S		S
06S	17E	26															S	
06S	17E	27	S															
06S	17E	28		S														
06S	17E	29		S														
06S	17E	34																S
06S	18E	19			S													
06S	18E	31		S														
06S	18E	32	S															
07S	18E	4										S						

Place of use Legal Description for: WILDLIFE STORAGE

			NE				NW				SW				SE			
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	16E	25		W														
06S	16E	27			W													
06S	16E	28										W						
06S	16E	33						W										
06S	16E	34									W							
06S	16E	35									W							
06S	17E	9												W				
06S	17E	14								W								
06S	17E	18																W
06S	17E	22				W												W
06S	17E	23																W
06S	17E	25																W
06S	17E	26														W		
06S	17E	27	W															
06S	17E	28		W														
06S	17E	29		W														
06S	17E	34																W
06S	18E	19			W													
06S	18E	31		W														
06S	18E	32	W															
07S	18E	4										W						

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OCT 24 1994

Place of use Legal Description for: WILDLIFE FROM STORAGE

T	R	S	NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	16E	25			W													
06S	16E	27				W												
06S	16E	28											W					
06S	16E	33							W									
06S	16E	34											W					
06S	16E	35											W					
06S	17E	9													W			
06S	17E	14								W								
06S	17E	18															W	
06S	17E	22				W											W	
06S	17E	23															W	
06S	17E	25														W		
06S	17E	26																
06S	17E	27		W													W	
06S	17E	28			W													
06S	17E	29			W													
06S	17E	34																W
06S	18E	19				W												
06S	18E	31			W													
06S	18E	32		W														
07S	18E	4											W					

POU County: LINCOLN

Non-Irrigation Uses: STOCKWATER, 415 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

Other Rights: NONE

Remarks: BLM RECORD ID = 3705688400
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 24 1994

NAME OF STREAM OR DITCH SPUD CREEK
 LOCATION ----- UPPER ROAD ABOVE MEADOW
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ---- = 1
 FOLLOWING THE LAST ENTRY IN:
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

WATER RIGHT NUMBER IF APPLICABLE -----
 AGENT CONDUCTING MEASUREMENT & DATE -- SCC 8-4-93
 ACCOMPANIED BY ----- BOB HAMMOND & FH
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 2:50
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 2:50

ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	VELOCITY DATA				CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
				1ST MEASUREMENT REVS	2ND MEASUREMENT TIME/SEC	1ST POINT VELOCITY	2ND POINT VELOCITY			MEAN VELOCITY			
INITIAL POINT	3.00	0.00		0				0.13	0.000			0.04	0.00
	3.25	0.25		40	59.5			0.25	0.063	0.67		0.08	0.00
	3.50	0.30		30	56.7			0.25	0.075	0.53		0.53	0.04
	3.75	0.40		50	43.2			0.25	0.100	1.16		1.16	0.12
	4.00	0.45		50	34.5			0.25	0.113	1.45		1.45	0.16
	4.25	0.50		50	27.6			0.25	0.125	1.81		1.81	0.23
	4.50	0.40		40	37.2			0.25	0.100	1.08		1.08	0.11
	4.75	0.35		30	44.7			0.25	0.088	0.67		0.67	0.06
	5.00	0.25		30	43.1			0.25	0.063	0.70		0.70	0.04
	5.25	0.00		0				0.13	0.000			0.35	0.00
END													0.76

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