

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-18219
Date Received: 8/23/1989
Receipt No: 600 C010115
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES J. CARBERRY 208-375-1335
Address: 8507 VINCENT
BOISE, ID 83709

AND/OR

Name: INEZ E. CARBERRY 208-375-1335
Address: 8507 VINCENT
BOISE, ID 83709

2. Date of Priority: JUL 01, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	04E	13	SW	SW	SW		BOISE

5. Description of diverting works:
WELL, 120' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	13	SW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-05098, A65-10812

14. Remarks:
PROPERTY OWNED IS LOTS 16, 17, 18, AND 19 OF STUMP RANCH

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James J. Carberry Date: 23 Aug 89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23RD day
of AUGUST 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

AJ0749NP
No. R65-18219

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES J CARBERRY	07/01/1986	DOMESTIC	01-01 12-31	0.04 CFS	
C	INEZ E CARBERRY					
	8507 VINCENT					
	BOISE ID 83709			TOTAL DIVERSION:	0.04 CFS	
	(208) 375-1335					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N 04E 13	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: A65-05098, A65-10812

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP093010000160A, RP093010000170, RP093010000180A & RP093010000190A
PROPERTY ALSO KNOWN AS LOTS 16, 17, 18 & 19, STUMP RANCH
SUBDIVISION.

Dates: Exam Made Date: Verified Date: 03/04/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 00/00/00

AJ5809NP
No. R65-18219

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/19/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES J CARBERRY	07/01/1986	DOMESTIC	01-01 12-31	0.04 CFS	
C	INEZ E CARBERRY					
	8507 VINCENT					
	BOISE ID 83709					
	(208) 375-1335					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	04E	13	:																

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: A65-05098, A65-10812

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP093010000160A, RP093010000170, RP093010000180A, *add EXP-JOI*
PARCEL NO. RP093010000190A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/22/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PARCEL NOS. RP093010000160A, RP093010000170, RP093010000180A,
PROPERTY ALSO KNOWN AS LOTS 16,17,18,19, STUMP RANCH
PARCEL NO. RP093010000190A

Audit: 10/04/93 DUNN1 03/30/95 POST-STD 08/14/97 AJU3-DSH 08/22/97 CORR2

WATER RIGHT NUMBER - A65-18219

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CARBERRY

JAMES J.

1 - 8507 VINCENT

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-375-1335

CARBERRY

INEZ E.

1 - 8507 VINCENT

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-375-1335

+ - - PRIORITY DATE - - +
07/01/1986+ - - - REGION - - - +
14 WESTERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10N 04E 13 SW SW (15) BOISE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10N

04E

13

SW SW

43 DOMESTIC

(15) BOISE

+ - - DIVERSION MEANS - WELL, 120' DEEP

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - A65-05098, A65-10812

+ - - - - REMARKS - - - - - +
PROPERTY OWNED IS LOTS 16, 17, 18, AND 19 OF STUMP RANCH+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

OCT 22 1996

